## BOARD MINUTES JULY 2000 - DECEMBER 2000





$1250$

# DE PLAINES 

 PUBLIC LIBRARY
## NOTICE

DE PLAINES PUBLIC LIBRARY
BOARD OF TRUSTEES
regular board meeting
TUESDAY, JULY 18, 2000
7:30 PM
MAINE WEST HIGH SCHOOL Principal's Conference Room 1705 Wolf Road
Dis Planes, IL 60018
Agenda:

- Building Project Status Report
- ALA Annual Conference Reports
- Finance Committee Reports
- Election of Officers for 2000-20001
- Establishment of Library Calendar for 2000-20001
- Determination of Non-Resident Fee for 2000-2001
- Executive Service Corps Presentation: Board Development

The Des Planes Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.

## DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES
Agenda for the Regular Meeting
July 18, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, June 20, 2000. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen. ...
VI. Management Committee - Ellen Yearwood. (8:30 PM)
A. ALA Annual Conference Reports.
VII. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
VIII. Finance Report - Susan Burrows. (Action Item)(8:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts
and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Personal Computers and Monitors - Award Bid. (Action Item)
G. Security Enhancement Charge Order. (Action Item)
H. U.S. Office Equipment Contract Upgrade. (Action Item)
I. Report of June 20,2000 Meeting.
IX. Nominating Committee - John Ciborowski.
A. Election of Officers.
B. Oath of Office.
X. System Membership - John Ciborowski.
XI. Friends of the Library - Inara Brubaker.
XII. Administrator's Report - Sandra Norlin.
XIII. New Business. (8:45 PM)
A. Report of June 22, 2000 Grand Opening Advisory Committee Meeting.
B. Reports of June 22, 2000 and July 5, 2000 "One For The Books"

Committee Meetings.
C. Approval of Board Meeting Dates. (Action Item)
D. Approval of Library Closings. (Action Item)
E. Determination of Non-Resident Fee for July 19, 2000 - July 16, 2001.
XIV. Announcements.
XV. Correspondence.
XVI. Adjournment. (9:30 PM)


## DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES

Minutes of the Regular Meeting June 20, 2000

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Large (\#1) meeting room on Tuesday, June 20, 2000. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Rhys Read, Betty Ritter.

Members Absent: William Grice, Ellen Yearwood.
Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Joyce Petersen, Dawn Brightfield, Charlotte Storer, Mary Ann Brown, Amy McLaughlin.

MOTION by Inara Brubaker, seconded by John Ciborowski, to accept the agenda as revised. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by John Burke, to approve the Minutes of the regular Board Meeting of May 16, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS
None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.

Alderman Peterson congratulated the Library Board of Trustees and staff on the success of the Ceremonial Move held on June 11, 2000.

Alderman Peterson also congratulated Library Administrator, Sandra Norlin on the favorable study recently reported by the Library Research Center at Urbana, IL which compares five comparable northwest suburban Illinois libraries that ranked Des Plaines Public Library highest in circulation with the lowest cost to taxpayers.

## BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.

Betty Ritter introduced Anthony Oliver of Owners Services Group, Inc., who distributed the Des Plaines Public Library Project Status Report for June 2000. The report stated that the base construction project is scheduled to be available for the collection move on July 17,2000 with final furniture installation anticipated to be substantially completed on or about July 17, 2000.

John Burke asked if the ongoing cement driver's strike would delay the completion date of the new building and Mr. Oliver responded that the strike was not expected to impact . the library move.

Mr. Oliver distributed the FF\& E budget dated June 20, 2000 for the new library. Eldon Burk reported that the total cost to engrave the bricks for the Buy A Brick fundraiser was $\$ 15,416.47$. Charlotte Storer reported that the net profit from the Buy A Brick fundraiser was $\$ 48,808.53$.

John Ciborowski asked if the shelving installation problems had been resolved and Mr. Oliver responded yes. President Burk reported that an additional cost of approximately $\$ 1,500.00$ would be incurred due to the union difficulties with Library Bureau Steel workers.

Sandra Norlin reported that the cost of the Electrical Data Poke Throughs may be split with the City of Des Plaines.

Inara Brubaker questioned Anthony Oliver about the length of time required for the brick to weather on the new building for uniformity in color. Mr. Oliver responded that Lohan Associates would monitor the situation.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve Change Order \#3 for the installation of shelving on the third and fourth floors by Corporate Concepts in the amount of $\$ 23,935.00$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to approve Change Order \#4 for carrels that were not picked up in the future furniture change order by Corporate Concepts in the amount of $\$ 10,913.51$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

Susan Burrows reported that additional services from Lohan Associates would be required to design the roof support and surrounding areas for the atrium sculpture in an amount not to exceed $\$ 6,000.00$.

MOTION by Inara Brubaker, seconded by Betty Ritter to approve Lohan Associates to design the support system for the atrium sculpture in an amount not to exceed $\$ 6,000.00$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

Sandra Norlin asked for Board approval to enter into an agreement with ASI Sign Systems for interior signage in the amount of $\$ 42,129.82$.

MOTION by Committee, to authorize Library Administrator, Sandra Norlin, to enter into an agreement with ASI Sign Systems for interior signage in the amount of $\$ 42,129.82$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

Betty Ritter, Susan Burrow and Eldon Burk will review additional signage requests.
Dawn Brightfield of Lohan Associates reported that costs for Change Orders \#4 and \#5 for Henricksen's included the split cost for routing of the end panels to produce a flush appearance and the back panels for the fish end panels at a cost of $\$ 12,743.95$.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the Henricksen Change Order \#4 for split cost for routing of the end panels to produce a flush appearance in the amount of $\$ 3,300.00$. ROLLCALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Read, Ritter. NAYS: Ciborowski. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the Henricksen Change Order \#5 for the back panels for the fish end panels in the amount of \$9,443.95. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Read, Ritter. NAYS: Ciborowski. MOTION CARRIED.

A concept drawing by Robert Jessup was presented to the Board for their approval. Dawn Brightfield stated that Mr. Jessup will construct a maquette of the mural with Board approval of the drawing. Sandra Norlin stated the mural will include characters from fairytales and children's literature. The Board requested that all cultures be represented in the mural. The Board discussed the drawing and asked Mary Ann Brown, Head of Youth Services to contact School District 62 for additional resources. Susan Burrows and Inara Brubaker will bring ideas to Mary Ann, who will convey the Board's request to Robert Jessup and Patti Gilford of Patti Gilford Fine Arts.

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for May
4. Expenditures Year to Date
5. Revenue for May
6. Revenue Year to Date
\$ 67,108.64
\$ 77.61
\$ 233,993.84
\$ 1,149,064.14
\$ 13,367.07
\$ 1,529,497.55

Eldon Burk reported that Rhys Read will contact Jim Egeberg, Director of Finance, for a better understanding of the library's financial reports.

MOTION by Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

| May 01, 2000 | $\$ 30,728.34$ |
| :---: | ---: |
| May 15, 2000 | $-\quad \$ 41,286.07$ |
| Total | $\$ 72,014.41$ |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS. None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| May 06, 2000 | $\$ 67,027.25$ |
| :---: | :--- |
| May 20, 2000 | $\$ 69,750,07$ |
| Total | $\$ 136,777.32$ |

MOTION by Susan Burrows, seconded by Rhys Read, to approve, subject to audit, transfer entries to the Library account in May, 2000 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (May) | $\$ 53.17$ |
| :--- | :--- |
| Total | $\$ 53.17$ |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

John Ciborowski asked if gas and diesel fuel costs were amortized over the year and Sandra Norlin responded that they were.

MOTION by Susan Burrows, seconded by John Burke, to approve the FY01 Illinois State Library Per Capita Grant Application. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Hector Marino, Coordinator of Computer \& Technical Services reported on the proposal for 3M equipment to be installed in the Circulation Department of the new library. The equipment includes Security Systems, Self Check, Workstations and Bookchecks with a 12-month service agreement effective after the expiration of the manufacturer's 90 day warranty. Hector recommended Minnesota Mining and Manufacturing (3M) Company at a cost of \$94,670.

MOTION by Rhys Read, seconded by Susan Burrows, to accept the proposal from Minnesota Mining and Manufacturing (3M) Company for 3801 Security System, 3802 Security System, 6210 Self Check, 955 Workstations and 955 Book Checks including a 12 month service agreement after the expiration of the manufacturer's 90 day warranty and installation in the amount of $\$ 94,670.00$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrọws, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Betty Ritter to accept the proposal from Convergent Communications, the lowest compliant bidder, to provide the Network Hub Equipment for the computers in the amount of $\$ 33,530.62$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

The Midland Computers bid was eliminated from consideration because it was received late.

Sandra Norlin reported that the request for proposal for the Acquisition of Computers and Monitors for the new building was delayed by one week, due to substantial changes to the bid documents. Sandra Norlin reported that the bids will be opened on June 26, 2000 at 10:00 AM and requested Board approval to accept the lowest responsible bidder. Betty Ritter, Susan Burrows and Eldon Burk will review the proposals and authorize Library Administrator, Sandra Norlin, to accept the lowest responsible bidder.

Eldon Burk requested Board approval for donor plaques for the Children's Department for the mural and the aquarium. Eldon reported that the suggestion of the Finance Committee was to dedicate the children's mural to the Paul Jung Family and the residents of Des Plaines who purchased bricks.

MOTION by Committee, to approve two donor plaques for the Children's Department for the mural and the aquarium. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

Sandra Norlin introduced Mary Ann Brown, Head of Youth Services, who reported on the activities in the Youth Services Department. Mary Ann's presentation included updates on activities and materials in the Children's Department. Sandra Norlin thanked Mary Ann for bringing serenity, energy and creativity to the Youth Services Department.

NOMINATING COMMITTEE - John Ciborowski, Chairman.
John Ciborowski reported that the Committee nominates Eldon Burk as President, John Burke as Vice-President and Carol Kidd as Secretary for a twelve-month term, beginning with the July Board Meeting.

Eldon Burk asked the Board to remain on the same Committees for one year.
SYSTEM MEMBERSHIP - John Ciborowski.
No report,
FRIENDS OF THE LIBRARY - Inara Brubaker.
Inara Brubaker introduced the President of the Friends of the Library, Charlotte Storer. Charlotte reported that the Buy A Brick fundraiser netted $\$ 48,808.53$.

## ADMINISTRATOR'S REPORT

Heidi Krueger and Christina Tropea began work as Full-time Librarian I in Adult Services and David Whittingham was promoted to Library Assistant II, Full-time in Adult Services. Eileen Gladish began work as Library Assistant I, Full-time, in Circulation Services. Susan McCarthy, began work as Librarian I, Part-time in the Youth Services Department.

William Finnerty resigned his position on June 5. Bill recently completed his education for pharmacy.

Karen Wallace, Head of Community Services has submitted her resignation, effective July 1. We are all sad to think of work in this organization without Karen, because she has made remarkable contributions in every phase of our work together. Karen and her husband, a recent law school graduate, will return to Des Moines, IA, to be nearer their families, who need them now, and to begin her husband's law practice. Karen has accepted a position as Librarian in the Drake University Law Library.

Staff Committees are working hard to anticipate problems and to organize the imminent move in order to minimize anxiety and maximize efficiency and enjoyment. Cow Times is an occasional publication of one committee that accepts concerns, researches topics and answers questions. The Fun committee has produced and managed several games
and contests so that friendly competition between departments serves as a stress-reliever. The annual inservice day is planned for June 29. The topic of the day will be Moving Safely and Serenely. We have planned for back training/safe lifting sessions, a mid-day barbecue, an all staff organizing time, and a finale that includes an appropriate farewell to 841 Graceland.

Sharon Colby's work with the Department Heads has produced very strong results. We have improved our meeting skills, added new techniques to help determine where decisions are appropriate and to help make better decisions in areas that are most in need of management level decisions.

Our patrons have given us a pleasant surprise this month. Circulation increased by nearly $7 \%$ while all else seems to be winding down. My interpretation of this change is that the library is on people's minds more lately because of the excellent publicity we are receiving. Please note the shift in meeting room use from public programs to meetings, meeting, and meetings. The Ceremonial Book Move on June 11 was successful in every sense, but it required nearly weekly meetings to manage all the details that helped the operation come off smoothly.

In addition to several meetings of the Ceremonial Move, Preview Party, and the Grand Opening Committees, Sandra met with Eldon Burk and John Burke and representatives of the Executive Service Corps to discuss possible board development services for ESC. Sandra attended a Chamber of Commerce monthly breakfast, a retirement luncheon for Jack Klaus, City Economic Development Director, the Mayor's Prayer Breakfast on May 25 , the recognition banquet for Oakton Community College's literacy volunteers on May 31, a Finance Committee Meeting on June 1. On June 6, Eldon Burk and Sandra met with a delegation of library personnel from Sarawak, Malaysia; the group included the Secretary of State of Sarawak as well. They were interested in touring public libraries in Chicago area and selected ours because it was under construction.

## NEW BUSINESS

President Burk reported on the progress made by Committee members at the Grand Opening Advisory Committee Meeting which met on May 25.

The Moving Committee met on May 23 and June 6 and the Fund Raising Event Committee met on May 25 and June 8.

Eldon Burk reported that volunteers for the Ceremonial Move were sent a thank you letter for their participation.

Eldon Burk reported that the preview party "One For The Books" will be held on Thursday, August 3, 2000 at the new building.

John Burke reported on a recent seminar he and Betty Ritter attended at North Suburban

Library Systems entitled Technology Trends in Libraries.
Inara Brubaker agreed to attend the July 10 City Council meeting, Rhys Read the July 17 meeting, John Ciborowski the August 7 meeting, and Eldon Burk the August 17 meeting.

The next Board meeting will be held at Maine West High School in the Principal's Conference Room.

MOTION by Inara Brubaker, seconded by Rhys Read, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:07 PM.
Minutes prepared by Carol Kidd.

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JUNE 2000

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
\$ 7,1038.27
2. Petty Cash Expenditures
\$ 34.18
3. Budget Expenditures for June
\$. 936,738.27
4. Expenditures Year to Date
\$ 2,564,872.72
5. Revenue for June
\$ 260,807.54
6. Revenue Year to Date
\$ 1,900,053.81

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:
June 05, 2000
\$ 438,638.66
June 19, 2000
$\$ 73,601.43$
Total
\$ 512,240.09

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$ MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

June 01, 2000
June 15, 2000
June 29, 2000
Total
\$ 70,454.00
\$ 73,101,77
\$ $76,877.26$
\$ 220,433.03

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account injune, 2000 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (June)
Total
$\$ 139.34$
$\$ 139.34$

ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$

## DES PLAINES PUBLIC LIBRARY

 FINANCE REPORT FOR THE MONTH OF JUNE 2000Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts \$ 7,1038.27
2. Petty Cash Expenditures \$ 34.18
3. Budget Expenditures for Junè \$ 365,466.34
4. Expenditures Year to Date $\$ 1,538,435.58$
5. Revenue for June
\$ 14,526.30
6. Revenue Year to Date
\$ 1,552,613.41
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:
June 05, 2000
\$ 49,721.28
June 19, 2000
$\$$ 51,865.02
Total
\$ 101,586.30

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$ MOTION BY
$2^{\mathrm{ND}} \mathrm{BY}$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

June 01, 2000
\$ 70,454.00
June 15, 2000
June 29, 2000
\$ 73,101,77
Total
\$ 76,877.26
$\$ 220,433.03$

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account in June, 2000 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (June)
Total $\underset{\$ 139.34}{\$ 139.34}$

ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$

OVER THE COUNTER RECEIPTS - JUNE 2000

fund - 201 - pubilc library fund

| ALCOUMT | ---- TITLE--.- | bebirs | CREAITS |
| :---: | :---: | :---: | :---: |
| 101000 | PETTY CASH | 500.00 |  |
| 102005 | CASH PB PAYABLE 281190901 | 197.58 |  |
| 102008 | CASH PB 日EPOSIT 276502401 |  | 348,408.19 |
| 102012 | CASH IPTIP/FOA 7139200161 | 656,775.96 |  |
| 102014 | CASH FED INUST TRUST (FIT) | 100,809.84 |  |
| TOTAL CASH |  | 758,283. 38 | 348,408.19 |
| 104033 | INUESTHEMTS-DDHMIMG | 39,682.20 |  |
| TOTAL IN | ISTHENTS | 39,682.20 | . 00 |

118000 RECEIUARE-PROPERTY TAXES total acconmts receivable

TOTAL RSSETS
3,696,065.80
$4,494,031.38$
$348,908.19$

450030 ACCRUED LIAB-COAP ABSEMCE
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.00

970000 DEFERRED REV-PROPERTY TAK
471000 OEFERRED REU-OTHER

TOTAL CURRENT LIABILITIES
.00
$1,538,439.58$
700120 REUEMUE CONTROA
700150 EXP. BUDSET COMTROL
700160 REU. BUDEET COKTROL
700170 BUDCET FUND BALAMCE
TOTAL SYSTEM CONTROL $\quad 5,718,249.58$

720010 FUHD EAL-RESRU-GIFT TRUST
TOTAL FUND BALAMCE-RESERUED
.00

730000 FUND BALAKCE-UARESERUED
TOTAL FUND EQUITY . 00
tOTRL Equitiss
total public library fund

TOTAL REPORT
5,718,244.58
$10,212,275.96$
$10,212,275.96$

6,025,683.94
72,929. 38
72,925. 38

3,699,369.00
$65,894.45$
$3,838,183.63$
$3,838,183.83$

1,552,613.41
4,179,809.00

5,732,422.41
39,682. 20 39,682.20

253,579. 33
293,261.53
$10,212,275.96$
$10,212,275.96$

| fund-202-LIbrary capital prou fukd |  |  |  |
| :---: | :---: | :---: | :---: |
| account - - - title - - - | debits | credits |  |
| 102008 CASH PB DEPOSIT 276502901 |  | 339,008. 37 |  |
| 102012 CASH IPIIP/FOA 7139200161 | 12,799.79 |  |  |
| 102014 CASH FED IHUST TRUSTIFIT). | 1,115.62 |  |  |
| TOTAL CASH | 13,915.41 | 334,008.37 |  |
| total assets | 13,915. 91 | 339,008.37 |  |
| 971000 deferred reu-other |  | 26,672.76 |  |
| TOTAL CURREMT LIABILITIES | . 00 | 26,672.76 |  |
| total liabilities | . 00 | 26,672.76 |  |
| 700110 EXPEMDITURE CORTROL | 456,359.33 |  |  |
| 700120 REvEias coniral |  | 101,159.16 |  |
| 700150 EXP. BUDEET CONTROL |  | 635,000.00 |  |
| 700160 REU. BUDEET COITROL | 427,500.00 |  |  |
| 700170 budget fum balakce | 207,500.00 |  |  |
| TOTAL SYSTEN COMTROL | 1,091,359.33 | 736,159.16 |  |
| 730000 FUNTI BRLAMCE-LUKESERUED |  | 8,434.45 |  |
| total fund equity | . 00 | 8,434.45 |  |
| total equities | 1,091,359.33 | 749,593.61 |  |
| total library capital pros fund | 1,105,274.74 | 1,105,274.74 |  |
| total report | 1,105,274.74 | 1,105,274.74 |  |

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PRGE 1
ACEOURTIMG PERIOD: 6/00
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SELECTIOH CRITERIA: genledgr.fund=* $413^{*}$

| FUND-415-FF 8 E - LIBRARY |  |  |
| :---: | :---: | :---: |
| ACctunt - - - - IITLE - . - - | DEBETS | CREDITS |
| 102008 CASH PB DEPOSIT 276502401 | 205.94 |  |
| 102014 CASH FED IMUSY TRUST(FIT) | 1,339,609.73 |  |
| 10TAL CASH | 1,339,810.67 | . 00 |
| TOTAL ASSETS | 1,339,810.67 | . 00 |
| 700110 EXPEKDITURE COMTROL | 407,098.33 |  |
| 700150 EXP. BUDGET COKTROL |  | 1,800,000.00 |
| 700170 PJBEET FOROD BALAMCE | 1,800,000.00 |  |
| TOTAL STSTER COMTROL | 2,207,098.33 | 1,800,000.00 |
| 730000 FURE BRLAMCE-LRRRESERUED |  | 1,746,909.00 |
| TOTAL Fiot equity | . 00 | 1,746,909.00 |
| jotal equities | 2,207,098.33 | 3,546,909.00 |
| total ff 8 E-LIbrary | 3,546,909.00 | 3,546,909.00 |
| IOTAL REPORT | 3,546,909.00 | 3,346,909.00 |

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SELICTION CRIIERIA: revledgr.fund=``20'
FU{s-201 - PUBLIC LIBRaRY FUND
FUMCTIOM - 201 - PUBLIC LIBRARY fund
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| Accolut | ---- IIILE - - - - | BUDEET | PERIOD | YEAR to date |  |  | YTD/ <br> BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | RECEIPTS | RECEIUABLES | reveraie | balamce |  |
| 810015 | PROPERTY TAXES 1998 | 40,000.00 | . 00 | . 00 | 993.45 | 39,096.55 | . 02 |
| 810016 | PROPERTY TAXES 1999 | 3,591,616.00 | . 00 | . 00 | 1,467,032.48 | 2,124,583.52 | . 41 |
| total | PROPERTY TAXES | 3,631,616.00 | . 00 | .00 | 1,467,985.93 | 2,163,630.07 | . 40 |
| 810800 | PERSOMRL Prop repl tax | 92,988.00 | . 00 | . 00 | . 00 | 92,988.00 | . 00 |
| TOTAL | TAXES | 3,724,604.00 | . 00 | . 00 | 1,467,985.93 | 2,256,618.07 | . 39 |
| 822040 | State grant:pEr capita | 66,768.00 | . 00 | . 00 | . 00 | 66,768.00 | . 00 |
| 822080 | STATE GRAKT:LIBRARY TECH | 21,232.00 | . 00 | . 00 | 2,493.00 | 18,737.00 | . 12 |
| 822098 | STATE GRAMT:LIBRARY | . 00 | . 00 | . 00 | 2,921.00 | -2,921.00 | . 00 |
| TOTAL | STATE GRAMTS | 88,000.00 | . 00 | . 00 | 5,916.00 | 82,584.00 | . 06 |
| fotal | Imtergouerhishtal reuehue | 88,000.00 | . 00 | . 00 | 3,416.00 | 82,584.00 | .06 |
| 850102 | LIBRARY FIMES | 90,000.00 | 7,943.03 | . 00 | 41,305.20 | 48,699.80 | . 46 |
| TOTAL | FIMES | 90,000.00 | 7,943.03 | . 00 | 41,305.20 | 48,694.80 | . 46 |
| 85070 | COPYING FEE | 25,000.00 | 199.00 | . 00 | 5,550.80 | 19,449.20 | . 22 |
| 850 | SPECIAL PRASRAKS 8 EUEHTS | 10,000.00 | . 00 | . 00 | 2,401.00 | 7,599.00 | . 24 |
| TOTAL | FEES AND SERUICES | 35,000.00 | 199.00 | . 00 | 7,951.80 | 27,048.20 | . 23 |
| total | Fins, fees, and seruices | 123,000.00 | 8,142.03 | . 00 | 49,257.00 | 75,743.00 | . 39 |
| 890010 | ImTEREST ImCOME | 10,000.00 | . 00 | . 00 | 16,598.70 | -6,598.70 | 1.66 |
| 899900 | hiscellaniluls reveraje | 15,000.00 | 6,384.27 | . 00 | 13,355.78 | 1,644.22 | . 89 |
| TOTAL | OTHER REUERUE | 25,000.00 | 6,384.27 | . 00 | 29,954.48 | -4,954.48 | 1.20 |
| TOTAL | public library fund | 3,962,609.00 | 19,526.30 | . 00 | 1,552,613.41 | 2,909,990.39 | . 39 |
| TOTAL | PUBRIC LIERARY fund | 3,962,609.00 | 14,526.30 | . 00 | 1,552,613.91 | 2,409,990.39 | . 39 |
| TOTAL REPORT |  | 3,962,609.00 | 14,526.30 | . 00 | 1,552,613.41 | 2,409,990.59 | . 39 |

SELECIIOM CRITERIA: reuledgr.fund='ZOZ'
fuhe 202 - LIbrary capital proi fund
fuaction - 202-LIbRary capital pros fukd

| ACLOUKT | TITLE | BULSET | PERIOD RECEIPTS | RECEIUABLIS | yEar to date revenare | Balahce | YTD/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 822080 | STATE GRAMT:LIBRARY IECH | 100,000.00 | . 00 | . 00 | 100,000.00 | . 00 | 1.00 |
| 822090 | staie gramt:lab construct | 137,500.00 | . 00 | . 00 | . 00 | 137,500.00 | . 00 |
| total | State grants | 237,500.00 | . 00 | 00 | 100,000.00 | 137,500.00 | . 42 |
| total |  | 237,500.00 | . 00 | . 00 | 100,000.00 | 137,500.00 | . 92 |
| 890010 | Interist incour | 30,000.00 | . 00 | . 00 | 1,159.16 | 28,890.89 | . 04 |
| 890050 | SALE Of fryEd assits | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| 898902 | tramisfer from lib fund | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| TOTAL | OTHER REUERAJE | 190,000.00 | . 00 | . 00 | 1,159.16 | 188,840.84 | . 01 |
| TOTAL | LIBrary capital prov fund | 427,500.00 | . 00 | . 00 | 101,139.16 | 326,340.89 | . 24 |
| teral | LIERARY captital pros fund | 427,500.00 | . 00 | . 00 | 101,159.16 | 326,340.89 | . 24 |
| rotal re | PRT | 427,500.00 | . 00 | . 00 | 101,159.16 | 326,390.89 | . 24 |

SELECIIOM CRIIERIA: expledgr.fund= $201^{-}$
Fund 201 - PUBLIC LIBRARY FEMiD
fukction - 900 - CIVIC 8 Culturi
departhemt - 2110-LIbraRy SERUICES

| actount | TITLE | BUBGET | PERIOD EXPERDITURES | encunbrances outstakilig | yEAR TO DATE ENC + EXP | gUaILABLE BRLAKCE | $\begin{aligned} & \text { YTD/ } \\ & \text { BND } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910100 | Sal Rrics | 1,451,619.00 | 139,429.27 | . 00 | 602,578.30 | 899,035.70 | . 42 |
| 910200 | TEMPORARY MAGES | 618,933.00 | 55,078.06 | . 00 | 231,315.06 | 387,617.94 | . 37 |
| 910900 | NOH-SUPERUISORY OUERTIME | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 910500 | uacation pay | . 00 | 15,881.10 | . 00 | 37,880.12 | -37,880.12 | . 00 |
| 910600 | SICK Pay | . 00 | 4,289.40 | . 00 | 17,037.22 | -17,037.22 | . 00 |
| 910700 | HOLIDAY PAY | . 00 | 5,755.25 | . 00 | 6,196.10 | -6,196.10 | . 00 |
| 910900 | ACT/OUT OF CLASS/PREHIUH | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 910990 | EXCESS SICK HRS PAY OUT | 8,000.00 | . 00 | . 00 | 3,249.43 | 4,750.97 | . 41 |
| 918010 | UAIHPLOYHEMT COMPEMSATIOA | 2,000.00 | . 00 | . 00 | 273.50 | 1,726.50 | . 14 |
| 918020 | EMPLOYER COMTR-F.I.C.A. | 157,937.00 | 16,733.68 | . 00 | 67,985.42 | 89,951.58 | . 43 |
| 918021 | EMPLOYER COITR-I.A.R.F. | 123,453.00 | 13,261.39 | . 00 | 53,963.76 | 69,489.24 | . 49 |
| 918040 | LIFE IMS PREHIUMS | 4,747.00 | 377.30 | . 00 | 2,170.70 | 2,576.30 | . 46 |
| 918050 | MEDICAL INS PREHIUMS | 182,625.00 | 9,383. 18 | . 00 | 53,699.95 | 128,925.05 | .29,' |
| 918060 | tuition reinbursenemts | 4,000.00 | . 00 | . 00 | 329.75 | 3,670.25 | . 08 |
| 918070 | YORKERS COAPEMSATIOH | 4,000.00 | 504.56 | . 00 | 2,285.85 | 1,719.15 | . 57 |
| total | PERSOHAL SERUICES | 2,558,309.00 | 260,693.14 | . 00 | 1,078,965.16 | 1,479,393.89 | . 42 |
| $92011^{\circ}$ | Profissional comsulitit | 15,000.00 | . 00 | . 00 | 964.80 | 14,035. 20 | . 06 |
| 920 | combunication seruices | 25,000.00 | 1,323.52 | . 00 | 4,967.67 | 20,032.33 | . 20 |
| 920140 | data processing seruices | 85,000.00 | 9,658.80 | . 00 | 29,361.26 | 55,678.74 | . 35 |
| 920202 | COMFEREMCES | 3,500.00 | . 00 | . 00 | 2,686.59 | 813.91 | . 77 |
| 920204 | TRAINING | 2,000.00 | . 00 | . 00 | 50.00 | 1,950.00 | . 03 |
| 920206 | SEHIMARS | 2,000.00 | 1,025.00 | . 0 | 2,594.50 | -594.50 | 1.30 |
| 920210 | In-SERUICE TRAIMIHG | 2,000.00 | 19.15 | . 00 | 164.79 | 1,835.21 | . 08 |
| 920220 | HEMBERSHIP BUIS | 4,000.00 | 420.00 | . 00 | 1,798.00 | 2,202.00 | . 45 |
| 920230 | publication of kotices | 2,000.00 | 179.00 | . 00 | 4,852.43 | -2,852.43 | 2.43 |
| 920850 | SUBSIDY:1994 E.R.P. TRAMS | 25,600.00 | 723.76 | . 00 | 4,342.56 | 21,257.49 | . 17 |
| TOTAL | SUBSIDIES, REBATES, COHTRIB | 25,600.00 | 723.76 | . 00 | 4,342.56 | 21,257.49 | . 17 |
| 920900 | property/lias coutributio | 31,367.00 | . 00 | . 00 | 12,302.00 | 39,065.00 | . 24 |
| 930010 | R 811 Equiphent | 42,600.00 | 4,577.99 | . 00 | 14,596.29 | 28,003.71 | . 34 |
| 930020 | R 8 I bldgs a Structures | 20,000.00 | 894.25 | . 00 | 2,265.65 | 17,734.35 | . 11 |
| 930030 | R 8 h UEhICLES | 3,000.00 | . 00 | . 00 | 130.50 | 2,869.50 | . 04 |
| 930195 | book bihdihe 8 REpair | 6,000.00 | 559.55 | . 00 | 1,681.99 | 4,318.05 | . 28 |
| 930210 | rental of equiphent | 1,000.00 | . 00 | . 00 | 40.00 | 960.00 | . 04 |
| 930320 | CLEaning: Custoditl SERy | 33,000.00 | 1,700.00 | . 00 | 8,707.50 | 24,292.50 | . 26 |
| 960070 | AUTO/TRAVEL EXPEMSES | 3,000.00 | 12.78 | . 00 | 523.10 | 2,476.90 | . 17 |
| 960210 | special euekt procramilh | 15,000.00 | . 00 | . 00 | 2,187.66 | 12,812.34 | . 15 |
| 960990 | MISC COMTRACTUAL SUCS | 75,000.00 | 2,492.45 | . 00 | 11,199.95 | 63,800.05 | . 15 |
| total | cohtractual seruices | 916,067.00 | 23,582.25 | . 00 | 105,417.20 | 310,649.80 | . 25 |
| 970100 | SUPPLIES | 50,000.00 | 4, 471.51 | . 00 | 21,166.06 | 28,833.94 | . 42 |

CITY OF DES PLAEMES
PAGE 2
organization expenditure status

SELECTION CRITERIA: expledgr.fund= ${ }^{\circ} 201^{\circ}$


FUNCTIOH - 900 - CIUIC 1 COLTURE department - 2110-LIbrary services

| Account | ---- IITLE - - - - | Bubeey E | PERIOD EXPEKDITURES | ERCUBBRAKCES OUTSTANDIKG | YEAR TO DATE EK + EXP | auailable BALAMCE | $\begin{gathered} \text { YTD/ } \\ \text { BUD } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 970110 | MEALS (PRSHRS/MRKRS/VOLS) | 2,000.00 | 59. 82 | . 00 | 592.24 | 1,457.76 | . 27 |
| 970170 | janitiarial | 12,000.00 | 448.76 | . 00 | 2,240.86 | 9,759.14 | . 19 |
| 970200 | COPYING/FAX SUPPLIES | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | . 00 |
| 970260 | POSTAGE AIM Parcel | 13,200.00 | 172.39 | . 00 | 6,091.60 | 7,108.40 | . 46 |
| 970270 | PRIMTING-REPROD-BINDIN6 | 19,000.00 | 2,683.87 | . 00 | 4,324.08 | 10,675.92 | . 29 |
| 970330 | SUPPLIES: UEHICLE R/M | . 00 | . 00 | . 00 | 10.75 | -10.75 | . 00 |
| 970600 | BOOKS | 490,000.00 | 47,269.77 | . 00 | 177,019.47 | 262,980.53 | . 40 |
| 970610 | audio materials | 56,700.00 | 2,078.51 | . 00 | 14,738.11 | 41,961.89 | . 26 |
| 970620 | SUBSCRIPTIONS 8 BOOKS | 74,200.00 | 2,330.16 | . 00 | 9,241.60 | 64,958.40 | . 12 |
| 970630 | UISUAL AATERIALS | 53,000.00 | 4,194.33 | . 00 | 16,453.59 | 36,596.41 | . 31 |
| 970640 | aUTOAATED REFERENCE MAT'L | 87,000.00 | 5,677.00 | . 00 | 34,089.48 | 52,910.52 | . 39 |
| 970810 | Harumal gas | 14,400.00 | 138.66 | . 00 | 7,704.90 | 6,695.10 | . 54 |
| 970820 | ELECTRICITY | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 970840 | MIESEL | 500.00 | 117.15 | . 00 | 312.88 | 187.12 | . 63 |
| 970850 | GASOLIME | 3,500.00 | 22.19 | . 00 | 141.87 | 3,358.13 | . 04 |
| TOFAL | COMMODITIES | 823,000.00 | 69,654.12 | . 00 | 294,077.49 | 528,922.51 | . 36 |
| 980400 | EquIPMEht | 80,000.00 | . 00 | . 00 | 23,327.39 | 56,672.41 | . 29 |
| 980. | COMPUTER HARMMRE | . 00 | . 00 | . 00 | 208.30 | -208.30 | . 00 |
| 980420 | COMPUTER SDFTHARE | . 00 | 193.12 | . 00 | 534.12 | -539.12 | . 00 |
| 980600 | FURNITURE 8 FIXTERES | 3,000.00 | . 00 | . 00 | 290.91 | 4,709.09 | . 06 |
| TOTAL | CAPITAL EXPETDITURES | 85,000.00 | 195.12 | . 00 | 24,360.92 | 60,639.08 | . 29 |
| 990300 | BANK/TRUST/AGEMEY FEES | 150.00 | . 00 | . 00 | . 00 | 150.00 | . 00 |
| 990900 | TRAMSFER TO 日EBT SERUICE | 29,283.00 | . 00 | . 00 | . 00 | 29,283.00 | . 00 |
| TOTAL | EEBI SERUICE | 29,433.00 | $\therefore \quad .00$ | . .00 | . 00 | 29,433.00 | . 00 |
| 990940 | trave to lib cap prod fiti | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| TOIAL | TRAMS TO LIB CAP PROJ. FND | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| 993000 | COMTIMEENCY RESERUE | 30,000.00 | . 00 | . 00 | . 00 | 50,000.00 | . 00 |
| IOTAL | COMTIMGEMCY RESERUE | 50,000.00 | . 00 | . 00 | . 00 | $50,000.00$ | . 00 |
| TOTAL | LIBRARY SERUICES | 9,111,809.00 | 354,124.63 | . 00 | 1,502,820.77 | 2,608,988.23 | . 37 |

SELECTION CRITERTA: expledgr.fund= $201^{-}$
FUnius 201 - PUBLIC LIBRARY Fund
FOMCIIOH - 400-CIUIC \& CULTURE
aepartheht - 2130-IL LIbrary per cap grant

| ACCOUST | - - IIILE - - - - | BUDEET | PERIOD EXPEKDITURES | EMCUnBrances outstamorng | YEAR TO DATE $\text { ENC }+ \text { EXP }$ | AUAILABLE BALANCE | YTD/ <br> BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | Professiomal consulitigh | 3,500.00 | 5,820.00 | . 00 | 6,860.00 | -3,360.00 | 1.9 |
| 920120 | COMMUNICATION SERUICES | . 00 | . 00 | . 00 | 6,142.50 | -6,142.50 | . 00 |
| 920202 | CONFEREMCES | 5,000.00 | 2,045.00 | . 00 | 8,263.54 | -3,263.54 | 1.65 |
| 960070 | 的TO/TRAUEL EXPENSES | 1,500.00 | 1,063.71 | . 00 | 1,091.27 | 408.73 | . 73 |
| 960210 | SpECIAL EUENT PROGRAMMIHE | . 00 | 450.00 | . 00 | 1,050.00 | -1,050.00 | . 00 |
| 960990 | HISC CONTPACTUAL SUCS | 38,000.00 | 1,963.00 | . 00 | 12,207.50 | 25,792.50 | . 32 |
| TQTAL | CONTRACTUAL SERUICES | $48,000.00$ | 11,341.71 | . 00 | $35,614.81$ | 12,385.19 | . 74 |
| 980400 T07AL | EquIPhent Capital exprimituris | $20,000.00$ $20,000.00$ | $\therefore \quad .00$ | \% 400 | .00 .00 | $\begin{aligned} & 20,000.00 \\ & 20,000.00 \end{aligned}$ | . 00 |
| total | IL LIbRAR PER CAP ERAM | 68,000.00 | -11,341.71 | . 00 | 39,614.81 | 32,385.19 | . 32 |
| total | CIVIC 8 cll | 4,179,809.00 | 369,966.39 | . 00 | 1,538,435.58 | 2,641,373.42 | . 37 |
| TOTAL | FUBEIC LImRary Fund | 4,179,809.00 | 365,466.39 | . 00 | 1,538,933. 38 | 2,691,373.42 | . 37 |
| T07- | Part | 4,179,809.00 | 365,966.34 | . 00 | 1,538,433.58 | 2,691,373.42 | . 37 |

## SELECIION CRITERIA: expledgr.fund= ${ }^{-202}$

FLRIU 202-LIBRARY CAPITAL PROS FUMD
function - 202 - library capital pros flaid

| ACCOURT | ---- IITLE - - - - | Butteet | PERIOD EXPEMDITURES | encumbramices OUTSTANDIMG | YEAR TO DATE EKE + EXP | aUAILABLE BALAMCE | YTD/ <br> BOD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | PROFESSIONAL COMSULTIMS | 23,000.00 | 4,355.50 | . 00 | 91,714.88 | -16,714.88 | 1.67 |
| 930010 | R 8 I EquIPMEMT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 960990 | MISC COITRACTUAL SUCS | . 00 | 1,308.00 | . 00 | 2,409.00 | -2,404.00 | . 00 |
| TOTAL | COMIRACTUAL SERUICES | 25,000.00 | 5,663.50 | . 00 | 49,118.88 | -19,118.88 | 1.76 |
| 970100 | SUPPLIES | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| 10TAL | COHHODITIES | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| 980300 | IAPROUEMEMTS | 100,000.00 | . 00 | . 00 | 6,251.50 | 93,748.50 | . 06 |
| 980400 | EQuIPIENT | . 00 | 27,961.17 | . 00 | 27,961.17 | -27,961.17 | . 00 |
| 980600 | FURIITURE 8 FIXTURES | 500,000.00 | 374,667.78 | . 00 | 378,027.78 | 121,972.22 | . 76 |
| total | CAPITAL EXPENEITURES | 600,000.00 | 402,628.95 | . 00 | 412,240.43 | 187,759.55 | . 69 |
| TOTAL | LIBRARY CAPITAL PRON Fum | 633,000.00 | 408,292.45 | .00 | 456,359.33 | 178,640.67 | . 72 |
| total | LIbRary capital pros fund | 635,000.00 | 408,292.43 | . 00 | 456,359.33 | 178,690.67 | . 72 |
| TOTA! | Port | 635,000.00 | 408,292.45 | $\therefore .00$ | 456, 359.33 | 178,640.67 | . 72 |


| ACCOURT | - TITLE | BUDEET | PERIDO EXPEMOTTURES | Encuinbrances outstakding | YEAR TO DATE <br> EMC + EXP | AUAILABLE BrLamCE | YTD/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | Profissional comsulime | . 00 | . 00 | . 00 | 3,140.00 | -3,140.00 | . 00 |
| total | coktractual seruices | . 00 | . 00 | . 00 | 3,140.00 | -3,140.00 | . 00 |
| 980300 | Inproueamets | 1,800,000.00 | . 00 | . 00 | . 00 | 1,800,000.00 | . 00 |
| 989600 | FUREITURE 8 FIXTURES | . 00 | . 00 | . 00 | 403,958.33 | -403,958.33 | . 00 |
| TOTAL | CAPITAL EXPEKDITURES | 1,800,000.00 | . 00 | . 00 | 403,958.33 | 1,396,047.67 | . 22 |
| total | fr 8 E-Library | $1,800,000.00$ | . 00 | . 00 | 407,098.33 | 1,392,901.67 | . 23 |
| total | ff 8 E-LIbRary | 1,800,000.00 | . 00 | . 00 | 407,098.33 | 1,392,901.67 | . 23 |
| total re |  | 1,800,000.00 | . 00 | . 00 | 407,098.33 | 1,392,901.67. | . 23 |

FUND - 201 - PUBLIC LIBRARY FUND

 CITY OF DES PLAINES PAGE 20 CASH REQUIREMENTS BILL LIST

FUND - 201 - PUBLIC LIBRARY FUND




CASH REQUIREMENTS BILL LIST

FUND - 201 - PUBLIC LIGRARY FUND



| ORGANIZATION | ACCOUNT | TITLE- | - | - VENDOR -.-.-.----- | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005825366 | 2,261.38 |
| 2110 | 970600 | B00KS | 29776 | BAKER \& TAYLOR, INC. | 2005864594 | 2,329.48 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005832800 | 922.95 |
| 2110 | 970600 | B00RS | 19776 | BAKER \& TAYLOR, INC. | 2005902417 | 9.49 |
| 2110 | 970600 | Books | 19776 | BAKER \& TAYLOR,INC. | 2005852745 | 1,049.13 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. | 3003462394 | 197.21 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. | 2005840637 | 653.49 |
| 2110 | 970600 | 800ks | 19776 | BAKER \& TAYLOR, INC. | 2005864885 | 574.83 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005769619 | 481.21 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005783377 | 804.19 |
| 2110 | 970600 | B00ks | 19776 | baker \% TAYLOR, INC. | 2005801205 | 944.51 |
| 2110 | 970600 | B00Ks | 19776 | BAKER \& TAYLOR, INC. | 3003480833 | 143.00 |
| 2110 | 970600 | books | 19776 | BAKER \& TAYLOR, INC. | 2005819401 | 1,101.47 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005838533 | 16.66 |
| 2110 | 970600 | B00k's | 19776 | BAKER \& TAYLOR, INC. | 2005792008 | 419.69 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYIOR, INC. | 2005777295 | 1,329.74 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. | 2005864360 | 92.10 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. | 2005813594 | 1,558.89 |
| 2110 | 970600 | B00Ks | 19776 | BAKER \& TAYLOR, INC. | 3003498032 | 517.65 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005891811 | 53.22 |
| 2110 | 970600 | B00Ks | 19776 | BAKER \& TAYLOR, INC. | 2005804664 | 1,434.01 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005883637 | 65.51 |
|  | 970600 | BOOKS | 19776 | BAKER \& TAYTOR, INC. | 2005769813 | 382.24 |
| 2110 | 970600 | B00KS | 19776 | BAXER \& TAYLOR, INC. | 2005809287 | 249.00 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005784243* | 672.32 |
| 2110 | 970600 | B00XS | 19776 | BAKER \& TAYLOR, INC. | 2005750266 | 3,403.29 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005763883 | 1.779.77 |
| 2110 | 970600 | books | 19776 | BAKER \& TAYLOR, INC. | 2005791718 | 1,009.67 |
| 2110 | 970600 | B00ks | 82668 | POLONIA BOOK STORES | 010672 | 105.56 |
| 2110 | 970610 | AUDIO MATERIALS | 02482 | CHIVERS NORTH AMERICA | 189759 | 6.50 |
| 2110 | 970610 | AUDIO MATERIALS | 06253. | time life education inc | ATtach | 20.98 |
| 2110 | 970610 | AUDIO Materials | 13617 | ERILLIANCE CORPORATION | IN0093723 | 65.47 |
| 2110 | 970610 | audio materials | 21195 | ALGONQUIN RECORDS | 5-15-00-3 | 82.38 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 5-15-00-1 | 141.28 |
| 2110 | 970610 | AUDIO Matertals | 38057 | BOOKS ON TAPE | 3986356M | 10.00 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | 3981733M | 10.00 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | 3957616 P | 296.00 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | 3965765M | 29.95 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 1038667 | 201.60 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 1047540 | 11.90 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 19984 | NATIONAL GEOGRAPHIC SOCIE | 2165983 | 36.90 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 71360 | MORNINGSTAR | 9482188 | 89.00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 74130 | EBSCO SUBSCRIPTION SVC | 0339946 | 29.96 |
| 2110 | 970630 | VISUAL MATERIALS | 02077 | LAKESHORE LEARNING MATERI | 2-441431. | 216.90 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO \& AUDI | 336531 | 104.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO \& AUDI | 337622 | 54.99 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO \& AUDI | 337025 | 75.00 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | GAKER $£$ TAYIOR ENTERTAINM | 832195120 | 259.45 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | 243058540 | 48.78 |
|  | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | 832195300 | 129.31 |
| 211 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | 243058530 | 64.87 |

```
9
06/12/00
ACCOUNTING PERIOD: 6/00
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SEIFMOION CRITERIA: payable.due_date='06/19/2000'

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SEIFMOION CRITERIA: payable.due_date='06/19/2000'
FUND 201 - PUGLIC LIBRARY FUND
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FUND 201 - PUGLIC LIBRARY FUND

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CITY OE DES PLAANES

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    $0
    06/12/00

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CITY OF DES PLAINES
page 15
CASH REQUIREMENTS BILL LIST


\(\qquad\)
AMOUNT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 202 & 920110 & PROPESSIONAL CONSULTING & 06070 & LOHAN ASSOCIATES & - 00378 & 1,780.00 \\
\hline 202 & - 920110 & PROFESSIONAL CONSULTING & 06070 & LOHAN ASSOCIATES & - 00379 & 1,397.50 \\
\hline 202 & 960990 & MISC CONTRACTUAL SVCS & 17895 & CONVERGENT COMMUNICATIONS & C67052 & 1,308.00 \\
\hline 202 & 980400 & EQUIPMENT & 18150 & ASI SIGN SYSTEMS & 25769 RV & 14.043.27 \\
\hline 202 & 980400 & EQUI PMENT & 18150 & ASI_SIGN SYSTEMS & 25768RV & 3,207.64 \\
\hline
\end{tabular}
TOTAL LIBRARY CAPITAL PROJ FUND21.736 .41
TOTAL FUND


841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

\section*{BOARD OF TRUSTEES}

Minutes of the Finance Committee Meeting
June 20, 2000
\begin{tabular}{ll} 
Chair: & Susan Burrows. \\
Present: & Eldon Burk, Susan Burrows, Sandra Norlin, Rhys Read, John Burke, \\
& Carol Kidd
\end{tabular}

Call to Order: 6:22 PM by Susan Burrows.
Susan Burrows reported that the contingency fund has approximately \(\$ 118,000\) remaining. The cost for installation of the atrium sculpture will decrease the contingency fund. That cost has not yet been determined.

Eldon Burk reported that the Paul Jung family has made a generous donation to the Children's Department. Eldon suggested that the Children's mural be dedicated to the Paul Jung Family and the residents of Des Plaines who purchased bricks. The Committee will recommend that donor plaques be approved for the Children's Department for the mural and aquarium.

John Burke and Eldon Burk will contact major local businesses for possible donations.
Eldon Burk reported that the cost of the Poke Throughs for the second, third and fourth floors of the new building may be split with the City of Des Plaines.

Rhys Read asked if money would be raised for books for the new library and Eldon Burk responded that proceeds from "One for the Books" and the donation of stock from Jane Moore would be used for books.

Eldon Burk reported that Sysco will donate all disposable items for "One For The Books" and Pepsi Cola will donate all soft drinks. Eldon and Sandra will meet with restaurateurs on Thursday, June 22, 2000 to discuss the donation of food costs. Eldon also reported that the date has been changed to August 3 for the preview party.

Rhys Read will contact Jim Egeberg, Director of Finance, for a better understanding of the library's financial reports. Eldon Burk will attend meeting with Rhys Read and Jim Egeberg if he is available.

Meeting adjourned at 7:17 PM.
Minutes prepared by Carol Kidd.

\section*{ADMINISTRATOR'S REPORT}

July 18, 2000

\section*{I. PERSONNEL}

New employees this month are:
Rosemary (Corky) Lee began as Library Assistant II in Readers Services on 6.21.00. Christina Brennan and Dorothea Frisbee will begin as Library Assistant I, part-time, in the Community Services Department on 7.24.00.

Martha Sloan and I are interviewing five candidates for the Community Services Department Head position.

\section*{II. STAFF DEVELOPMENT}

Two major staff development events took place this month. First, our annual staff inservice day was held June 29. We concentrated on the upcoming move, paying attention to the details of physically moving to the new library as well as saying an appropriate farewell to the old building that has served us so well for over 40 years. We worked as a group, in teams, and as individuals at various tasks throughout the day. Our midday lunch was a "cookout" on the grounds of the library. Seventy-one staff members attended.

The other opportunity for staff development was the Annual Conference of the American Library Association, which was held in Chicago July 7 through 11. Twenty-eight staff members attended preconferences, meetings, programs and/or exhibits. This was a good professional burst before our busy weeks of moving activities. I attended a preconference on statistics gathering and reporting, and two programs, one on outsourcing technical services activities, and the other on public programming through the Writers Live! Grant program from ALA.

\section*{III. PATRON SERVICES}

Our last few weeks at the Graceland site were gratifying. Our circulation was brisk and steady, patrons commented on the excitement of moving to a new, improved space. The "report card" comparison of area public libraries that I distributed last month shows that we continue to be one of the most efficient and cost-effective libraries in this area. Coupled with the results of recent patron satisfaction surveys (focus groups most recently), this information gives us reason for pride.

\section*{IV. ADMINISTRATTVE ACTIVITIES}

In addition to ALA attendance July 7-9, I attended meetings of the Fundraising Event and Grand Opening Committee meetings, and the PC and Monitor bid opening, I was on vacation from June 30 through July 3.
\begin{tabular}{lrlrrr} 
& & & \multicolumn{2}{c}{ Change } \\
Total 1999 to Date: & 378,056 & Total 2000 to Date: & 385,899 & \(2.07 \%\) \\
June 1999: & 61,309 & June 2000: & 62,011 & \(1.15 \%\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{CHILDREN} & \multicolumn{2}{|l|}{MAIN LIBRARY} & \multicolumn{2}{|l|}{MOBILELIBRARY} & \multicolumn{2}{|r|}{IOTAL} \\
\hline & 1999 & 2000 & 1999 & 2000 & 1999 & 2000 \\
\hline Non Fiction & 3,000 & 3,214 & 277 & 205 & 3,277 & 3,419 \\
\hline Fiction & 10,569 & 9,821 & 552 & 477 & 11,121 & 10,298 \\
\hline Foreign Language Non Fiction & 16 & 34 & 3 & 5 & 19 & 39 \\
\hline Foreign Language Fiction & 91 & 101 & 48 & 31 & 139 & 132 \\
\hline Periodicals & 170 & 94 & 43 & 14 & 213 & 108 \\
\hline Compact Discs & 286 & 338 & 23 & 40 & 309 & 378 \\
\hline Audio Cassettes & 304 & 276 & 12 & 1 & 316 & 277 \\
\hline Audio Kits & 374 & 271 & 37 & 15 & 411 & 286 \\
\hline Puzzles & 324. & 262 & 17 & 23 & 341 & 285 \\
\hline Games & 62 & 64 & 5 & 3 & 67 & 67 \\
\hline Audio Books & 244 & 258 & 5 & 2 & 249 & 260 \\
\hline Video Fiction & 2,345 & 2,715 & 139 & 114 & 2,484 & 2,829 \\
\hline Video Non Fiction & 1,073 & 973 & 15 & 19 & 1,088 & 992 \\
\hline DVD & 5 & 59 & 0 & 0 & 5 & 59 \\
\hline CDROMs & 644 & 653 & 0 & 0 & 644 & 653 \\
\hline SUB TOTAL & 19,507 & 19,133 & - 1,176 & 949 & 20,683 & 20,082 \\
\hline
\end{tabular}

ADULT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Non Fiction & 10,045 & 9,761 & 109 & 138 & 10,154 & 9,899 \\
\hline Fiction & 8,161 & 8,405 & 215 & 359 & 8,376 & 8,764. \\
\hline Large Type & 936 & 1,098 & 90 & 254 & 1,026 & 1,352. \\
\hline Foreign Language Non Fiction & 153 & 169 & 3 & 0 & 156 & 169. \\
\hline Foreign Language Fiction & 322:- & 450 & 1 & 0 & 323 & 450. \\
\hline High School Collection & 109 & 185 & 8 & 2 & 117 & 187 \\
\hline Periodicals & 2,285 & 1,880 & 74 & 102 & 2,359 & 1,982 \\
\hline Pamphlets & 16 & 22 & 0 & 0 & 16 & 22 \\
\hline Compact Discs & 4,126 & 4,924 & 238 & 285 & 4,364 & 5,209 \\
\hline Audio Cassettes & 369 & 333 & 8 & 10 & 377 & 343 \\
\hline Puzzles & 11 & 19 & 2 & 0 & 13 & 19 \\
\hline Pictures & 95 & 48 & 0 & 0 & 95 & 48 \\
\hline Audio Books & 1,804 & 2,053 & 8 & 23 & 1,812 & 2,076 \\
\hline CD ROMs & 226 & 180 & 0 & 0 & 226 & 180 \\
\hline Video Fiction & 7,527 & 7,177 & 230 & 169 & 7,757 & 7,346 \\
\hline Video Non Fiction & 3,009 & 3,023 & 10 & 31 & 3,019 & 3,054 \\
\hline DVD & 268 & 761 & 0 & 0 & 268 & 761 \\
\hline Misc. Formats & 39 & 64 & 1 & 4 & 40 & 68 \\
\hline & 39,501 & 40,552 & 997 & 1,377 & 40,498 & 41,929 \\
\hline Supersedes & 0 & 0 & 128 & 0 & 128 & 0 \\
\hline GRAND TOTAL & 59,008 & 59,685 & 2,301 & 2,326 * & 61,309 & 62,011 \\
\hline Self Check & 1,298 * & 1,900 & 0 & 0 & 1,298 & 1,900 \\
\hline
\end{tabular}

\footnotetext{
* In 1999, Mobile Library out of service 5 days. In 2000, Mabile Library out of service 10 days.
*- In 1999, Self Check figures reflect only June 1-17. CCS reported figures unavailable for June 18-30.
}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHLDREN & Jameary & February & March & April & May & June & duly & & August & September & October & November & Decamber & TOTAL \\
\hline Non Fresion & 5,292 & 5,822 & 5,875 & 4,991 & 4,033 & 3,419 & & 0 & 0 & 0 & 0 & 0 & 0 & 29,032 \\
\hline Fration & 11,234 & 11,537 & 12,418 & 9,988 & 8,787 & 10,298 & & 0 & 0 & 0 & 0 & 0 & 0 & 64,260 \\
\hline Foreign Language Non Fiction & 52 & 61 & 69 & 54 & 46 & 39 & & 0 & 0 & 0 & 0 & 0 & 0 & 321 \\
\hline Foreign Lanyuage Fiction & 242 & 227 & 310 & 245 & 178 & 132 & & 0 & 0 & 0 & 0 & 0 & 0 & 1,304 \\
\hline Periodicals & 191 & 211 & 210 & 156 & 148 & 108 & & 0 & - 0 & 0 & 0 & 0 & 0 & 1,024 \\
\hline Compact Discs & 395 & 416 & 463 & 410 & 388 & 378 & & 0 & 0 & 0 & 0 & 0 & 0 & 2,448 \\
\hline Aucio Cassettes & 259 & 269 & 256 & 204 & 222 & 277 & & 0 & 0 & 0 & 0 & 0 & 0 & 1,487 \\
\hline Aucio Kits & 443 & 413 & 452 & 323 & 283 & 288 & & 0 & 0 & 0 & 0 & 0 & 0 & 2,200 \\
\hline Puzdes & 388 & 384 & 391 & 293 & 300 & 285. & & 0 & 0 & 0 & 0 & 0 & 0 & 2,042 \\
\hline Gemes & 115 & 110 & 112 & 69 & 70 & 67 & & 0 & 0 & 0 & 0 & 0 & 0 & 543 \\
\hline Audio Books & 200 & 143 & 209 & 168 & 144 & 260 & & 0 & 0 & 0 & 0 & 0 & 0 & 1,124 \\
\hline Video Fiction & 3,157 & 3,089 & 3,399 & 2,980 & 2,844 & 2,829 & & 0 & 0 & 0 & 0 & 0 & 0 & 18,298 \\
\hline Vidao Non Fiction & 1,204 & 1,404 & 1,447 & 1,251 & 1,050 & 992 & & 0 & 0 & 0 & 0 & 0 & 0 & 7,348 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & & 0 & 0 & 0 & 0 & 0 & 0 & 303 \\
\hline CD RONs & 633 & 693 & 779 & 681 & 676 & 653 & . & 0 & 0 & 0 & 0 & 0 & 0 & 4,115 \\
\hline SUB TOTAL & 23,835 & 24,613 & 26,254 & 21.835 & 18,230 & 20,082 & & 0 & 0 & 0 & 0 & 0 & 0 & 135,849 \\
\hline \multicolumn{15}{|l|}{ADULT} \\
\hline Non Fiction & 10,444 & 10,883 & 11,887 & 11,367 & 9,862 & 9,899 & & 0 & 0 & 0 & 0 & 0 & 0 & 64,142 \\
\hline Fiction & 7,047 & 6.921 & 7,529 & 7,027 & 7.126 & 8,764 & & 0 & 0 & 0 & 0 & 0 & 0 & 44,414 \\
\hline Large Type & 919 & 848 & 1,000 & 911 & 1,039 & 1,352 & & 0 & 0 & 0 & 0 & 0 & 0 & 6,069 \\
\hline Foreign Language Non Fiction & 158 & 197 & 175 & 175 & 158 & 169 & & 0 & 0 & 0 & 0 & 0 & 0 & 1,033 \\
\hline Foreign Lenguage Fiction & 452 & 369 & 424 & 365 & 404 & 450 & & 0 & 0 & 0 & 0 & 0 & 0 & 2,464 \\
\hline High School & 104 & 133 & 168 & 110 & 130 & 187 & & 0 & 0 & 0 & 0 & 0 & 0 & 832 \\
\hline Periocicals & 2,238 & 2,294 & 2,557 & 2,394 & 2,228 & 1,982 & & 0 & 0 & 0 & 0 & 0 & 0 & 13,693 \\
\hline Pamphlets & 15 & 10 & 39 & 32 & . 17 & 22 & & 0 & 0 & 0 & 0 & 0 & 0 & 135 \\
\hline Compact Discs & 5,065 & 5,176 & 5,897 & 5,306 & 5,261 & 5,209 & & 0 & 0 & 0 & 0 & 0 & 0 & 31,914 \\
\hline Aucio Cassettes & 369 & 357 & 368 & 393 & 329 & 343 & & 0 & 0 & 0 & 0 & 0 & 0 & 2,159 \\
\hline Puzdes & 23 & 14 & 15 & 9 & 12 & 18 & & 0 & 0 & 0 & 0 & 0 & 0 & 92 \\
\hline Pictures & 69 & 50 & 71 & 61 & 79 & 48 & & 0 & 0 & 0 & 0 & 0 & 0 & 378 \\
\hline Audio Bocks & 1,600 & 1,564 & 1,703 & 1,699 & 1,677 & 2,076 & & 0 & 0 & 0 & 0 & 0 & 0 & 10,319 \\
\hline CD ROMs & 183 & 181 & 190 & 169 & 180 & 180 & & 0 & 0 & 0 & 0 & 0 & 0 & 1,063 \\
\hline Vidso Fiction & 8,691 & 7,894 & 8,580 & 7,415 & 7.108 & 7,346 & & 0 & 0 & 0 & 0 & 0 & 0 & 47,034 \\
\hline Video Non Fiction & 3,432 & 3,607 & 3,869 & 3,235 & 2,813 & 3,054 & & 0 & 0 & 0 & 0 & 0 & 0 & 20,110 \\
\hline DVD & 577 & 541 & 556 & 689 & 788 & 781 & & 0 & 0 & 0 & 0 & 0 & 0 & 3,912 \\
\hline Misc. Formats & 64 & 38 & 48 & 35 & 34 & 68 & & 0 & 0 & 0 & 0 & 0 & 0 & 287 \\
\hline \(\because \quad\) SUB TOTAL & 41,451 & 41,077 & 45,076 & 41,392 & 39,125 & 41,829 & & 0 & 0 & 0 & 0 & 0 & 0 & 250,050 \\
\hline Supersedes & 0 & 0 & 0 & 0 & 0 & 0 & & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline GRAND TOTAL & 65,286 & 65,690 & 71,330 & 63,227 & 58,355 & 62,011 & & 0 & 0 & 0 & 0 & 0 & 0 & 385,899 \\
\hline Seti Check & 1,828 & 2,240 & 2,080 & 1,819 & 1,550 & 1.900 & & 0 & 0 & 0 & 0 & 0 & 0 & 11,415 \\
\hline Days Closed H Ot of Service & 0 & 2/3---1 & 0 & 0 & 0 . & 10 & & 0 & 0 & 0 & 0 & 0 & 0 & 11 \\
\hline
\end{tabular}

Main Libiaty 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & Whly & & August & Septernber & October & November & December & TOTAL \\
\hline Non Fiction & 4,367 & 4.754 & 4,802 & 4,188 & 3,250 & 3,214 & & & & & & & & 24,675 \\
\hline Fiction & 10,008 & 10,163 & 11,017 & 8,839 & 7,597 & 8,821 & & & & & & & & 57,245 \\
\hline Foreign Language Non Fiction & 34 & 39 & 47 & 42 & 28 & 34 & & & & & & & & 224 \\
\hline Foreign Language Fiction & 172 & 143 & 210 & 147 & 103 & 101 & & & & & & & & 876 \\
\hline Periocicals & 129 & 151 & 144 & 84 & 83 & 84 & & & - & & & & & 695 \\
\hline Compact Discs & 347 & 369 & 400 & 346 & 325 & 338 & & & & & & & & 2,125 \\
\hline Aucio Cassettes & 247 & 253 & 242 & 179 & 208 & 276 & & & & & & & & 1,405 \\
\hline Audio Kits & 389 & 361 & 408 & 285 & 229 & 274 & & & & & & & & 1,941 \\
\hline Puzdes & 360 & 343 & 346 & 254 & 265 & 282 & & & & & & & & 1,830 \\
\hline Games & 94 & 83 & 83 & 57 & 46 & 64 & & & & & & & & 427 \\
\hline Aucio Books & 198 & 134 & 199 & 163 & 139 & 258 & & & & & & & & 1,089 \\
\hline Video Fiction & 2,776 & 2,711 & 2,976 & 2,579 & 2,442 & 2,715 & & & & & & & & 16,199 \\
\hline Video Non Fiction & 1,139 & 1,326 & 1,357 & 1.168 & 974 & 973 & & & & & & & & 6,937 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & & & & & & & & 303 \\
\hline CD ROMs & 633 & 693 & 778 & 680 & 672 & 653 & - & & & & & & & 4,109 \\
\hline SUB TOTAL & 20,920 & 21,557 & 23,171 & 18,875 & 16,424 & 19,133 & & 0 & 0 & 0 & 0 & 0 & 0 & 120,080 \\
\hline \multicolumn{15}{|l|}{ADULT} \\
\hline Non Fiction & 10.118 & 10,584 & 11,605 & 11,090 & 9,414 & 9,761 & & & & & & & & 62,570 \\
\hline Fiction & 6,633 & 6,557 & 7.153 & 6,686 & 6,751 & 8,405 & & & & & & & & 42,165 \\
\hline Large Type & 822 & 755 & 852 & 811 & 842 & 1098 & & & & & & & & 6,180 \\
\hline Foreign Language Non Fiction & 148 & 177 & 161 & 161 & 151 & 189 & & & & & & & & 967 \\
\hline Foreign Language Fiction & 450 & 363 & 418 & 361 & 400 & 450 & & & & & & & & 2,442 \\
\hline High School & 103 & 133 & 162 & 108 & 127 & 185 & & & & & & & & 818 \\
\hline Pexiocicals & 2.075 & 2,146 & 2,372 & 2,213 & 2,090 & 1,880 & & & & & & & & 12,776 \\
\hline Parmphlets & 15 & 10 & 39 & 32 & 17 & 22 & & & & & & & & 135 \\
\hline Compact Discs & 4,619 & 4.716 & 5.449 & 4,830 & 4,754 & 4,924 & & & & & & & & 29,292 \\
\hline Audio Cassettes & 345 & 340 & 351 & 369 & 311 & 333 & & & & & & & & 2,049 \\
\hline Pumbes & 16 & 8 & 8 & 6 & 7 & 18 & & & & & & & & 64 \\
\hline Pictures & 69 & 50 & 71 & 59 & 76 & 48 & & & & & & & & 373 \\
\hline Aucio Books & 1.588 & 1,543 & 1,661 & 1,642 & 1,618 & 2,053 & & & & & & & & 10,085 \\
\hline CD ROMs & 183 & 178 & 188 & 168 & 157 & 180 & & & & & & & & 1,052 \\
\hline Video Fiction & 8,286 & 7.488 & 8,138 & 6,996 & 6,690 & 7.177 & & & & & & & & 44,773 \\
\hline Vidoo Non Fiction & 3,378 & 3,540 & 3,785 & 3,164 & 2,831 & 3,023 & & & & & & & & 18,721 \\
\hline DVD & 577 & 540 & 555 & 689 & 788 & 761 & & & & & & & & 3,910 \\
\hline Misc. Formats & 63 & 35 & 45 & 33 & 33 & 64 & & & & & & & & 273 \\
\hline SUB TOTAL & 39,466 & 39,183 & 43,009 & 39,398 & 37,057 & 40,552 & & 0 & 0 & 0 & 0 & 0 & 0 & 238,645 \\
\hline Supersedes & & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 60,386 & 60,720 & 66,180 & 88,273 & 53,481 & 59,685 & & 0 & D & 0 & 0 & 0 & 0 & 358,725 \\
\hline Self Check & 1.826 & 2,240 & 2,080 & 1,819 & 1,550 & 1,900 & & & & - & & & & 11,415 \\
\hline Days Closed & & 2/3 & & & & & & & & & & & & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHIDREN & January & Februay & March & April & May & Jma & Juny & Alugust & Seqtenter & Oruber & November & Decermber & TOTAL \\
\hline Non Fiction & 925 & 888 & 773 & 803 & 783 & 205 & & & & & & & 4,357 \\
\hline Fiction & 1.228 & 1,374 & 1,401 & 1,347 & 1,180 & 477 & & & & & & & 7,015 \\
\hline Foreign Language Non Fiction & 18 & 22 & 22 & 12 & 18 & 5 & & & & & & & 97 \\
\hline Foreign Language Fiction & 70 & 84 & 100 & 68 & 75 & 31 & & & & & & & 428 \\
\hline Periodicals & 62 & 60 & 66 & 62 & 65 & 14 & & & & & & & 329 \\
\hline Compact Discs & 48 & 47 & 63 & 64 & 61 & 40 & & & & & & & 323 \\
\hline Audio Cassettas & 12 & 16 & 14 & 25 & 14 & 1 & & & & & & & 82 \\
\hline Aucio Kits & 54 & 52 & 46 & 38 & 54 & 15 & & & & & & & 259 \\
\hline Puodes & 29 & 41 & 45 & 39 & 35 & 23 & & & & & & & 212 \\
\hline Garnes & 21 & 27 & 29 & 12 & 24 & 3 & & & & & & & 116 \\
\hline Audo Bocks & 4 & 9 & 10 & 5 & 5 & 2 & & & & & & & 35 \\
\hline Video Fiction & 381 & 378 & 423 & 401 & 402 & 114 & & & & & & & 2,099 \\
\hline Video Non Fixtion & 65 & 78 & 90 & 83 & 78 & 19 & & & & & & & 411 \\
\hline DVD & 0 & 0 & 0 & 0 & 0 & 0 & & & & & & & 0 \\
\hline CDROMs & 0 & 0 & 1 & 1 & 4 & 0 & , & & & & & & 6 \\
\hline SUB TOTAL & 2,915 & 3,056 & 3,083 & 2,960. & 2,808 & 949 & & & 0 & & & & 15,769 \\
\hline
\end{tabular}


\section*{I. LIBRARY CARD REGISTRATION SERVICES}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{June1999} & \multirow[b]{2}{*}{May 2000} & \multirow[b]{2}{*}{June 2000} & \multicolumn{3}{|l|}{Year to Date Year to Date} \\
\hline & & & \(\underline{1999}\) & \(\underline{2000}\) & \% Change \\
\hline 753 & 564 & 613 & 4,801 & 4,129 & (-14.0\%) \\
\hline A. & New Cards & & & 268 & \\
\hline B. & Renewals & & & 299 & \\
\hline C. & Non-Reside & Cards & & 0 & \\
\hline D. & Off-line Lib & y Cards & & 46 & \\
\hline & Total & & & 613 & \\
\hline
\end{tabular}

\section*{II. OTHER REGISTRATION SERVICES}
1. Patrons Registering for Programs 64
2. Number of Meeting Room Uses 35
3. Cab cards and Other Registrations 4
4. LAN Discs Sold 2
(Year to Date - 15)
5. Computer Room 100
6. Reading Edge Users

Total0 .205

III. TOTAL NUMBER OF REGISTERED BORROWERS
\begin{tabular}{lll} 
June 1999 & 34,397 & \((64.4 \%\) of Population) \\
June 2000 & 37,289 & \((69.8 \%\) of Population)
\end{tabular}

\section*{CIRCULATION REPORT FOR JUNE 2000} Page 2

\section*{PATRON ATTENDANCE COUNT}


\section*{INTERLIBRARY LOAN}
\begin{tabular}{lrr} 
Sent & 1,001 \\
Received & 172
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{4}{|c|}{June 2000 Holdings} \\
\hline & Last Month & This Month & Change & Percent Change \\
\hline Books & 185,965 & 187,968 & 2003 & 1.18 \\
\hline Audio & 16,232 & 16,337 & 105 & 0.68 \\
\hline Video & 10,566 & 10,559 & -7 & -0.18 \\
\hline Puzzles and Games & 666 & 688 & 22 & 3.38 \\
\hline Realia & - 234 & 234 & 0 & 0.0\% \\
\hline Pamphlets & 1,337 & 1,337 & 0 & 0.08 \\
\hline Total & 215,000 & 217,123 & 2123 & \(1.0 \%\) \\
\hline
\end{tabular}

\title{
DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE \\ JUNE 2000
}
Assistance Number Total
1. Equipment repair and assistance ..... 136
2. Tax forms ..... 6
3. Directional questions ..... 59
4. Item retrieval by library pages ..... 52
5. Audio visual inquiries ..... 134
Total ..... 387
Reference Services
1. Specific item request ..... 884
2. Ready reference ..... 536
3. Material searching ..... 206
4. Referrals to other libraries ..... 20
5. Reader's Advisory ..... 26
Total ..... 1,672
GRAND TOTAL ..... 2,059

\section*{CHILDREN'S PATRON ASSISTANCE \\ JUNE 2000}
Assistance Number ..... Total
1. Computer Sign-up ..... 1,0502. Program Sign-up0
3. Equipment Repair \& Assistance ..... 384
4. Directional Questions ..... 372
5. ILL \& Patron Holds ..... 11
Total ..... 1,817
In-House Circulation Number
1. Train Sets ..... 857
2. Periodicals ..... 7
3. Textbooks ..... 2
4. Reserve Books ..... 1
Total ..... 867
Reference Number
1. Specific Item Request ..... 393
2. Reference ..... 338
3. Reader's Advisory ..... 48
4. Referrals to Other Libraries ..... 1
Total ..... 780
GRAND TOTAL ..... 3,464
Number of individuals using the Local Computer Network \(=\mathbf{2 , 2 5 2}\)

\title{
DES PLAINES PUBLIC LIBRARY
}

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

Minutes of "One For The Books" Advisory Committee
June 8, 2000

Chair: Eldon Burk
Present: Eldon Burk, Sandra Norlin, Susan Burrows, Leslie Steiner, Charlotte Storer, Carol Kidd.

Eldon Burk called the meeting to order at 5:10 PM.
Sandra Norlin reported that 800 invitations were ordered and Shelby Reese will print the labels for the invitations.

Complimentary tickets will be sent to the following people:
Representative Rosemary Mulligan
Acting Mayor \& Mrs. Arredia
Anne Evans
Norma Jung
Edward \& Virginia McCaskey
Jane Moore
Leslie Steiner suggested that complimentary tickets be sent to the press and Eldon Burk suggested that two reporters from each newspaper be invited. Sandra Norlin suggested inviting the Chicago Magazine also.

Eldon Burk reported that Sysco will provide all disposable products and produce for the party. Participating restaurants have volunteered to divide the remaining food costs. Soft drinks will be donated by Pepsi Cola.

The Committee will contact local liquor stores for possible donations. Susan Burrows suggested that if a donor is not located for the party, that any liquor that is unopened can be returned.

The Friends of the Library will donate \(\$ 1,000\) toward the party in addition to postage for the invitations.

Sandra Norlin suggested that coffee be served and asked if Sysco would donate plastic coffee cups. Staff could prepare and serve the coffee.

Eldon Burk reported that five servers would be needed and three busboys and the library would hire these people from the restaurants.

Susan Burrows reported that donations are being accepted for the silent auction and that gift baskets will be made up and include gift certificates from the participating restaurants.

The next meeting is scheduled for Wednesday, July 5,2000 at 4:00 PM.
The meeting adjourned at 6:02 PM.
Minutes prepared by Carol Kidd.

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

\title{
Minutes of "One For The Books" Advisory Committee \\ July 5, 2000
}

Chair: Eldon Burk
Present: Eldon Burk, Sandra Norlin, Susan Burrows, Leslie Steiner, Charlotte Storer, Carol Kidd, Anne Johnson, Shirley Eilken.

Eldon Burk called the meeting to order at 4:06 PM.
Charlotte Storer reported that 561 invitations were mailed on July 1, 2000 with the remaining invitations to be mailed on July 5, 2000.

Anne Johnson made the following suggestions for the preview party:
\(\checkmark\) Flyers be distributed to strategic locations for optimal coverage.
\(\checkmark\) Press releases be sent to all newspapers
\(\checkmark\) Courtesy tickets be sent to participating restaurants and major sponsors
Anne will also:
\(\checkmark\) Process credit card payments and checks
\(\checkmark\) Create a donor database
\(\checkmark\) Send confirmation letters to participants, with the amount of the ticket that is tax deductible
\(\checkmark\) Volunteer to help with the silent auction
\(\checkmark\) Generate a list of partygoers
The Committee discussed where participants will enter the library and decided that the main entrance to the library will be open at the northwest corner of the building. The Committee asked Public Information to provide signage to direct attendees to this entrance.

Anne Johnson will generate a guest list and submit to Eldon by July 31 for the final count to restaurants.

Eldon Burk asked how bills would be paid and Charlotte Storer responded that the Friends of the Library will write the checks for the party and ask for reimbursement from the Foundation in one check. All funds from the preview party will be deposited in the Century Fund.

Graphic Solutions will bill the library for the invitations, but will make a cash donation.
Anne Johnson asked who would MC the party and Eldon Burk responded that he would serve as MC with Sandra Norlin, Acting Mayor Anthony Arredia, Dirk Lohan, and a representative from Leopardo.

A portable public address system will be borrowed from the Public Works Department.
Eldon reported that the major expense to the library for the party would be the cost of renting the equipment.

Leslie Steiner will send a photo alert to newspapers and Eldon Burk suggested Library Cable Network be notified.

Susan Burrows questioned where the items for the silent auction would be located. The Committee will decide at a future meeting. The silent auction will begin at 6:30 PM and conclude at 9:00 PM with the final bid. The highest bidder will be announced over the PA system.

Susan Burrows asked how much wine and champagne would be needed for the party and Eldon responded that he would chẹck with the participating restaurants who have that expertise. Eldon will also contact Alderman Dick Sayad about a donation from a local liquor store.

Eldon spoke with Jim Egeberg, Director of Finance, who will provide a certificate of insurance to the restaurateurs.

The next meetings are scheduled for Monday, July 17, 2000 at 4:00 PM and Thursday, July 27 at 4:00 PM. These meeting will be held at the new building in the conference room on the second floor.

The meeting adjourned at 5:12 PM.
Minutes prepared by Carol Kidd.


\section*{DES PLAINES PUBLIC LIBRARY}

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Grand Opening Advisory Committee June 22, 2000

Chair: Eldon Burk
Present: Susan Burrows, Christine Posinger, Martha Sloan, Charlotte Storer, Leslie Steiner, Eldon Burk, Sandra Norlin, Mary Ann Brown, Carol Kidd.

The meeting was called to order by Chairman Eldon Burk at 4:28 PM.
Christine Posinger reported that entertainment contracts are being prepared for signatures at a cost of \(\$ 3,600.00\).

Approximate costs for the Grand Opening Celebration are:
\$ 3,600.00 Entertainment
\$8,500.00 Newsletter Additional Printing Costs
\$ 500.00 Cookies
\(\$ 300.00\) Library Cable Network Montage
\$12,900.00
Leslie Steiner suggested a deadline of July 24,2000 for submission of the newsietter to the printer with the newsletter being mailed the week of September 5, 2000. An agenda will be inserted in the newsletter for the Grand Opening, but will not include the names of designated speakers.

Charlotte Storer reported that the Friends of the Library will donate 10,000 magnets to be distributed at the Grand Opening. The Friends will also donate the lemonade if needed.

Leslie reported that she had spoken with Director of Finance, Jim Egeberg, who offered to have the water bills printed with a one-line advertisement for the Grand Opening. Leslie will report back to the Committee with a firm commitment. Susan Burrows asked Leslie if the celebration could also be posted on the Park District sign.

Sandra Norlin suggested that school children cut the ribbon for the Grand Opening ribbon cutting ceremony. Eldon Burk suggested that one child from each school, including private Des Plaines schools, be invited to participate in the ceremony.

Eldon Burk suggested that dignitaries be sent invitations to the Grand Opening and also be asked to speak.

Eldon will introduce Acting Mayor Anthony Arredia, who will introduce the Aldermen and Eldon will follow with an introduction of the Board of Trustees and staff recognition.

Eldon reported that plaques will be hung on the first floor for the late mayor Jung and the current Aldermen and mayor. All dedication plaques will be hung for the Grand Opening celebration.

Christine Posinger will insure that napkins have been ordered for the celebration.
Sandra Norlin asked if the Committee thought tours would still be necessary for the Grand Opening and Eldon suggested that the Board could lead tours, but the library would still have docents who would be stationed at various sites throughout the library.

The next meeting is scheduled for Thursday, August 10, 2000 at 4:00 PM in the Training Room of the new building.

The meeting adjourned at 5:08 PM.
Minutes prepared by Carol Kidd.

The Board of Library Trustees of the Des Plaines Public Library will hold its regular monthly meeting for the period of August 2000 through July 2001 on the third Tuesday of each month at 7:30 PM in the second floor Conference Room. The dates are as follows:
\begin{tabular}{lcc} 
Month & Day & Year \\
August & 15 & 2000 \\
September & 19 & 2000 \\
October & 17 & 2000 \\
November & 21 & 2000 \\
December & 19 & 2000 \\
January & & 16 \\
February & 20 & 2001 \\
March. & 20 & 2001 \\
April & & 17 \\
May & & 15
\end{tabular}

\author{
Sandra K. Norlin Library Administrator
}
\(\qquad\)

\title{
DES PLAINES PUBLIC LIBRARY \\ 841 GRACELAND AVENUE \\ DES PLAINES, ILLINOIS 60016-6472
}

\section*{2000-20001 LIBRARY CLOSINGS}

Sunday, September 3, 2000
Monday, September 4, 2000
Thursday, November 23, \(2000^{\circ}\)
Sunday, December 24, 2000
Monday, December 25, 2000
Sunday, December 31, 2000
Monday, January 1, 2001
Sunday, April 15, 2001
Thursday, May 10, 2001
Sunday, May 27, 2001
Monday, May 28, 2001
Wednesday, July 4, 2001

Labor Day Holiday
Labor Day
Thanksgiving
Christmas Eve
Christmas Day
New Year's Eve

New Year's Day
Easter
Staff Inservice Workshop
Memorial Day Holiday
Memorial Day
Independence Day

Sandra K. Norlin
Library Administrator
Approved and revised \(\qquad\)

Patron Attendance
June 2000


\section*{Meeting Room Attendance}

\section*{June 2000}


Children's Patron Assistance
June 2000


\section*{Adult Patron Assistance}

June 2000


\section*{Circulation Statistics}

Items Circulated Per Month By Year


\section*{Projected Expenses}
\begin{tabular}{|c|c|c|c|c|}
\hline & Current Projected Project Budget Exponse & \multicolumn{2}{|r|}{Future Capital Improvement Expense} & Total \\
\hline PROEESSIQNAL SERVICE COSTS & & & & \\
\hline FF\&E Designer & \$89,000,00 & a & \$0.00 & \$89,000.00 \\
\hline Owner Representative & \$30,000.00 & a & \$0.00 & \$30,000.00 \\
\hline Specialty Interior Designer & \$18,000.00 & a & \$0.00 & \$18,000.00 \\
\hline Specialty Interior Designer - Heritage Rm. & \$4,800.00 & a & \$0.00 & \$4,800.00 \\
\hline Art Consultant & \$16,000.00 & a & \$0.00 & \$16,000.00 \\
\hline Kinatic Sculpture Connection Engineering & \$8,000.00 & a & \$0.00 & \$8,000.00 \\
\hline Auction Consultant & \$45,000.00 & a & \$0.00 & \$45,000.00 \\
\hline CT Consultant & \$4,500.00 & a & \$0.00 & \$4,500.00 \\
\hline Reimbursables & \$15,000.00 & & \$0.00 & \$15.000.00 \\
\hline Subtotal & \$230,300.00 & & \$0.00 & \$230,300.00 \\
\hline
\end{tabular}

\section*{EIXTURES. FURNISHINGS AND EQUIPMENI}

\section*{Eixtures}
\begin{tabular}{|c|c|c|c|c|}
\hline Specialty int. (see pape 2) & \multicolumn{2}{|l|}{\$220,605.10} & \$0.00 & \$220,605.10 \\
\hline \multicolumn{3}{|l|}{Eurniture} & \multicolumn{2}{|l|}{} \\
\hline Corporate Concepts (Knoll) & \$522,752.84 & a & - \$0.00 & \$522,752.84 \\
\hline Litrary Bureau Steel (Shelving) & \$117,006.93 & a & \$0.00 & \$117.006.93 \\
\hline Henricksen (Misc.) & \$470,300.81 & a & \$0.00 & \$470.300.81 \\
\hline Book Drops & inc. in Henricksen & a & \$0.00 & \$0.00 \\
\hline Reference Desks & Inc. in Corp Concepts & a & \$0.00 & \$0.00 \\
\hline Misc. Fumiture items & Inc. in Henricksen & a & \$18,900.00 & \$18,900.00. \\
\hline \multicolumn{5}{|l|}{Equipment} \\
\hline Signage & \$42,129.82 & \(a\) & \$0.00 & \$42,129.82 \\
\hline Computers / IT/ Electrical (see page 2) & \$168,530.62 & a,c & \$400,000.00 & \$568,530.62 \\
\hline Telecommunlcations & \$43,572.00 & a & \$0.00 & \$43,572.00 \\
\hline Meeting Rms. / Audio Visual & \$43,000.00 & c & \$0.00 & \$43,000.00 \\
\hline Graphics Dept Work Stations & \$0.00 & c & \$12,500.00 & \$12,500.00 \\
\hline Self Checkout Stations & \$55,000.00 & c & \$0.00 & \$55,000.00 \\
\hline Library card /Debit card & \$0.00 & & \$85,000.00 & \$85,000.00 \\
\hline Misc. Kitchen Equip. & \$5,000.00 & p & \$0.00 & \$5,000.00 \\
\hline Bgok security & \$53,000.00 & c & \$0.00 & \$53,000.00 \\
\hline r & & & & \\
\hline Serxices & & & & \\
\hline Move (inchudes tectrical nove cossts) & \$49,880.00 & a & \$0.00 & \$48,880.00 \\
\hline Subtotal & \$1,789,778.12 & & \$516,400.00 & \$2,306,178.12 \\
\hline SUETOTAL PROF. SERV. 8 FF\&E & \$2,020,078.12 & & & \$2,536,478.12 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|}
\hline ADJUSTED SBTL PROF. SERV. \& FFPE & \$2,431,058.33 \\
\hline TOTAL CONTINGENCY REMAINING & \$97,906.67 \\
\hline TOTAL CURRENT COST & \$2,528,175.00 \\
\hline
\end{tabular}

TOTAL OVERALL PROJECT COST
\begin{tabular}{c} 
Current Projected \\
Project Budget \\
Expense. \\
\hline
\end{tabular}
\begin{tabular}{l}
\begin{tabular}{l} 
Future Capital \\
Improvement \\
Expense \\
\hline
\end{tabular}\(\quad\) Tota! \\
\hline
\end{tabular}

\section*{Special Interiors breakdown}
\begin{tabular}{|c|c|c|c|c|}
\hline Fish Tank & \$11,092.76 & a & \$0.00 & \$11,092.76 \\
\hline Boat & \$22,957,34 & a & \$0.00 & \$22,957.34 \\
\hline Display/Posters & \$8,000.00 & & \$0.00 & \$8,000.00 \\
\hline Poetry Comer & \$4,000.00 & & \$0.00 & \$4,000,00 \\
\hline Banners & \$9,741,00 & a & \$0.00 & \$9,741.00 \\
\hline Second Floor Mural & \$35,000.00 & a & \$0.00 & \$35,000.00 \\
\hline 3rd and 4th Floor art pieces & \$40,000.00 & a & \$0.00 & \$40,000.00 \\
\hline Atrium Sculpture & \$75,000.00 & a & \$0.00 & \$75,000.00 \\
\hline Heritage Room & \$14.814.00 & p & \$0.00 & \$14,814.00 \\
\hline Subtotal & \$220,605.10 & & \$0.00 & \$220,605.10 \\
\hline
\end{tabular}


\section*{EurnitureContracts}
Corporate Concepts Base Contract - Knoll
Corp. Concepts \(\mathrm{C} / O \# 1\)
Corp. Concepts \(\mathrm{C} / O \# 2\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 3\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 4\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 5\) pending
Corp. Concepts \(\mathrm{C} / O \# 6\) Pending
Corp. Concepts \(\mathrm{C} / O \# 7\) Pending
Corp. Concepts \(\mathrm{C} / O \# 10\) Pending
Corp. Concepts \(\mathrm{C} / O \# 8\) pending (est)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 9\) pending (est) see below

Total for Corporate Concepts:
Library Bureau Steel Base Contract - Shelving
Library Bureau Steel C/O \#1
Library Bureau Steel C/O \#2
Library Bureau Steel CIO \#3
Library Bureau Steel \(\mathrm{ClO} \mathrm{N}_{4}\) pending (est)
Library Bureau Steel CIO \#5 pending (est) Library Bureau Steel ClO \(\# 6\) pending (est)
- Total for Library Bureau Steel:

Henricksen Base Contract-Mlsc. Items
Henricksen CIO\#1
Henricksen C 10 \#2
Henricksen \(\mathrm{C} / \mathrm{O}\) \#3
Henricksen C/O \#4
Henricksen C/O \#5
Henricksen \(\mathrm{C} / \mathrm{O}\) \#6 pending
Total for Henricksen
Total Furniture Base Contracts
Total Fumiture \(\mathrm{Cl} / \mathrm{O}\) to date
\$522,752.84 a
\(\$ 106,436.54\) a
\(\$ 2,146.18\) a Changes in work stations in the bookmobile workroom
\(\$ 23,935.00\) a Contract to install the 3rd \& 4th floor shelving
\(\$ 10,913.52\) a Carrels that were not picked up in the future fumiture change order
\(\$ 401.50 \mathrm{p} \quad\) Misseed 3 furniture panels in \(\mathrm{C} / \mathrm{O} \$ 4\)
\(\$ 182.79\) p Exchange of wiring hamesses/outtets for modular fumiture
\$4.877.50 p 21 added keytoards
\(\$ 805.38\) p Added Furniture for the Lan Workroom 306
\(\$ 5,810.00 \mathrm{p}\) Anchoring of the \(90^{\circ}\) shelving on the 4th floor
\(\$ 5,090.00 \mathrm{p}\)

\section*{\$683,351.25}
\$117,066.93 a
\(\$ 11,500.72\) a
\(\$ 2,500.00\) a \(\$ 0.00\) a
(\$22.224.00) p
\(\$ 3,500.00\) p
( \(\$ 5.090 .00\) ) p
\(\$ \mathbf{\$ 1 0 7 . 2 5 3 . 6 5}\)
\$470,300.81 a
\(\$ 116,256.72\) a
\$28.730.91 a
\$632,250.46
\$1,110,120.58
\(\$ 312,734.78\)

Heritage room
\(\$ 3,300.00\) a Split cost for routing of end panel to produce flush appearance
\$9,443.95 a Back panels for fish end panel
\(\$ 625.50 \mathrm{p}\) Routing of various end panels to accommodate the floor anchors
Future shelving
Mistake on cost for Change Order \#1
Changes to shelving in the 3rd floor workroom
Reduction of shelving Installation contract
Addl cost for union labor to install 2nd fr. shelving and delay charges
Back charge for work done in Corp. Conc. CIO \#6

RPL BASE BUILDING CHANGE ORDERS (items.not budgeted for)
\begin{tabular}{|c|c|c|}
\hline Fumiture C/O's (See Breakrown Above) & \$312.734.78 & a \\
\hline Change book drop type & ( \(\$ 1.917 .00\) ) & a \\
\hline Remove cabinets at room 304 & (\$3.495.00) & a \\
\hline Add swing gates at checkout counters & \$1,244.00 & a \\
\hline Various elect. changes (mms. 205, 304, 306.4018403) & \$996.00 & a Split w/ City \\
\hline AV Closets in m. 105 & \$8,338.00 & a \\
\hline Stair \#1 corridor (m. 115A) & \$4,827.00 & a \\
\hline Lilly Pad carpet tile pattern & \$9,487.21 & p \\
\hline ElectiData Poke throughs & \$38,172.00 & p Split w/ City \\
\hline Additional safety sensors at sliding drs. & \$667.50 & a Split w/ City \\
\hline Securityand hardware changes & \$23,680.25 & p \(\$ 6000\) additional paid by city \\
\hline Bulletin Board in Children's Area & \$839.00 & p \\
\hline Brick engraving (Est) & \$15,416.47 & p \\
\hline TOTAL CIO's & \$410.990.21 & \\
\hline
\end{tabular}



Owner Services Group, Inc.

\section*{}
\begin{tabular}{ll} 
Grind Paint off of LBS web stiffaners & \\
Install web stiffeners on 3rd fir. & \(\$ 1.690 .00\) \\
Layout and move 2nd fir. Shelving (est) & \(\$ 1,275.00\) \\
& \\
& \\
Total cost & \\
\hline
\end{tabular}

\section*{Projected Revenue for Current Expenses}
\begin{tabular}{|c|c|}
\hline Sale of bullding to city & \$1,800,000.00 \\
\hline State of tlinois Grant & \$250,000.00 \\
\hline Special Grant & \$100,000.00 \\
\hline Reference Desk Contribution & \$30,000.00 \\
\hline \multicolumn{2}{|l|}{Brick sale / Donations} \\
\hline -Brick Sates to date (11/09/99) & \$63,975.00 \\
\hline -Donations to date (6/12/00) & \$20,500.00 \\
\hline -Anticipated Heritage Room Donation & \$0.00 \\
\hline -Boat / Banner Donation & \$35,000.00 \\
\hline -Paul Jung campaign donation (est) & \$4,700.00 \\
\hline -Art donation & \$4,000.00 \\
\hline \multicolumn{2}{|l|}{OPL operating Revenue} \\
\hline -Professional consulting 1998 & \$10,000.00 \\
\hline -Professional consulting 1999 & \$15,000.00 \\
\hline -Professional consulting 2000 & \$25,000.00 \\
\hline -Computers 1999 & \$50,000.00 \\
\hline - Computers 2000 & \$100,000.00 \\
\hline -Per Capita Grant 2000 & \$20,000.00 \\
\hline TOTAL REVENUE & \$2,528,175.00 \\
\hline CURRENT PROJECT BUDGET & \$2,528,175.00 \\
\hline NET DIFFERENCE & \$0.00 \\
\hline
\end{tabular}

\section*{Enol Notes}
a Actual contracted cost not an estimated expense
b From Lohan Furniture Estimate
c Fromesd CTht report
d Projected Roveruia - not yet determined
- In base construction contract
- Pending cost not yet contracted for

\section*{THE DES PLANES PUBLIC LIBRARY CHLLORENS FLOOR MURAL. \\ By \\ ROBERT JESSUP}

\section*{NOTES FOR THE PREPARATORY DRAWING}
1. RAPUNZELL. Traditional European story, here with one of my characters climbing her hair. Behind her can be seen a Mouse running up the Clock.
2. HANSEL AND GRETEL. The Brothers Grimm.
3. A PUPPETEER OF MY OWN INVENTION. He is performing with a puppet of the TIN WOODMAN from the Wizard of Oz with one of the THREE BEARS (probably Papa) on his back.
4. THE THREE BEARS and GOLDILOCKS. The other two bears are watching the Puppeteer (number 3.) and Goldilocks is behind them eating porridge next to a broken chair.
5. PINOCCHIO. Traditional European. My own version of the puppet-boy.
6. THE GREEN FROGS. Traditional Korean folk tale. See The Green Frogs retold by Yumi Heo.
7. A combination of Chinese folk tales I remember from childhood. The Fisherman and his wife and the magic fish, and the Chinese Mirror.
8. JACK AND THE BEANSTALK.
9. ALICE IN WONDERLAND holding STUART LITTLE.
10. THE MAD HATTER from Alice in Wonderland.
11. LITTLE RED RIDING HOOD. My version.
12. A boy with a coyote mask hitting at a rabbit-shaped pinata. This refers to the TALE OF RABBIT AND COYOTE as retold by Tony Johnston. A traditional Mexican folktale.
13. SWISS FAMILY ROBINSON.
14. THE PIED PIPER OF HAMLIN
15. URASHIMA AND THE KINGDOM UNDER THE SEA. A traditional Japanese folktale I found in many sources.
16. PAUL BUNYON AND BABE. North American.
18. Wy own characters: A MAN AND HIS DOG WITH PIES ON THEIR HEADS.
19. UNANANA AND THE ENORMOUS ONE-TUSKED ELEPHANT. A traditional Zulu tale I found in a couple of anthologies. See Magical Tales from Many Lands. retold by Margaret Mayo.
20. MOMOTARO THE PEACH BOY. A traditional Japanese story which can be found in The Oxford Treasury of World Stories. He is seen here holding a peach, accompanied by his companions in battle, the monkey, the dog, and the wild bird.
21. A character of mine pretending to be CAPTAIN HOOK. He is coming around the TREE OF THE LOST BOYS, in which the mural's aquarium is housed.
22. THE CHESHIRE CAT from Alice in Wonderland.
23. PETER PAN.
24. DOROTHY from the Wizard of Oz .
25. THE BRAVE POT-MAKER. A traditional tale from India which I found in Far East Stories by Dolch, Dolch, and Jackson.
26. ALADDIN AND THE GENIE.
27. JOHN HENRY. An African-American folk-hero.
28. THE PRINCE AND THE GREEN PARROT. I've shown three episodes from this traditional story from India. The Prince and the Parrot, the Prince finding his Bride(the most beautiful woman in the world), and the Prince and his Bride riding their Magic Horse. I found this story in Stories from India by Edward and Marguerite Dolch.
29. TOM SAWYER AND HUCK FINN
30. A TRADITIONAL CHINESE YELLOW DRAGON. He is found in many stories from China.
31. ANNIE CHRISTMAS. An African-American folk-hero whose story I found in Her Stories, retold by Virginia Hamilton.
32. ROBIN HOOD
33. MALINDY AND LITTLE DEVIL. Another African-American story I found in Her Stories by Virginia Hamilton.
34. My version of PUSS IN BOOTS.
35. TARZAN.
36. A final landscape scene with two youths reading under a tree.

\section*{Patti Gilford}

July 14, 2000
Patti Gilford Fine Art
330 Diversey Parkway
Apartment 2802
Chicago, Illinois 60657

\section*{Dear Patti,}

Enclosed please find several slides which I am sending via Federal Express for Saturday delivery so that you will have them for you Monday afternoon meeting.

Red dots indicate upper right hand corner of each image. Numbers in red dots correspond to descriptions below:
1. \& 2. This is an experiment with a copy of the actual letter " \(D\) " held in front of a 25 watt quartz halogen light (track lighting) approximately 20 feet from light source, with the letter held 6 feet away from the wall. This is a rather unsophistcated test, but it shows that even in this very low-wattage, non-specifically focused light source, the shadow of the letter is cast clearly on the wall. In the actual sculpture the light source should be brighter and a "spot" rather than a "flood" light. Letters can be grouped in relatively close proximity to one another to be hit by each spotlight, using perhaps 6-8 spotlights in all, around the space in key locations.
3. View of the mesh scale model of the areas of the library where the sculptures will be suspended. In the front window area the individual units of the sculpture are configured in a loose, circular arrangement, hovering above the second floor reading area, adjacent to the bridge, and centrally located in that space.
4. View upward of main sculpture suspended from skylight alcoves above lobby.
5. View from above, (limited depth of field with limited focusing capabilities, roughly shows groupings of downlines with suspended sculptural units hung from skylight alcoves. Downlines will be in grids of \(5 \times 5,25\) downlines suspending from within each skylight area, creating 4 square "columns".
6. Smaller Front (Northern) sculpture suspended in loose circular arrangement.
7. View of the model with sculpture maquette within.

On my way to FedEx I am going to stop by the Lab and pick up one more set of slides that I shot today. I will also enclose any images that I feel are potentially good for you to show.

If you want to, call me when you get these on Saturday. Ill be in the studio all day. (707-546-0664).

I am still refining the arrangements for the main atrium piece, to emphasize the look of four square columns created by the downlines, with the sculptural units or (as Eldon refers to them) "pages" fluttering in spirals, within those light and line-defined columns.

Look forward to yours and the Library's response thus far.


PS.
slides 8-16 general shots of model in "skylight" light - similar to actual library setting.
Check out "floor" Shadows in \#'s 14-16, look for letters.
Letter "Ll" is a copy of the actual letter
to be used (sandwiched in acrylic) for actual sculpture.

\(\therefore\) N.


Amine wriluzive LOHAN ASSOCIATES
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cos: \(\qquad\)
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Mas Dues Planes Public Library. Suspended Atrium Sculpture. \(\qquad\)
D, mach Vince Caporale, fire A2.1-92?60

COMPANY NAME

\(\square\)
\(\square\)
\(\qquad\)
Kristina Enclosed are sketches indicating the location of the steel cables io support the suspended atrium sculpture.

The galvanized steel angle will be secured into the existing concrete curbs at the individual skylight openings, one angle on opposite sides of she oo=rino.
 ends of the skylight well. Please note. The direction of the cables has ben. rotated 90 degrees from previous sketches. This facilitates easier access: to the skylights at the roof level.
Please call our office with ar y questions.


We would like to send these sketches to the conuraor on monde ilion
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)

Hard copy to be forwarded by mail: Yes No N


SUSPENDEO HOLOGRAPHIC SCULFTURE WTHIN THE ATRIUM.


SEction 4.A






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Unanana and the Giant Elephant



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\author{
NOTICE \\ DES PLAINES PUBLIC LIBRARY \\ BOARD OF TRUSTEES \\ REGULAR BOARD MEETING \\ TUESDAY, AUGUST 15, 2000 \\ 7:30 PM \\ Conference Room - Second Floor
}

Agenda:
- Building Project Status Report
- Management Committee Report
- Finance Committee Report
- Review First Draft of 2001 Budget
- Executive Session

Purchase or lease of real property

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827.5551 to allow the Library to make reasonable accommodations.

\title{
DES PLAINES PUBLIC LIBRARY
}

\section*{BOARD OF TRUSTEES}

Agenda for the Regular Meeting
August 15, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, July 18, 2000. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen.
VI. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
VII. Finance Report - Susan Burrows. (Action Item)(8:30 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Report of August 10, 2000 Meeting.
G. Report of August 14, 2000 Meetings.
H. FY2001 Budget - First Draft
VIII. Management Committee - Ellen Yearwood.
A. Report of August 14, 2000 Meeting.
IX. Nominating Committee - John Ciborowski.
A. Oath of Office.
X. Planning Committee - John Burke.
XI. System Membership - John Ciborowski.
XII. Friends of the Library - Inara Brubaker.
XIII. Administrator's Report - Sandra Norlin.
XIV. New Business. (9:30 PM)
A. Report of August 14, 2000 Grand Opening Advisory Committee Meeting.
B. Report of July 17, 2000 Art Committee Meeting.
C. Report of July 27, 2000 "One For The Books" Meeting.
D. Attendance at City Council Meetings - September 5, 18 and October 2, 16.
XV. Announcements.
XVI. Correspondence.
XVII. Executive Session.
A. Sale or Purchase of Real Property.
XVIII. Adjournment. (10:30 PM)

\section*{III}

\author{
BOARD OF TRUSTEES \\ Minutes of the Regular Meeting \\ July 18, 2000
}

The regular meeting of the Des Plaines Public Library Board of Trustees was held at Maine West High School in the Principal's Conference room on Tuesday, July 18, 2000. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, William Grice, Rhys Read, Betty Ritter.

Members Absent: John Ciborowski, Ellen Yearwood.
Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Joyce Petersen, Walter Roth, Ken Hutson, Chip Sproul.

MOTION by Inara Brubaker, seconded by Rhys Read, to accept the agenda as amended by adding VI. Art Committee. A. Final Sketches. and VII. Executive Service Corps. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the regular Board Meeting of June 20, 2000, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{PUBLIC COMMENTS AND QUESTIONS}

None.

\section*{CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.}

Alderman Peterson suggested that all contributions to the library be presented to the public as donations for public awareness. Eldon Burk responded that all artwork for the new library will be paid for by donations.

\section*{ART COMMITTEE - Eldon Burk}

Susan Burrows presented detailed sketches by Robert Jessup of the proposed mural and distributed descriptive text of the fairytale portraits for Board approval. Susan also reported that Mr. Jessup plans to attend the preview party "One For The Books" on August 3,2000, when he will measure the wall for the mural and present his sketches to the guests of the party.

MOTION by Committee, to proceed with the mural for the Children's Department. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Eldon Burk questioned the lack of smiles on the faces of the fairytale characters. Patty Gilford of Patti Gilford Fine Arts will speak to Mr. Jessup and request that more smiling faces be a part of the mural.

Susan Burrows reported that the sculpture and companion piece created for the atrium will consist of 26 letters of the alphabet plus an ampersand and the letters will be sculpted out of holographic film laminated between acrylic.

Eldon Burk visited the Thinking Lightly studio in California and reported that the sculpture materials last indefinitely, since they are encased in plexiglass.

The Board asked Kenneth Hutson and Chip Sproul of Owner Services Group, Inc. to solicit pricing for the installation of the atrium sculpture and companion piece and report back to the Board at the August meeting.

Rhys Read asked if the cost of installation of the sculpture and companion piece would be donated and Eldon Burk responded that that installation is part of the capital campaign.

MOTION by Committee to proceed with completion of the sculpture for the atrium including the companion sculpture. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The Board will tour the new library on August 1, 2000 at \(4: 30\) PM.
Betty Ritter congratulated Barbara Saletnik on the wonderful organizational skills used in preparing for the move and Eldon Burk thanked the library staff for the extra work that has been done to insure the transition between the old and new buildings.

\section*{EXECUTIVE SERVICES CORPS}

Eldon Burk introduced Walter Roth of Executive Service Corps who proposed the development of a five-year plan for the purpose of preparing goals, identifying problems and examining Board functions. William Grice complimented Mr. Roth on his presentation and suggested an all day retreat possibly in Spring, 20001. The Board asked

Mr. Roth to prepare a formal proposal and return to Sandra Norlin by October 9, 2000 for presentation at the October 17, 2000 Board meeting.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Ellen Yearwood absent. No report.
Sandra Norlin reported that due to moving, Department Heads would not give their ALA Annual Conference Reports.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.
Betty Ritter introduced Chip Sproul of Owners Services Group, Inc., who distributed the Des Plaines Public Library Project Status Report for July 2000.

Chip Sproul reported that installation of vinyl tile in the Friends room would be labor intensive due to the necessity of removing shelving already installed. Chip reported that to install flooring around the shelving would be very labor intensive due to the extra cutting involved.

Chip also reported that the book drops will be modified due to the incorrect height of the drop. Ken Hutson stated that the book drops do not blend in with the other furnishings, due to the bright metal doors. Susan Burrows responded that she did not want to consider replacement of the drops because of the additional costs to the library of approximately \(\$ 5,000.00\). Susan asked if the book drops could be returned and Chip Sproul responded that book drops were not returnable. The Board concurred that the book drops would not be replaced. Inara Brubaker asked that alternatives be explored. William Grice asked if the panels could be changed to provide a different finish and Ken Hutson responded that he was unsure if panels were available. Eldon Burk will contact Michael Barnes of Lohan Associates to discuss alternative solutions.

MOTION by William Grice, seconded by Susan Burrows, to approve Corporate Concepts Change Order \#5 for the missing three furniture panels in Change Order \#4 in the amount of \(\$ 401.50\), Corporate Concepts Change Order \#6 for exchange of wiring harnesses/modular furniture in the amount of \(\$ 182.79\), Corporate Concepts Change Order \#7 for 21 added keyboards in the amount of \(\$ 4,877.50\) and Corporate Concepts Change Order \#8 for added furniture for the LAN Workroom 306 in the amount of \(\$ 805.38\). ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Rhys Read, seconded by William Grice, to approve Henricksen Change Order \#6 for routing of various end panels to accommodate the floor anchors in the amount of \(\$ 625.50\). ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

Kenneth Hutson informed the Board that he would meet with the Board for the last time at the August Board meeting.

\section*{FINANCE COMMITTEE - Susan Burrows}

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:
\begin{tabular}{llr} 
1. Over the Counter Receipts & \(\$\) & \(7,103.27\) \\
2. Petty Cash Expenditures & \(\$\) & 34.18 \\
3. Budget Expenditures for June & \(\$\) & \(365,466.34\) \\
4. Expenditures Year to Date & \(\$ 1,538,435.58\) \\
5. Revenue for June & \(\$\) & \(14,526.30\) \\
6. Revenue Year to Date & \(\$ 1,552,613.41\)
\end{tabular}

MOTION by Susan Burrows, seconded by Betty Ritter, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:
\begin{tabular}{cc} 
June 05, 2000 & \(\$ 49,721.28\) \\
June 19, 2000 & \(\$ 51,265.02\) \\
Total & \(\$ 101,586.30\)
\end{tabular}

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS. None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by William Grice, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:
\begin{tabular}{rr} 
June 01, 2000 & \(\$ 70,454.00\) \\
June 15, 2000 & \(\$ 73,101,77\) \\
June 29, 2000 & \(\$ 76,877.26\) \\
Total & \(\$ 220,433.03\)
\end{tabular}

MOTION by Susan Burrows, seconded by William Grice, to approve, subject to audit, transfer entries to the Library account in June, 2000 by the City of Des Plaines as follows:
\(\begin{array}{cc}\text { Gasoline and Diesel Fuel (June) } & \begin{array}{l}\$ 139.34 \\ \text { Total }\end{array} \$ 139.34\end{array}\)

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

Rhys Read met with Director of Finance, Jim Egeberg to discuss City reporting of Library funds.

Hector Marino, Coordinator of Computer \& Technical Services distributed an analysis of the bids for the Acquisition of Computers and Monitors. Hector recommended Ace Computers as the lowest responsible bidder who submitted a bid in the amount of \(\$ 86,400.00\).

MOTION by William Grice, seconded by Rhys Read, to authorize Library Administrator, Sandra Norlin, to award the Computers \& Monitors proposal to Ace Computers, as the lowest responsible bidder in the amount of \(\$ 86,400.00\), which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

The Board authorized Betty Ritter, Susan Burrows and Eldon Burk to review the proposals and authorized Library Administrator, Sandra Norlin, to accept the lowest responsible bidder at the June 20, 2000 Board Meeting.

Sandra Norlin reported to the Board on the additional equipment necessary for security enhancement.

MOTION by William Grice, seconded by Inara Brubaker, to approve Change Order \#11 for security enhancement in the amount of \(\$ 15,810.00\). ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Rhys Read, seconded by William Grice, to authorize Library Administrator, Sandra Norlin to sign a five-year lease with U.S. Office Equipment to upgrade, increase and service the printing and copying equipment and debit card dispensers in the amount of \(\$ 960.00\) per month for the first six months and \(\$ 1,875\) per month thereafter. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

Susan Burrows asked when the price per copy was increased last, and Sandra Norlin responded 1994.

Rhys Read asked if the lease was for five years and Sandra Norlin responded that the lease was for five years, but the term of the lease could be adjusted.

NOMINATING COMMITTEE - John Ciborowski.

MOTION by Inara Brubaker, seconded Susan Burrows, to elect Eldon Burk, President, John Burke, Vice President and Carol Kidd, Secretary. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The new officers will take the Oath of Office at the August 15,2000 meeting.

SYSTEM MEMBERSHIP - John Ciborowski.
John Ciborowski absent. No report.
FRIENDS OF THE LIBRARY - Inara Brubaker.

Inara Brubaker introduced the President of the Friends of the Library, Charlotte Storer. Charlotte reported that the Shelf program has netted \(\$ 1,500.00\) since the inception in October 1999. The Friends will begin collecting books for their next book sale in September. The next meeting will be held Tuesday, July 25, 2000 at the City of Des Plaines Civic Center.

\section*{ADMINISTRATOR'S REPORT}

Rosemary (Corky) Lee began work as a Full-time Library Assistant II in Adult Services on June 21, 2000. Christina Brennan and Dorothea Frisbee will begin work as Part-time Library Assistant I, in the Community Services Department on July 24, 2000.

Martha Sloan and Sandra are interviewing five candidates for the Community Services Department Head position.

Two major staff development events took place this month. First, the annual staff inservice day was held on June 29, 2000. The staff concentrated on the upcoming move, paying attention to the details of physically moving to the new library as well as saying an appropriate farewell to the old building that has served us so well for over 40 years. The staff worked as a group, in teams, and as individuals at various tasks throughout the day. The midday lunch was a "cookout" on the grounds of the library. Seventy-one staff members attended.

The other opportunity for staff development was the Annual Conference of the American Library Association, which was held in Chicago July 7 through 11. Twenty-eight staff members attended preconferences, meeting, programs and/or exhibits. This was a good professional burst before our busy weeks of moving activities. Sandra attended a preconference on statistics gathering and reporting, and two programs, one on outsourcing technical services activities, and the other on public programming through the Writers Live! Grant program from ALA.

The last few weeks at the Graceland site were gratifying. The circulation was brisk and steady, patrons commented on the excitement of moving to a new, improved space. The "report card" comparison of area public libraries that Sandra distributed last month shows that the Des Plaines Public Library continues to be one of the most efficient and costeffective libraries in this area. Coupled with the results of recent patron satisfaction surveys (focus groups most recently), this information gives us reason for pride.

In addition to ALA attendance July 7-9, Sandra attended meetings of the Fundraising Event and Grand Opening Committee meetings, and the PC and Monitor bid opening. Sandra was on vacation from June 30 through July 3.

\section*{NEW BUSINESS}

The next meeting for the Grand Opening Advisory Committee will be held on August 10, 2000 at 4:00 PM.

Sandra Norlin reported that response has been good for the preview party "One For The Books" with 120 responses at this time.

Susan Burrows asked if a liquor license had been obtained for the preview party and Eldon Burk responded that since liquor is not being sold, he was informed by the Mayor's office a license is not necessary.

MOTION by William Grice, seconded by Susan Burrows, to suspend food and alcohol prohibition for the August 3, 2000 preview party "One For The Books". Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by William Grice, seconded by Inara Brubaker, to approve the regular monthly Board of Library Trustees meeting dates for the period August 2000 through July 2001. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by William Grice, seconded by Rhys Read, to approve the Library Closings for the period August 2000 through July 2001. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to increase the Non-Resident Fee from \(\$ 135.00\) per family per year to \(\$ 150.00\) per family per year for period July 1 , 2000 through June 30, 2001. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Rhys Read, seconded by Inara Brubaker, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:40 PM.
Minutes prepared by Carol Kidd.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JULY 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 1,040.64
2. Petty Cash Expenditures
\$ 28.59
3. Budget Expenditures for July
\$ 293,222.46
4. Expenditures Year to Date
\$ 2,858,095.18
5. Revenue for July
\$ 24,815.44
6. Revenue Year to Date \$ 1,924,869.25 MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to aud it, expenditure

July 10, 2000
July 17, 2000 Total
\$ 21,758.41
\(\$ 406,221.76\)
\$ 427,980.17

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:
\begin{tabular}{rr} 
July 13,2000 & \(\$ 76,026.12\) \\
July 27, 2000 & \(\$ 67,533.55\) \\
Total & \(\$ 143,559.67\)
\end{tabular}

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account inJuly, 2000 by the City of Des Plaines as follows:
\[
\begin{array}{cc}
\text { Gasoline and Diesel Fuel (July) } \\
\text { Total } & \$ 105.48 \\
\$ 105.48
\end{array}
\]

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JULY 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 1,040.64
2. Petty Cash Expenditures
\$ 28.59
3. Budget Expenditures for July
\$ 238,165.70
4. Expenditures Year to Date
\$ 1,903,965.95
5. Revenue for July
\$ 4,653.02
6. Revenue Year to Date
\$ 1,653,334.14
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:
July 10, 2000
\$ 21,758.41
July 17, 2000
\$ 52,502.68
Total
\$ 74,261.09

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:
July 13, 2000
\$ 76,026.12
July 27, 2000
\$ 67,533.55
Total
\$ 143,559.67

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in July, 2000 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (July)
Total \(\frac{\$ 105.48}{\$ 105.48}\)

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DESPLAINESPUBLICLIBRARY}

\section*{OVER THE COUNTER RECEIPTS - JULY 2000}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & July 1999 & & July 2000 & \multicolumn{3}{|l|}{1999 to Date 2000 to Date} \\
\hline Lost Materials & \$ 671.78 & \$ & 72.00 & \$ 2,575.01 & & 2,635.88 \\
\hline Fines & 5,811.17 & & 786.54 & 44,094.64 & & 45,267.25 \\
\hline Damage & 52.95 & & 0 & 461.21 & & 459.80 \\
\hline Fees & 592.19 & & 43.90 & 3,243.52 & & 2,885.39 \\
\hline Copies & 1,326.80 & & 135.20 & 11,801.26 & & 9,816.21 \\
\hline Miscellaneous & 27.50 & & 3.00 & 167.61 & & 235.21 \\
\hline Totals & \$8,482.39 & \$ & 1,040.64 & \$ 62,343.25 & & 61,299.74 \\
\hline
\end{tabular}

\section*{PETTY CASH EXPENDITURES - June}
\begin{tabular}{llr}
960070 & Auto/Travel & 5.53 \\
960070 & Auto/Travel & 4.55 \\
960070 & Auto/Travel & 10.00 \\
960070 & Auto/Travel & 6.18 \\
970100 & Supplies & 2.33 \\
& & \\
& Total & \(\$ 28.59\)
\end{tabular}
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SESECFION CRITERER: payable.due_datem'07/17/2000'

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SESECFION CRITERER: payable.due_datem'07/17/2000'
201 - PUZここC LIBRARY FUND
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201 - PUZここC LIBRARY FUND

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\begin{tabular}{|c|c|c|c|c|c|c|}
\hline OREANI ZATION & ACCOUNT & －－．－－－－－－－TITLE－－－－－－－－－ & －．．．－． & VENDOR & URCHASE OR INVOICE & AMOUNT \\
\hline 2110 & 918060 & TUITION REIMBURSEMENTS & 13679 & SUSAN M．HOLSTROM & TUITION REIM & 114.00 \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 05851 & SPRINT & － 9200261589 & 16.75 \\
\hline 21：0 & 920120 & COMMUNICATION SERVICES & 06827 & CELLULAR ONE & 49682107 & 20.69 \\
\hline 21：0 & ¢20120 & COMMUNICATION SERVICES & 71279 & AMERITECH－ILLINOIS CABS & H073356545 & 101.62 \\
\hline 2： 0 & 920140 & data processing services & 07007 & PSINET，INC． & 2434629 & 1，270．23 \\
\hline 2：：0 & 520140 & DATA PROCESSING SERVICES & 09737 & BAKER ¢ TAYLOR & U15NS4895M & 470.42 \\
\hline 2：50 & 920140 & DATA PROCESSING SERVICES & 72106 & COOPERATIVE COMPUTER SERV & MAY 2000 & 2，653．77 \\
\hline 2210 & 920140 & DATA PROCESSING SERVICES & 72106 & COOPERATIVE COMPUTER SERV & DPK－CIRC & 1，237．50 \\
\hline 21：0 & ¢20202 & CONFERENCES & 19104 & HEIDI KRUEGER & REIMB & 145.00 \\
\hline 2：10 & 920206 & SEminars & 43806 & NORTH SUBURBAN LIERARY SY & ATtach & 45.00 \\
\hline 2： 0 & 920206 & SEMINARS & 43806 & NORTH SUBURBAN LIGRARY SY & ATTACH & 15.00 \\
\hline 2：10 & 920206 & SEMINARS & 43806 & NORTH SUBUREAN LIGRARY SY & Attach & 45.00 \\
\hline 2110 & 920230 & PUBLICATION OF NOTICES & 01597 & JOURNAL AND TOPICS NEWSPA & 68361 & 132.50 \\
\hline 2110 & 920230 & PUBLICATION OF NOTICES & 01597 & JOURNAL AND TOPICS NEWSPA & 68744 & 98.28 \\
\hline 21：0 & 920230 & PUBLICATION OF NOTICES & 76126 & DAILY herald & 2368984 & 222.20 \\
\hline 2110 & 930010 & \(R \& M\) EQUIPMENT & 06789 & AMBASSADOR BUSINESS SOLUT & 6481156 & 103.75 \\
\hline 2：10 & 930010 & \(R\) \＆\(M\) EQUIPMENT & 07143 & anderson elevator Co． & 25297 & 120.00 \\
\hline 2110 & 930010 & \(R \& M\) EQUIPMENT & 09600 & RMC INC． & 077420 & 398.25 \\
\hline 21：0 & 930010 & \(R \& M\) EQUIPMENT & 12728 & US OFFICE EQUIPMENT INC． & 93973 & 122.10 \\
\hline 2110 & 930010 & R \＆M EQUIPMENT & 72106 & COOPERATIVE COMPUTER SERV & MAY 2000 & 354.69 \\
\hline 2110 & 930195 & BOOK BINDING \＆REPAIR & 05479 & HOUCHEN EINDERY LTD & 078945 & 309.55 \\
\hline 21：0 & 960210 & SPECIAL EVENT PROGRAMMING & 43765 & DOMINICKS FINER FOODS & 204051 & 11.90 \\
\hline \(2: 10\) & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 951433 & ． 80 \\
\hline & 960990 & MISC CQNTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 939700 & 27.40 \\
\hline & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 951434 & 5.40 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 941340 & 35.50 \\
\hline 2110 & 960990 & MISC CONT：PACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 951432 & 2.70 \\
\hline 21：0 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 928479 & 38.40 \\
\hline 2：10 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 950632 & ． 80 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 946757. & 17.90 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 936636 & 7.20 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 936638 & 4.05 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 951099 & 14.85 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 953021 & 5.40 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 936639 & 7.20 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 943047 & 21.60 \\
\hline \(21: 0\) & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 939034 & 5.60 \\
\hline \(21: 0\) & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 941339 & 21.95 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 947265 & 4.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 954256 & 37.60 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BCOK WHOLESALERS，INC． & 954255 & 5.60 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BCOK WHOLESALERS，INC． & 948690 & 9.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02291 & BOOK WHOLESALERS，INC． & 936640 & 57.95 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 948691 & 4.05 \\
\hline 21：0 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 941338 & 11.60 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BCOK WHOLESALERS，INC． & 934373 & 9.45 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 941341 & 2.40 \\
\hline 21：0 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 936633 & 25.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 936634 & 36.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 936632 & ． 80 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS，INC． & 954252 & 5.35 \\
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\end{tabular}
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\$
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c7/207/00
ACCOUNTING PERIOE: 7/00

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SELEGTION CRITERIA: payable.due_date='07/17/2000'
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SELEGTION CRITERIA: payable.due_date='07/17/2000'
FUND 201 - PUBE:C LIBRARY FUND

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FUND 201 - PUBE:C LIBRARY FUND
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CITY OF DES PLAINES

| ORGANI 2AT:ON | ACCOUNT | ITLE- |  | VENDOR | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 560990 | MISC CONTRACTVAL sVCS | 02191 | BOOK WHOLESALERS, INC. | 936637 | 40.80 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 936635 | 6.40 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 941342 | 10.50 |
| 2110 | 560990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 940125 | 15.10 |
| 2110 | 560990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 943429 | 13.50 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 940710 | 4.80 |
| 2110 | 560990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 951957 | 34.15 |
| 2110 | 560990 | MISC CONTRACTVAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 939701 | 21.70 |
| 2110 | ¢50990 | MISC CONTRACTUAL sVCS | 02191 | BOOK WHOLESALERS, INC. | 944835 | 75.60 |
| 2110 | 550990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 951956 | 13.15 |
| 2110 | 550990 | MISC CONTRACTUAL SVCS | 02191 | gOOK WHOLESALERS, INC. | 940711 | 16.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 933557 | 7.55 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 02191 | BOOK WHOLESALERS, INC. | 934374 | 20.95 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005892252 | 26.25 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER TAYLOR, INC. | 2005920558 | 37.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005949057 | 5.45 |
| 2110 | 960990 | MISC CONTRACTUAL sVCS | 29776 | BAKER \& TAYLOR, INC. | 2005954150 | 11.10 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR,INC. | 2005884661 | 75.55 |
| 2310 | 950990 | MISC CONTRACTUAL SVCS | 29776 | BAKER \& TAYLOR, INC. | 2005926908 | 19.45 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 29776 | GAKER \& TAYLOR, INC. | 2005935974 | 29.15 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005961260 | 14.90 |
| 2110 | 960990 | MISC CONTRACTUAL sVCS | 19776 | BAKER \& TAYLOR, INC. | 2005953813 | 17.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005993386 | 11.55 |
| $21 \%$ | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005896146 | 50.55 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005909645 | 17.90 |
| 2120 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR,INC. | 2005917050 | 12.20 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005914505 | 37.25 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005984632 | 25.90 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005967619 | 35.00 |
| 2110 | 960990 | MISC CONTRACTUAL sVCS | 19776 | baker \& taylor, inc. | 2005914272 | 11.20 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005905702 | 21.45 |
| 2110 | 960990 | MISC CONTRACTUAL svCs | 19776 | BAKER GAYLOR, INC. | 2005896500 | 23.10 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005949002 | 50.75 |
| 2110 | 960990 | Misc Contractual svcs | 19776 | BAKER \& TAYLOR, INC. | 2005910425 | 14.45 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYEOR, INC. | 2005978238 | 58.80 |
| 2110 | 970100 | SUPPLIES | 09537 | DYMO-COSTAR CORPORATION | 1060815 | 41.65 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | -100536662/1 | 33.24 |
| 2110 | 970100 | SUPPLIES | 09918 | JANWAY COMPANY | 13393 | 531.66 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD EROS | OH17670002 | 31.35 |
| 2110 | 970100 | SUPPLIES | 19764 | BRO-DART INC | 982406 | 14.87 |
| 2110 | 970100 | SUPPLIES | 20177 | DEMCO EDUCATIONAL CORP | 874544 | 97.44 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 001521 | 4.62 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 005031 | 35.04 |
| 2:10 | 970170 | JANITORIAL | 33643 | STEINER ELECTRIC COMPANY | 20298266 | 6.41 |
| 2110 | 970170 | JANITORIAL | 33643 | STEINER ELECTRIC COMPANY | 20293500 | 140.12 |
| 2110 | 970260 | postage and parcel | 40311 | FEDERAL EXPRESS CORP. | 7-994-53925 | 34.86 |
| 2110 | 970260 | postage and parcel | 40311 | FEDERAL EXPRESS CORP. | 7-995-32062 | 26.49 |
| 2110 | 970260 | POStage and parcel | 40312 | FEDERAL EXPRESS CORP. | 7-995-02336 | 29.86 |
| 2110 | 970330 | SUPPLIES: VEHICLE R/M | 00189 | ANDERSON LOCK CO LTD | 210315 | 18.60 |
| 2110 | 970600 | B00ks | 02291 | BOOK WHOLESALERS, INC. | 936639 | 69.93 |
| 2110 | 970600 | 800ks | 02191 | BOOK WHOLESALERS, INC. | 936640 | 477.58 |

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0
\(07507 / 00\)
SE:ECTION CRITER:A: payable.due_date-'07/17/2000'
201 - PUEZIC LIBRARY FUND
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CITY OF DES PLAINES

SELECTION CRITERIR: payable.due_date='07/17/2000'
201 - PUBLIC LIBRARY FUND

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SELECTION CRITER:A: payable.due_date='07/17/2000'



TOTAL LIBKARY SERVICES
\begin{tabular}{lllll}
2130 & 960210 & SPECIAL EVENT PROGRAMMING 09467 \\
2130 & 960210 & SPECIAL EVENT PROGRAMMING & 19087 \\
2130 & 960990 & MISC CONTRACTUAL SVCS & 15976 \\
2130 & 980400 & EQUIPMENT & 11205
\end{tabular}

\footnotetext{
TOTAL IL LIBRARY PER CAP GRANT
}
\begin{tabular}{llr} 
CIRCUS BOY THEATRES & \(9-24-00\) & 400.00 \\
RONALD G. MULHOLLAND & 2554020 & 530.35 \\
GRAPHIC SOLUTIONS & 6471 & 1.030 .00 \\
GATEWAY COMPANIES INC & 79590441 & 4.803 .00
\end{tabular}

TOTAL FUND
59.266.03
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{( 0} \\
\hline \multicolumn{7}{|l|}{( \(]\)} \\
\hline \multicolumn{3}{|l|}{\[
07 / 07 / 00
\]} & \multicolumn{3}{|c|}{CITY OF DES PLAINES} & \multirow[t]{2}{*}{PAGE 16} \\
\hline \multicolumn{3}{|l|}{ACCOUNTING PERIOD: 7/0} & \multicolumn{3}{|l|}{CASH REQUIREMENTS BILL LIST} & \\
\hline \multicolumn{6}{|l|}{SELECTION CRITEREA: payable.due_date='07/27/2000'} & \\
\hline \multicolumn{6}{|c|}{202 - LIBPARY CAPITAL PROJ FUND} & \\
\hline ORGANI2ATION & ON LCCOUNT & -.---.-TITLE.-. & - & ... VENDOR --.-.-------- & OR Invoice & AMOUNT \\
\hline 202 & 930010 & R\&M EQUI PMENT & 17895 & CONVERGENT COMMUNICATIONS & -6-27-00 & 5.720 .07 \\
\hline 202 & 960990 & MISC CONTRACTUAL SVCS & 17895 & CONVERGENT COMMUNICATIONS & -6-27-00 & 976.62 \\
\hline 202 & 960990 & MISC CONTRACTUAL SVCS & 19075 & ceramica, inc. & - 27200 & 15.416 .47 \\
\hline 202 & 980400 & EQUI PMENT & 17895 & CONVERGENT COMMUNICATIONS & -6-27-00 & 9.766 .20 \\
\hline \multicolumn{6}{|l|}{TOTAL LIBRARY CAPITAL PROJ FUND} & 31,879.36 \\
\hline TOTAL FUND & & & & & & 31.879.36 \\
\hline
\end{tabular}

TOTAL FF\&E - LIGRARY 4.205.50
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(3)
0%723/00
ACCOUNTING PERIGS: 6/00

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SELECTION CRITER:A: payable.due_date='07/10/2000'

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SELECTION CRITER:A: payable.due_date='07/10/2000'
201 - PUE:IC LIBRARY FUND
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201 - PUE:IC LIBRARY FUND

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CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST



\begin{tabular}{|c|c|c|}
\hline account ---- mitis - & nebits & CREDITS \\
\hline 101000 PETTY CASH & 500.00 & \\
\hline 102005 CASH PB PAYABLE 281190401 & 3,492.00 & \\
\hline 102008 CASH PE DEPOSII 276502401 & & 574,172.52 \\
\hline 102012 CASH IPTIP/FOA 7139200161 & 659,843.71 & \\
\hline 102014 CASH FED INUST TRUST(FII) & 815.59 & \\
\hline total Cash & 669,651.36 & 574,172.52 \\
\hline 109033 IRUESTHENTS-DOUMIMS & 39,682. 20 & \\
\hline TOTAL IMUESTHEHTS & 39,682. 20 & . 00 \\
\hline 118000 RECEIUABLE-PROPERTY TAXE5 & 3,696,069.80 & \\
\hline total account recervable & 3,696,065.80 & . 00 \\
\hline Total assits & 4,400,399.36 & 574,172.52 \\
\hline 950030 accrued LIab-coil absince & & 72,925.38 \\
\hline TOTAL ACCREIED LIABILITIIS & . 00 & 72,925.38 \\
\hline 970000 dEFERRED REU-PRDPIRTY TEX & & 3,699,364.00 \\
\hline 471000 dEFERRED REV-OTHER & & 65,894.45 \\
\hline total Currimt liabilities & . 00 & 3,838,183.83 \\
\hline total liabilities & . 00 & 3,838,183.83 \\
\hline 700110 EXPEMDITURE COMTROL & 1,958,552.66 & \\
\hline 700120 REUEMUE COMTROL & & 1,653,334.14 \\
\hline 700150 EXP. BUBGET COKTROL & & 4,179,809.00 \\
\hline 700160 REV. BUDGET CONTROL & 3,962,609.00 & \\
\hline 700170 budeet fund balarci & 217,205.00 & \\
\hline TOTAL SYSTIL COMTROL & 6,138,361.66 & 5,833,143.14 \\
\hline 720010 FUND BAL-RESRU-GIFT TRUST & & 39,682. 20 \\
\hline total funt balahee-riserued & . 00 & 39,682.20 \\
\hline 730000 fuki balmict-urkeseruid & & 253,579.33 \\
\hline total fung equity & . 00 & 293,261.53 \\
\hline total equitiss & 6,138,361. 66 & 6,126,409.67 \\
\hline jotal pugis library fund & 10,538,761.02 & 10,538,761.02 \\
\hline jutal report & 10,538,761.02 & 10,538,761.02 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline FUnd-415- IF 8 E - LIbrary & & \\
\hline account - - - - IItle - - - - & bebits & Credits \\
\hline 102008 CAS\# PB DEPOSIT 276502401. & & 3,999.56 \\
\hline 102014 CASH FED IMUST TRUST(FIT) & 1,339,604.73 & \\
\hline TOTAL CASH & 1,339,604.73 & 3;999.56 \\
\hline TOTAL RSSETS & 1,339,609.73 & 3,999.56 \\
\hline 700110 EXPEKDITURI COMTROL & 911,303.83 & \\
\hline 700150 . EXP. BUDGET COMTROL & & 1,800,000.00 \\
\hline 700170 BUDGET FUND BALARCE & 1,800,000.00 & \\
\hline TOTAL SYSTEM CONTROL & 2,211,303.83 & 1,800,000.00 \\
\hline 730000 FUND BALAMCE-URRESERUED & & 1,746,909.00 \\
\hline total fund equity & . 00 & 1,746,909.00 \\
\hline total equities & 2,211,303:83 & 3,546,909.00 \\
\hline TOTAL FF E E - LIBRARY & 3,550,908.56 & 3,550,908.56 \\
\hline YOTAL REPRRT & 3,550,908.56 & 3,550,908.36 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline rccount & TITLE & BUBGET & PERIOD RECEIPTS & RECEIMABLIS & YEAR TO DATE REUENUS & brlahce & YTD/ BUO \\
\hline 810015 & PROPERTY TRXES 1998 & 40,000.00 & . 00 & . 00 & 933.45 & 39,096.95 & . 02 \\
\hline 810016 & PROPERTY TAXES 1999 & 3,591,616.00 & . 00 & . 00 & 1,467,032.98 & 2,124,583.52 & 41 \\
\hline total & PROPERTY TAXES & 3,631,616.00 & . 00 & . 00 & 1,467,985.93 & 2,163,630.07 & . 40 \\
\hline 810800 & PERSONRL PROP REPL TAX & 92,988.00 & . 00 & . 00 & 92,988.00 & . 00 & 1.00 \\
\hline Total & TAXES & 3,729,604.00 & . 00 & . 00 & 1,560,973.93 & 2,163,630.07 & . 42 \\
\hline 822090 & state bramt:PER CAPIta & 66,768.00 & . 00 & . 00 & . 00 & 66,768.00 & . 00 \\
\hline 822080 & STATE GRANT:LIBRARY IECH & 21,232.00 & . 00 & . 00 & 2,495.00 & 18,737.00 & . 12 \\
\hline 822095 & State grant:LIBrary & . 00 & . 00 & . 00 & 2,921.00 & -2,921.00 & . 00 \\
\hline total & State gramis & 88,000.00 & . 00 & . 00 & 5,416.00 & 82,589.00 & . 06 \\
\hline total & Intergouermintil revenue & 88,000.00 & . 00 & . 00 & 5,416.00 & 82,589.00 & . 06 \\
\hline 850102 & LIBRAKY FIMES & 90,000.00 & 1,509.23 & . 00 & 42,809.43 & 47,190.57 & . 48 \\
\hline TOTAL & FINES & 90,000.00 & 1,504.23 & . 00 & 42,809.43 & 47,190.57 & . 48 \\
\hline 890201 & COPYINS FEE & 23,000.00 & 133.00 & . 00 & 5,683.80 & 19,316.20 & . 23 \\
\hline 850215 & SPICIAL PROGRRMS 8 EUENTS & 10,000.00 & 500.00 & . 00 & 2,901.00 & 7,099.00 & . 29 \\
\hline TOF'0 & FEES AKM SERUICES & 35,000.00 & 633.00 & . 00 & 8,584.80 & 26,415.20 & . 25 \\
\hline total & fints, fees, amd seruices & 129,000.00 & 2,137.23 & . 00 & 51,394.23 & 73,605.77 & . 41 \\
\hline 890010 & interest theme & 10,000.00 & . 00 & . 00 & 19,677.61 & -9,677.61 & 1.97 \\
\hline 899900 & hiscellamious reuema & 15,000.00 & 2,516.59 & . 00 & 15,872.37 & -872.37 & 1.06 \\
\hline TOTAL & OTHER REUEHUE & 25,000.00 & 2,516.59 & . 00 & 35,549.98 & -10,599.98 & 1.92 \\
\hline Total. & PUBLIC LIERARY Fukd & 3,962,604.00 & 4,603.82 & . 00 & 1,653, 334.14 & 2,309,269.86 & . 92 \\
\hline total & puglic ligrary fund & 3,962,609.00 & 9,603.82 & . 00 & 1,653,339.19 & 2,309,269.86 & . 42 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOLRT & - IIILE & BUDGET & PERIOD RECEIPTS & RECEIUARLES & year to date REVERUE & BRLAMCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 827080 & State grant LIBRARY TECH & 100,000.00 & . 00 & . 00 & 100,000.00 & . 00 & 1.00 \\
\hline 822090 & State grait: LIb cohstruct & 137,500.00 & . 00 & . 00 & . 00 & 137,500.00 & . 00 \\
\hline total & State grants & 237,500.00 & . 00 & . 00 & 100,000.00 & 137,500.00 & 42 \\
\hline TOTAL & Imtergovermiemtal revemue & 237,500.00 & . 00 & . 00 & 100,000.00 & 137,500.00 & . 42 \\
\hline 890010 & imterist incone & 30,000.00 & . 00 & . 00 & 1,373. 99 & 28,626.91 & . 05 \\
\hline 890050 & SALE Of FIXĖD ASSETS & 10,000.00 & . 00 & . 00 & . 00 & 10,000.00 & . 00 \\
\hline 898902 & TRAMSFER PROM LIB Fund & 150,000.00 & . 00 & . 00 & 150,000.00 & . 00 & 1.00 \\
\hline TOTAL & Other reuenue & 190,000.00 & . 00 & . 00 & 151,373.49 & 38,626.51 & . 80 \\
\hline rotal. & LIbrarat capttal pros fund & 977,500.00 & . 00 & . 00 & 251,373.99 & 176,126.51 & . 39 \\
\hline total & librafy captital proj fukd & 427,500.00 & . 00 & . 00 & 251,373.99 & 176,126.51 & . 39 \\
\hline total re & Port & 4,390,104.00 & 4,653.82 & . 00 & 1,909,707.63 & 2,485,396.37 & . 43 \\
\hline
\end{tabular}

08/08/00
CITY OF DES PLAIMES
fUND EXPERDITURE STATUS
ACCOUNTIMG PIRIOD: 7/00
( 0 SELECIION CRIIERIA: expledgr.key_orgn in ("2110', '2130*, "202*,'415*)

FUND - 201-PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & PERIOD & EMcunbramCES & gear to bate & auailable & YTD/ \\
\hline account & -...- IITLE - . - - & buaget & EXPEROITURES & outstanding & EMC + EXP & balance & gud \\
\hline 910100 & SALARIES & 1,951,619.00 & 97,670.03 & . 00 & 700,248.33 & 751,369.67 & . 48 \\
\hline 910200 & TE\#PORARY UAEES & 618,933.00 & 28,611.73 & . 00 & 259,926.79 & 359,006.21 & . 42 \\
\hline 910400 & MDH-SUPERUISORY OUERIIHE & 500.00 & 2,584.30 & . 00 & 2,544.30 & -2,044.30 & 5.09 \\
\hline 910500 & vacattok Pay & . 00 & 9,080.25 & . 00 & 46,960.37 & -46,960.37 & . 00 \\
\hline 910600 & SICK PAY & . 00 & 2,149.93 & . 00 & 19,187.15 & -19,187.15 & . 00 \\
\hline 910700 & hociday pay & .00 & 6,047.73 & . 00 & 12,243.83 & -12,243.83 & . 00 \\
\hline 910900 & ACT/OUT OF CLASS/PREHIUM & 500.00 & . 00 & . 00 & . 00 & 500.00 & . 00 \\
\hline 910950 & EXCESS SICK HRS PAY OUT & 8,000.00 & . 00 & . 00 & 3,249.93 & 4,750.57 & . 41 \\
\hline 918010 & UAETPLOYMENT COMPERSATIOM & 2,000.00 & . 00 & . 00 & 547.00 & 1,453.00 & . 27 \\
\hline 918020 & EnPLOYER CONTR-F.I.C.A. & 157,937.00 & 11,033.00 & . 00 & 79,018.42 & 78,918.58 & . 50 \\
\hline 918027 & EMPLOYER COMTR-I.H.R.F. & 123,453.00 & 9,159.08 & . 00 & 63,122.82 & 60,330.18 & . 51 \\
\hline 918040 & LIFE INS PREMIUSS & 4,747.00 & 401.80 & . 00 & 2,572.50 & 2,174.50 & . 59 \\
\hline 918050 & MEDICAL INS PREMIUMS & 182,625.00 & 10,437.26 & . 00 & 64,137.21 & 118,487.79 & . 35 \\
\hline 918060 & TUTION RIIMBURSEHENTS & 4,000.00 & 114.00 & . 00 & 443.75 & 3,556.25 & . 11 \\
\hline 918070 & LORKERS COKPENSATION & 4,000.00 & 302.39 & . 00 & 2,588.24 & 1,411.76 & . 65 \\
\hline total & PERSONaL SERUICES & 2,558,309.00 & 177,551.48 & . 00 & 1,256,790.14 & 1,301,518.86 & . 49 \\
\hline 920110 & PROFESSIORAL COHSULTIME & 18,500.00 & 2,400.00 & . 00 & 10,229.80 & 8,275. 20 & . 53 \\
\hline 920120 & COMMURICATIOK SERUICES & 25,000.00 & 955.79 & . 00 & 12,469.94 & 12,530.06 & . 50 \\
\hline 920140 & bata procrssing services & 85,000.00 & 5,631.92 & . 00 & 34,993.18 & 50,006.82 & . 41 \\
\hline 920202 & COHFERENCES & 8,500.00 & 210.00 & . 00 & 11,160.13 & -2,660.13 & 1.31 \\
\hline 9202 AK & TRAIMIMS & 2,000.00 & . 00 & . 00 & 50.00 & 1,950.00 & . 03 \\
\hline 920 & SEnImars & 2,000.00 & 125.00 & . 00 & 2,719.50 & -719.50 & 1.36 \\
\hline 920210 & IH-SERUICE TRAIMING & 2,000.00 & 1,027.39 & . 00 & 1,192.13 & 807.87 & . 60 \\
\hline 920220 & MEHEERSHIP DUES & 9,000.00 & 145.00 & . 00 & 1,943.00 & 2,057.00 & . 49 \\
\hline 920230 & PUBLICAIICN OF MOTICES & 2,000.00 & 1,147.63 & . 00 & 6,000.06 & -4,000.06 & 3.00 \\
\hline 920850 & SUBSIDY:1994 E.R.P. TRAKS & 25,600.00 & 723.76 & . 00 & 5,066.32 & 20,533.68 & . 20 \\
\hline total & SUBSIDIES, REBATES, COMTRIB & 25,600.00 & 723.76 & . 00 & 5,066.32 & 20,533.68 & . 20 \\
\hline 920900 & PROPERTY/LIAB COATRIBUTIO & 51,367.00 & . 00 & . 00 & 24,604.00 & 26,763.00 & . 48 \\
\hline 930010 & R 8 G EQUIPMENT & 42,600.00 & 1,098.79 & . 00 & 15,695.08 & 26,904.92 & . 37 \\
\hline 930020 & R 8 I BLDGS 8 STRUCTURES & 20,000.00 & . 00 & . 00 & 2,265.65 & 17,734.35 & . 11 \\
\hline 930030 & R 8 I UEHECLES & 3,000.00 & . 00 & . 00 & 130.50 & 2,869.50 & . 09 \\
\hline 930195 & BOOK BINDIES 8 REPAIR & 6,000.00 & 309.55 & . 00 & 1,991. 50 & 4,008.50 & . 33 \\
\hline 930210 & RENTAL OF EQUIPIENT & 1,000.00 & . 00 & . 00 & 40.00 & 960.00 & . 04 \\
\hline 930320 & CLEANIME:CUSTODIAL SERU & 33,000.00 & 1,700.00 & . 00 & 10,907.50 & 22,592.50 & . 32 \\
\hline 960070 & AUTOITRAUEL EXPEMSES & 4,500.00 & . 00 & . 00 & 1,614.37 & 2,885.63 & . 36 \\
\hline 960210 & SPECIAL EUEAT PROGRAMHING & 15,000.00 & 2,959.34 & . 00 & 6,192.00 & 8,808.00 & . 41 \\
\hline 960990 & hisc contractual sucs & 113,000.00 & 12,216.10 & . 00 & 35,623.55 & 77,376.45 & . 32 \\
\hline TOTAL & CONTRACTUAL SERUICES & 464,067.00 & 30,645.22 & . 00 & 189,383.21 & 279,683.79 & . 40 \\
\hline 970100 & SUPPLIES & 50,000.00 & 2,116.29 & . 00 & 23,282.35 & 26,717.65 & . 47 \\
\hline 970110 & MEALS (PRSHRS/URKKS/VOLS) & 2,000.00 & . 00 & . 00 & 542.24 & 1,457.76 & . 27 \\
\hline 970170 & jamitarial & 12,000.00 & 570.61 & . 00 & 2,811.47 & 9,188.53 & . 23 \\
\hline
\end{tabular}
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FUND - 201 - PUBLIC LIBRAKY FUND

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\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline account & - TITLE & gudect & PRRIOD EXPEKDITURES & EMCUBBRAMCES OUTSTANDIM & year to date EMC + EXP & auaylable balamce & YTD/ \\
\hline 970200 & COPYIM6/FAX SUPPLIES & 1,000.00 & . 00 & . 00 & . 00 & 1,000.00 & . 00 \\
\hline 970260 & postage and parcel & 13,200.00 & \$25.27 & . 00 & 6,216.81 & 6,983.19 & . 97 \\
\hline 970270 & PRIMTIMG-RIPROD-BIHDIMG & 15,000.00 & . 00 & . 00 & 4,324.08 & 10,675.92 & . 29 \\
\hline 970330 & SUPPLIES: VEHICLE R/M & . 00 & 18.60 & . 00 & 29.35 & -29.35 & . 00 \\
\hline 970600 & Booxs & 440,000.00 & 39,164.24 & . 00 & 211,183.71 & 228,816.29 & . 48 \\
\hline 970610 & nudio materials & 56,700.00 & 4,350.59 & . 00 & 19,088. 65 & 37,611.35 & . 34 \\
\hline 970620 & SUBSCRIPTIOMS \& BOOKS & 74,200.00 & 735.50 & . 00 & 9,977.10 & 64,222.90 & . 13 \\
\hline 970630 & uisual matirials & 53,000.00 & 1,161.27 & . 00 & 17,614.86 & 35,385.14 & . 33 \\
\hline 970640 & altomatid reference mat'L & 87,000.00 & . 00 & . 00 & 34,089.48 & 52,910.52 & . 39 \\
\hline 978810 & hatural cas & 19,400.00 & 696.72 & . 00 & 8,401.62 & 5,998.38 & . 58 \\
\hline 970820 & ELECTRICITY & 500.00 & . 00 & . 00 & . 00 & 500.00 & . 00 \\
\hline 970890 & DIESEL & 500.00 & 78.19 & . 00 & 391.07 & 108.93 & . 78 \\
\hline 970850 & GfSOEIME & 3,500.00 & 27.29 & . 00 & 169.16 & 3,330.89 & . 05 \\
\hline Total. & comborites & 823,000.00 & 49,044.46 & . 00 & 338,121.95 & 489,878.05 & . 91 \\
\hline 980400 & Equiphent & 100,000.00 & 4,896.49 & . 00 & 28,224.03 & 71,779,97 & . 28 \\
\hline 980910 & COMPUTER harduare & . 0 & . 08 & . 00 & 208.30 & -208.30 & . 00 \\
\hline 980420 & COMPUTER SOFTUARE & . 00 & . 00 & . 00 & 534.12 & -534.12 & . 00 \\
\hline 980600 & FURMITURE 8 FIXTURES & 5,000.00 & . 00 & . 00 & 290.91 & 4,709.09 & . 06 \\
\hline total & Capital expemolyures & 105,000.00 & 4,896.44 & . 00 & 29,257.36 & 75,742.64 & . 28 \\
\hline 9903 na & BAMK/TRUST/AEEMCY FEES & 150.00 & . 00 & . 00 & . 00 & 150.00 & . 00 \\
\hline 990 & tRanSFER to debt Service & 29,283.00 & . 00 & . 00 & . 00 & 29,283.00 & . 00 \\
\hline TOTAL & DEBT SERUICE & 29,433.00 & . 00 & . 00 & . 00 & 29,433.00 & . 00 \\
\hline 990940 & trans to lit cap proj fid & 150,000.00 & . 08 & . 00 & 150,000.00 & . 00 & 1.00 \\
\hline cotal & trans to lib cap proj fhi & 150,000.00 & . 00 & . 00 & \(150,000.00\) & . 00 & 1.00 \\
\hline 993000 & Contimbency reserue & 50,000.00 & . 00 & . 00 & . 00 & 50,000.00 & . 00 \\
\hline total & COMTIMEEMCY RESERUE & 50,000.00 & . 00 & . 00 & . 00 * & 50,000.00 & . 00 \\
\hline total & fuglic limrany fund & 4,179,809.00 & 237,137.60 & . 00 & 1,958,552.66 & 2,221,236.39 & . 47 \\
\hline
\end{tabular}

fund - 20z - libraky chpital prod fund
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline account & - IITLE - & BUDSET & PIRIOD EXPENDITURES & ENCuBBRAMCES OUTSTANDING & YEAR TO DATE EMC + EXP & aUailable balamce & \[
\begin{gathered}
\text { YTD/ } \\
\text { BUD }
\end{gathered}
\] \\
\hline 920110 & PROTESSIORAL COMSULTIME & 25,000.00 & . 00 & . 00 & 41,714.88 & -16,719.88 & 1.67 \\
\hline 930010 & R 8 I Equg Pamit & . 00 & 5,720.07 & . 00 & 5,720.07 & -5,720.07 & . 00 \\
\hline 960990 & BISC COMTAACTUAL SUCS & . 00 & 16,393.09 & .00 & 18,797.09 & -18,797.09 & . 00 \\
\hline TOFAL & COMTRACTUAL SERUICES & 25,000.00 & 22,113.16 & . 00 & 66,232.04 & -41,232.04 & 2.65 \\
\hline 970100 & SUPPLIES & 10,000.00 & . 00 & . 00 & . 00 & 10,000.00 & . 00 \\
\hline TOTAL & COMMODITIES & 10,000.00 & . 00 & .00 & . 00 & 10,000.00 & . 00 \\
\hline 980300 & InPRovehents & 100,000.00 & . 00 & . 00 & 6,251.90 & 53,748.50 & . 06 \\
\hline 980400 & EquIPiEMT & . 00 & 9,766.20 & . 00 & 37,727.37 & -37.727.37 & . 00 \\
\hline 980600 & FURHITGRE 8 FIXTURES & 500,000.00 & . 00 & . 00 & 378,027.78 & 121,972.22 & . 76 \\
\hline TOTAL & CAPITAL EXPEKDITURES & 600,000.00 & 9,766.20 & .00 & 422,006.65 & 177,993.35 & . 70 \\
\hline TOTAL & libramy capital pros fund & 635,000.00 & 31,879.36 & . 00 & 988,238.69 & 146,761.31 & . 77 \\
\hline
\end{tabular}

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FWMg- 415-FF \& E-LIERRRY

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\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline accourt & IITLE & BUSGET & PERIOD EXPERDITURES & EhCOHERAMCIS doustamaing & \begin{tabular}{l}
YEAR TO DATE \\
ENE + EXP
\end{tabular} & AUAILRBLE BaLAKCE & \[
\begin{gathered}
\text { YID/ } \\
\text { BuId }
\end{gathered}
\] \\
\hline 920110 & PROFESSIOMAL COMSULTIM & . 00 & . 00 & . 00 & 3,140.00 & -3,140.00 & . 00 \\
\hline total & comtractual seruices & . 00 & . 00 & . 00 & 3,140.00 & -3,140.00 & . 00 \\
\hline 980300 & InPROUEREMTS & 1,800,000.00 & . 00 & . 00 & . 00 & 1,800,000.00 & . 00 \\
\hline 980600 & FURMITURE 8 FIXTURES & . 00 & 4,205.50 & . 00 & 408,163.83 & -408,163.83 & . 00 \\
\hline total & CAPITAL EXPERDITURES & 1,800,000.00 & 4,205.50 & . 00 & 408,163.83 & 1,391,836.17 & . 23 \\
\hline total & ff \(\quad\) E - LIbrary & 1,800,000.00 & 9,205.50 & . 00 & 911,303.83 & 1,388,696.17 & . 23 \\
\hline total re & Port & \(6,619,809.00\) & 293,222.46 & . 00 & 2,898,079.18 & 3,796,713.82 & . 43 \\
\hline
\end{tabular}

\section*{ADMINISTRATOR'S REPORT}

August 15, 2000

\section*{I. PERSONNEL}

New employees this month: Linda Knorr, Amber Creger, and Kathleen Burke Geraghty, part-time Library Assistants, II, for Readers Advisory Services.

\section*{II. STAFF DEVELOPMENT}

Thanks to Martha Sloan, a series of staff training sessions was held during our moving weeks. We have had telephone training, customer service training, email training, and have enjoyed a number of department open houses, which have helped us to learn all the features of the new building in an informal setting.

\section*{III. PATRON SERVICES}

The services we have been able to provide have been severely limited because of the necessity of closing down the old facility and preparing the new facility for public use. During this period the old library was open for eight days and the mobile library for nine days. We appreciate the patience of our patrons who are awaiting the opening of our new facility.

\section*{IV. ADMINISTRATIVE ACTIVITIES}

I attended two exciting seminars in the past month. The first, "The Library of the Future," was a presentation by an administrator of the Richmond, B.C. Public Library, who described the innovative planning and execution of a branch library that has much in common with our circumstances. As a branch in a new retail mall development, the library planners sought to appeal to the consumers in ways that would make library use easy, convenient, exciting, and familiar in a self-service culture. For example, over \(85 \%\) of their circulation is done by the patrons themselves through self-check when taking items out and through pre-sorting when returning the items. They are able to process 750,000 circulations with a collection of 65,000 and a staff of 13 The public loves using the facility and the staff reports very high morale and low work related repetitive motion injuries. We are installing some of the same checkout equipment in our new facility.

The second seminar I attended was "Technology Survival Skills for Library Administrators," which was presented by Consultant Joan Frye Williams. She drew comparisons between the library mindset and the mindset of managers and entrepreneurs in the new technology and information management businesses. She also gave guidelines for the types of issues that were management level as opposed to technology planners' level. She also pointed out that since the current business cycle is 90 days, an administrator could adequately keep abreast of trends and new developments by scanning the literature only quarterly. One statement that Williams repeated has struck a chord with me. She stated that the library profession's definition of success is perfection \(100 \%\) of the time, so we spend vast amounts of staff time
planning and trying to prevent errors and problems, when our time could be better spent planning new services and dealing with problems as they occur.

I attended the usual round of monthly meetings, both library and community, but want to emphasize that the time spent planning "One For the Books" was time well spent and our efforts were rewarded tenfold.

\section*{DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT} July 2000
\begin{tabular}{lrlrr} 
& & \multicolumn{4}{c}{\begin{tabular}{r} 
\% Change
\end{tabular}} \\
Total 1999 to Date: & 443,824 & Total 2000 to Date: & 404,241 & \(-8.92 \%\) \\
July 1999: & 65,768 & July 2000: & 18,342 & \(-72.11 \%\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{CHILDREN} & \multicolumn{2}{|l|}{MAIN LIBRARY} & \multicolumn{2}{|l|}{MOBILE LIBRARY} & \multicolumn{2}{|r|}{TOTAL} \\
\hline & 1999 & 2000 & 1999 & 2000 & 1999 & 2000 \\
\hline Non Fiction & 3.132 & 644 & 504 & 245 & 3,636 & 889 \\
\hline Fiction & 10,604 & 2;291 & 802 & 531 & 11,406 & 2,822 \\
\hline Foreign Language Non Fiction & 28 & 2 & 6 & 6 & 34 & 8 \\
\hline Foreign Language Fiction & 160 & 32 & 42 & 17 & 202 & 49 \\
\hline Periodicals & 156 & 45 & 66 & 18 & 222 & 63 \\
\hline Compact Discs & 330 & 88 & 42 & 12 & 372 & 100 \\
\hline Audio Cassettes & 352 & 53 & 16 & 16 & 368 & 69 \\
\hline Audio Kits & 420 & 103 & 64 & 14 & 484 & 117 \\
\hline Puzzles & 365 & 31 & 35 & 23 & 400 & 54 \\
\hline Games & 111 & 8 & 14 & 4 & 125 & 12 \\
\hline Audio Books & 218 & 82 & 13 & 7 & 231 & 89 \\
\hline Video Fiction & 2,548 & 741 & 240 & 209 & 2,788 & 950 \\
\hline Video Non Fiction & 1,146 & 197 & 29 & 31 & 1,175 & 228 \\
\hline DVD & 7 & 13 & 0 & 3 & 7 & 16 \\
\hline CD ROMs & 657 & 107 & 0 & , & 657 & 108 \\
\hline SUB TOTAL & 20,234 & 4,437 & 1,873 & 1,137 & 22,107 & 5,574 \\
\hline
\end{tabular}
\begin{tabular}{lrrrrrr}
\multicolumn{1}{c|}{ ADULT } & & & & & \\
\hline Non Fiction & 10,740 & 2,414 & 179 & 136 & 10,919 & 2,550 \\
Fiction & 8,544 & 2,585 & 352 & 507 & 8,896 & 3,092 \\
Large Type & 966 & 327 & 104 & 56 & 1,070 & 383 \\
Foreign Language Non Fiction & 136 & 40 & 5 & 4 & 141 & 44 \\
Foreign Language Fiction & 336 & 125 & 1 & 2 & 337 & 127 \\
High School Collection & 101 & 63 & 4 & 4 & 105 & 67 \\
Periodicals & 2,192 & 514 & 132 & 103 & 2,324 & 617 \\
Pamphlets & 11 & 0 & 0 & 0 & 11 & 0 \\
Compact Discs & 4,192 & 1,276 & 352 & 216 & 4,544 & 1,492 \\
Audio Cassettes & 408 & 103 & 10 & 4 & 418 & 107 \\
Puzzles & 10 & 4 & 11 & 1 & 21 & 5 \\
Pictures & 46 & 19 & 0 & 1 & 46 & 20 \\
Audio Books & 1,712 & 462 & 23 & 42 & 1,735 & 504 \\
CD ROMs & 203 & 34 & 0 & 0 & 203 & 34 \\
Video Fiction & 8,511 & 2,268 & 340 & 259 & 8,851 & 2,527 \\
Video Non Fiction & 3,409 & 894 & 21 & 21 & 3,430 & 915 \\
DVD & 402 & 247 & 0 & 33 & 402 & 280 \\
Misc. Formats & 35 & 3 & 1 & 1 & 36 & 4 \\
\hline & 41,954 & 11,378 & 1,535 & 1,390 & 43,489 & 12,768 \\
Supersedes & 0 & 0 & 172 & 0 & 172 & 0 \\
GRAND TOTAL & 62,188 & \(15,815 * *\) & \(3,580 *\) & \(2,527 * *\) & 65,768 & 18,342
\end{tabular}
*In 1999, Mobile Library out of service for 2 1/2 days.
**Due to move, Main Library open only 9 days and Mobile Library in service only 9 days.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILOREN & January & Februay & March & April & May & June & July & August & September & Octaber & November & Dacember & TOTAL \\
\hline Non Fiction & 5,292 & 5,622 & 5,675 & 4,991 & 4,033 & 3,419 & 889 & 0 & 0 & 0 & 0 & 0 & 29,929 \\
\hline Fiction & 11,234 & 11,537 & 12.418 & 9,986 & 8,787 & 10,298 & 2,822 & 0 & 0 & 0 & 0 & 0 & 67;082 \\
\hline Foreign Language Non Fiction & 52 & 81 & 69 & 54 & 48 & 39 & 8 & 0 & 0 & 0 & 0 & 0 & 329 \\
\hline Foreign Language Fiction & 242 & 227 & 310 & 215 & 178 & 132 & 49 & 0 & 0 & 0 & 0 & 0 & 1,353 \\
\hline Periodicals & 191 & 211 & 210 & 156 & 148 & 108 & 63 & 0 & 0 & 0 & 0 & 0 & 1,087 \\
\hline Compaci Disas & 395 & 416 & 463 & 410 & 388 & 378 & 100 & 0 & 0 & 0 & 0 & 0 & 2,548 \\
\hline Audio Casseltes & 259 & 269 & 258 & 204 & 222 & 277 & 69 & 0 & 0 & 0 & 0 & 0 & 1,556 \\
\hline Audio Kits & 443 & 413 & 452 & 323 & 283 & 286 & 117 & 0 & 0 & 0 & 0 & 0 & 2,317 \\
\hline Puzzes & 389 & 384 & 391 & 293 & 300 & 285 & 54 & 0 & 0 & 0 & 0 & 0 & 2,096 \\
\hline Games & 115 & 110 & 112 & 69 & 70 & 67 & 12 & 0 & 0 & 0 & 0 & 0 & 655 \\
\hline Audio Books & 200 & 143 & 209 & 168 & 144 & 260 & 89 & 0 & 0 & 0 & 0 & 0 & 1,213 \\
\hline Video Fiction & 3,157 & 3,089 & 3,389 & 2,980 & 2,844 & 2,829 & 950 & 0 & 0 & 0 & 0 & 0 & 19,248 \\
\hline Video Non Fiction & 1,204 & 1,404 & 1.447 & 1,251 & 1,050 & 992 & 228 & 0 & 0 & 0 & 0 & 0 & 7,576 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & 16 & 0 & 0 & 0 & 0 & 0 & 319 \\
\hline CDROMs & 833 & 693 & 779 & 681 & 678 & 653 & 108 & 0 & 0 & 0 & 0 & 0 & 4,223 \\
\hline SUB TOTAL & 23,835 & 24,613 & 28,254 & 21,835 & 19,230 & 20,082 & 5,574 & 0 & 0 & 0 & 0 & 0 & 141,423 \\
\hline \multicolumn{14}{|l|}{ADULT} \\
\hline Non Fiction & 10,444 & 10,883 & 11,887 & 11,367 & 9,662 & 9,899 & 2,550 & 0 & 0 & 0 & 0 & 0 & 66,692 \\
\hline Fiction & 7,047 & 6,921 & 7.529 & 7,027 & 7.126 & 8,764 & 3,092 & 0 & 0 & 0 & 0 & 0 & 47,506 \\
\hline Large Type & 919 & 848 & 1,000 & 911 & 1,039 & 1,352 & 383 & 0 & 0 & 0 & 0 & 0 & 6,452 \\
\hline Foreign Language Non Fiction & 159 & 197 & 175 & 175 & 158 & 169 & 44 & 0 & 0 & 0 & 0 & 0 & 1,077 \\
\hline Foreign Language Fiction & 452 & 369 & 424 & 365 & 404 & 450 & 127 & 0 & 0 & 0 & 0 & 0 & 2,591 \\
\hline High Scriod & 104 & : 133 & 168 & 110 & 130 & 187 & 67 & 0 & 0 & 0 & 0 & 0 & 899 \\
\hline Periodicas & 2,238 & 2,294 & 2,557 & 2,394 & 2,228 & 1.982 & 617 & 0 & 0 & 0 & 0 & 0 & 14,310 \\
\hline Pariphlits & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 0 & 0 & 0 & 0 & 0 & 135 \\
\hline Compact Discs & 5,065 & 5,176 & 5,897 & 5,306 & 5,261 & 5,209 & 1,492 & 0 & 0 & 0 & 0 & 0 & 33,406 \\
\hline Aucio Cassettes & 369 & 357 & 368 & 393 & 329 & 343 & 107 & 0 & 0 & 0 & 0 & 0 & 2,266 \\
\hline Puzzes & 23 & 14 & 15 & 8 & 12 & 19 & 5 & 0 & 0 & 0 & 0 & 0 & 97 \\
\hline Pictures & 69 & 50 & 71 & 61 & 78 & 48 & 20 & 0 & 0 & 0 & 0 & 0 & 398 \\
\hline Audio Books & 1,600 & 1,564 & 1,703 & 1.699 & 1,677 & 2,076 & 504 & 0 & 0 & 0 & 0 & 0 & 10,823 \\
\hline CD ROMs & 183 & 181 & 190 & 169 & 160 & 180 & 34 & 0 & 0 & 0 & 0 & 0 & 1,097 \\
\hline Video fiction & 8,691 & 7,894 & 8,580 & 7,415 & 7.108 & 7,346 & 2,527 & 0 & 0 & 0 & 0 & 0 & 49,561 \\
\hline Vidso Non Fiction & 3.432 & 3,607 & 3,889 & 3,235 & 2,913 & 3,054 & 915 & 0 & 0 & 0 & 0 & 0 & 21,025 \\
\hline OVD & 577 & 541 & 558 & 689 & 788 & 761 & 280 & 0 & 0 & 0 & 0 & 0 & 4,192 \\
\hline Misc. Formats & 64 & 38 & 48 & 35 & 34 & 68 & 4 & 0 & 0 & 0 & 0 & 0 & 291 \\
\hline SUB TOTAL & 41,451 & 41,077 & 45,076 & 41,392 & 39,125 & 41,929 & 12,768 & 0 & 0 & 0 & 0 & 0 & 262,818 \\
\hline Supersedes & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline GRAND TOTAL & 65,286 & 65,690 & 71,330 & 63,227 & 58,355 & 62,011 & 18,342 & 0 & 0 & 0 & 0 & 0 & 404,241 \\
\hline Seff Check & 1,826 & 2,240 & 2.080 & 1,819 & 1.550 & 1,900 & 519 & 0 & 0 & 0 & 0 & 0 & 11,934 \\
\hline Days Closed/Out of Service & 0 & 2/3--1 & 0 & 0 & 0 & 10 & 22--9 & 0 & 0 & 0 & 0 & 0 & 42 \\
\hline
\end{tabular}

Mobile Library 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & Juty & August & September & October & Novermber & Decenter & TOTAL \\
\hline Non Fiction & 925 & 868 & 773 & 803 & 783 & 205 & 245 & & & & & & 4,602 \\
\hline Friction & 1,226 & 1,374 & 1,401 & 1,347 & 1.190 & 477 & 531 & & & & & & 7,546 \\
\hline Foreign Language Non Fiction & 18 & 22 & 22 & 12 & 18 & 5 & 6 & & & & & & 103 \\
\hline Foreign Language Fiction & 70 & 84 & 100 & 68 & 75 & 31 & 17 & & & & & & 445 \\
\hline Periodicals & 62 & 80 & 66 & 62 & 65 & 14 & 18 & & & & & & 347 \\
\hline Compact Discs & 48 & 47 & 63 & 64 & 61 & 40 & 12 & & & & & & 335 \\
\hline Audio Casseltes & 12 & 16 & 14 & 25 & 14 & 1 & 16 & & & & & & 38 \\
\hline Audfo Kits & 54 & 52 & 46 & 38 & 54 & 15 & 14 & & & & & & 273 \\
\hline Pumbes & 29 & 41 & 45 & 39 & 35 & 23 & 23 & & & & & & 235 \\
\hline Games & 21 & 27 & 29 & 12 & 24 & 3 & 4 & & & & & & 120 \\
\hline Aucio Books & 4 & 9 & 10 & 5 & 5 & 2 & 7 & & & & & & 42 \\
\hline Video Fiction & 381 & 378 & 423 & 401 & 402 & 114 & 208 & & - & & & & 2,308 \\
\hline Vidoo Non Fiction & 65 & 78 & 90 & 83 & 76 & 19 & 31 & & & & & & 442 \\
\hline OVO & 0 & 0 & 0 & 0 & 0 & 0 & - 3 & & & & & & 3 \\
\hline CD ROMs & 0 & 0 & 1 & 1 & 4 & 0 & 1 & & & & & & 7 \\
\hline SUB TOTAL & 2,915 & 3,056 & 3,083 & 2,960 & 2,806 & 949 & 1,137 & & 0 & & 0 & 0 & 16,906 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Non Fiction & 328 & 299 & 282 & 277 & 248 & 438 & 136 & & & & & & 1,708 \\
\hline Fiction & 414 & 364 & 376 & 361 & 375 & 359 & 507 & & & & & & 2,756 \\
\hline Large Type & 97 & 93 & 148 & 100 & 197 & 254 & 56 & & & & & & 945 \\
\hline Foreign Language Non Fiction & 11 & 20 & 14 & 14 & 7 & 0 & 4 & & & & & & 70 \\
\hline Foreign Languaga Fiction & 2 & 6 & 6 & 4 & 4 & 0 & 2 & & & & & & 24 \\
\hline Hight Schoot & 1 & 0 & 6 & 2 & 3 & 2 & 4 & & & & & & 18 \\
\hline Periodicals & 163 & 148 & 185 & 181 & 138 & 102 & 103 & & & & & & 1,020 \\
\hline Parmohlets & 0 & 0 & 0 & 0 & 0 & 0 & 0 & & & & & & 0 \\
\hline Compact Discs & 446 & 460 & 448 & 476 & 507 & 285 & 216 & & & & & & 2,838 \\
\hline Audio Cassettes & 24 & 17 & 17 & 24 & 18 & 10 & 4 & & & & & & 114 \\
\hline Pupzes & 7 & 6 & 7 & 3 & 5 & 0 & 1 & & & & & & 29 \\
\hline Pictures & 0 & 0 & 0 & 2 & 3 & 0 & 1 & & & & & & 6 \\
\hline Auxio Books & 32 & 21 & 42 & 57 & 59 & 23 & 42 & & & & & & 276 \\
\hline CO ROMs & 0 & 3 & 4 & 1 & 3 & 0 & 0 & & & & & & 11 \\
\hline Video Fiction & 405 & 406 & 444 & 419 & 418 & 169 & 259 & & & & & & 2,520 \\
\hline Vidoo Non Fiction & 54 & 67 & 84 & 71 & 82 & 31 & 21 & & & & & & 410 \\
\hline DVD & 0 & 1 & 1 & 0 & 0 & 0 & 33 & & & & & & 35 \\
\hline Misc. Formats & 1 & 3 & 3 & 2 & 1 & 4 & 1 & & & & & & 15 \\
\hline SUB TOTAL & 1.985 & 1,914 & 2,087 & 1,994 & 2,088 & 1,377 & 1,390 & 0 & 0 & 0 & 0 & 0 & 12,795 \\
\hline Supersedes & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 4,900 & 4,970 & \(\mathbf{5 , 1 5 0}\) & 4,954 & 4,874 & 2,326 & 2,527 & 0 & 0 & 0 & 0 & 0 & 29,701 \\
\hline Out of Service (days) & & 1 & & & & 10 & 9 & & & & & & 20 \\
\hline Out of Service Description & & show & & & & Itersance & move & & & & & & \\
\hline
\end{tabular}

Main Library 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & Jamuary & February & March & April & May & June & July & August & & September & October & & November & December & TOTAL \\
\hline Non Fiction & 4,367 & 4,754 & 4,902 & 4,188 & 3.250 & 3.214 & 644 & & & & & & & & 25,319 \\
\hline Fiction & 10,008 & 10,163 & 11,017 & 8.639 & 7.597 & 9,821 & 2,291 & & & & & & & & 59,536 \\
\hline Foreign Lenguage Non Fiction & 34 & 39 & 47 & 42 & 28 & 34 & 2 & & & & & & & & 226 \\
\hline Foreign Language Fiction & 172 & 143 & 210 & 147 & 103 & 104 & 32 & & & & & & & & 908 \\
\hline Periodicals & 129 & 151 & 144 & 94 & 83 & 94 & 45 & & & & & & & & 740 \\
\hline Cormpact Discs & 347 & 368 & 400 & 346 & 325 & 338 & 88 & & & & & & & & 2,213 \\
\hline Audio Cassettes & 247 & 253 & 242 & 179 & 208 & 276 & 53 & & & & & & & & 1,458 \\
\hline Audio Kils & 389 & 381 & 408 & 285 & 229 & 271 & 103 & & & & & & & & 2,044 \\
\hline Puzzles & 360 & 343 & 346 & 254 & 265 & 262 & 31 & & & & & & & & 1,861 \\
\hline Games & 94 & 83 & 83 & 57 & 46 & 64 & 8 & & & & & & & & 435 \\
\hline Audio Books & 186 & 134 & 189 & 163 & 139 & 258 & 82 & & & & & & & & 1,174 \\
\hline Video Fiction & 2,776 & 2,711 & 2,976 & 2,579 & 2,442 & 2,715 & 741 & & & & & & & & 16,940 \\
\hline Video Non Fiction & 1.139 & 1,326 & 1,357 & 1,168 & 974 & 973 & 197 & & & & & & & & 7,134 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & 13 & & & & & & & & 316 \\
\hline CD ROMs & 633 & 693 & 778 & 680 & 672 & 653 & 107 & & & & & & & & 4,216 \\
\hline SUB TOTAL & 20,920 & 21,557 & 23,174 & 18,875 & 16,424 & 19,133 & 4,437 & & 0 & 0 & & 0 & 0 & 0 & 124,517 \\
\hline \multicolumn{16}{|l|}{ADULT} \\
\hline Non Fiction & 10,116 & 10,584 & 11.605 & 11,090 & 8,414 & 9,761 & 2,414 & & & & & & & & 64,984 \\
\hline Fiction & 6.633 & 6,557 & 7.153 & 6,666 & 6,751 & 8,405 & 2,585 & & & & & & & & 44,750 \\
\hline Large Type & 822 & 755 & 852 & 811 & 842 & 1098 & 327 & & & & & & & & 5,507 \\
\hline Foreign Language Non Fiction & 148 & 177 & 161 & 161 & 151 & 169 & 40 & & & & & & & & 1,007 \\
\hline Foraign Languaga Fiction & 450 & 363 & 418 & 361 & 400 & 450 & 125 & & & & & & & & 2,567 \\
\hline High School & 103 & ، 133 & 182 & 108 & 127 & 185 & 63 & & & & & & & & 881 \\
\hline Periocicats & 2,075 & 2,146 & 2,372 & 2,213 & 2,090 & 1,880 & 514 & & & & & & & & 13,290 \\
\hline Pamphets & 15 & 10 & 38 & 32 & 17 & 22 & 0 & & & & & & & & 135 \\
\hline Compact Discs & 4,619 & 4,716 & 5,449 & 4,830 & 4,754 & 4,924 & 1,276 & & & & & & & & 30,568 \\
\hline Audio Cassettes & 345 & 340 & 351 & 369 & 311 & 333 & 103 & & & & & & & & 2,152 \\
\hline Puczios & 16 & 8 & 8 & 6 & 7 & 18 & 4 & & & & & & & & 68 \\
\hline Pictures & 69 & 50 & 71 & 59 & 78 & 48 & 19 & & & & & & & & 392 \\
\hline Audio Books & 1,568 & 1,543 & 1,681 & 1,642 & 1,618 & 2,053 & 462 & & & & & & & & 10,547 \\
\hline CO ROMs & 183 & 178 & 186 & 168 & 157 & 180 & 34 & & & & - & & & & 1,086 \\
\hline Vidso Fiction & 8,286 & 7.488 & 8,138 & 6,996 & 6,690 & 7,177 & 2,268 & & & & & & & & 47,041 \\
\hline Vidoo Non Fiction & 3,378 & 3.540 & 3,785 & 3,164 & 2,831 & 3.023 & 894 & & & & & & & & 20,615 \\
\hline DVO & 577 & 540 & 555 & 689 & 788 & 761 & 247 & & & & & & & & 4,157 \\
\hline Misc. Formats & 63 & 35 & 45 & 33 & 33 & 64 & 3 & & & & & & & & 276 \\
\hline SUB TOTAL Surersedes & 39,466 & 39,163 & 43,009 & 39,398 & 37,057 & 40.552 & 11,378 & & 0 & 0 & & 0 & 0 & 0 & 250,023
0 \\
\hline GRAND TOTAL & 60,386 & 60,720 & 66,180 & 68,273 & 53,481 & 59,685 & 15,815 & & 0 & 0 & & 0 & 0 & 0 & 374,540 \\
\hline Sell Check & 1,826 & 2,240 & 2,080 & 1,819 & 1,550 & 1,900 & 519 & & & & & & & & 11,934 \\
\hline Days Closed & & \(2 / 3\) & & & & & 22 & & & & & & & & 22 \\
\hline
\end{tabular}

July 2000 Holdings


\section*{REGISTRATION SERVICES REPORT FOR JULY 2000}

\section*{I. LIBRARY CARD REGISTRATION SERVICES}
July 1999
June 2000
\begin{tabular}{ccccc} 
& \multicolumn{4}{c}{ Year to Date Year to Date } \\
July 2000 & \(\underline{1999}\) & \(\underline{2000}\) & \% Change \\
147 & 5,501 & 4,276 & \((-22.2 \%)\)
\end{tabular}
A. New Cards ..... 59
B. Renewals ..... 78
C. Non-Resident Cards ..... 0
D. Off-line Library Cards ..... 10
Total ..... 147
II. OTHER REGISTRATION SERVICES
1. Patrons Registering for Programs ..... 0
2. Number of Meeting Room Uses ..... 4
3. Cab cards and Other Registrations ..... 4
4. LAN Discs Sold ..... 0
(Year to Date - 15)
5. Computer Room ..... 25
6. Reading Edge Users ..... 0
Total ..... 33
III. TOTAL NUMBER OF REGISTERED BORROWERS
\begin{tabular}{lll} 
July 1999 & 34,397 & (64.4\% of Population) \\
July 2000 & 37,348 & \((69.9 \%\) of Population)
\end{tabular}

\section*{CIRCULATION REPORT FOR JULY 2000 \\ Page 2}

\section*{PATRON ATTENDANCE COUNT}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{July 1999} & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{June 2000 July 2000}} & \multicolumn{4}{|c|}{Year to Date Year to Date} \\
\hline & & & & 1999 & \(\underline{2000}\) & \% Change \\
\hline 29,108 & 25,339 & 5,988 & & 190,108 & 168,795 & (-11.2\%) \\
\hline \multicolumn{7}{|l|}{RECIPROCAL BORROWING (Materials Lent)} \\
\hline & & & July 1999 & & July 2000 & \% Change \\
\hline \multicolumn{3}{|c|}{NSLS} & 7,857 & & 2,133 & (-72.8\%) \\
\hline \multicolumn{3}{|c|}{OTHER SYSTEMS} & 1,577 & & 441 & (-72.0\%) \\
\hline \multicolumn{3}{|c|}{TOTAL} & 9,434 & & 2,574 & (-72.7\%) \\
\hline
\end{tabular}

\section*{INTERLIBRARY LOAN}
\begin{tabular}{lc} 
Sent & \(2 z 383\) \\
Received & 9
\end{tabular}
**The library closed on July 17, 2000 and did not reopen until August 14, 2000.

\section*{DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE JULY 2000}
Assistance Number Total
1. Equipment repair and assistance ..... 31
2. Tax forms ..... 4
3. Directional questions ..... 25
4. Item retrieval by library pages ..... 8
5. Audio visual inquiries ..... 0
Total ..... 68
Reference Services
1. Specific item request ..... 185
2. Ready reference ..... 120
3. Material searching ..... 49
4. Referrals to other libraries ..... 5
5. Reader's Advisory ..... 5
Total ..... 364
GRAND TOTAL ..... 432

\section*{CHILDREN'S PATRON ASSISTANCE \\ JULY 2000}
AssistanceNumberTotal
1. Computer Sign-up ..... 220
2. Program Sign-up ..... 0
3. Equipment Repair \& Assistance ..... 58
4. Directional Questions ..... 80
5. ILL \& Patron Holds ..... 0
Total ..... 358
In-House CirculationNumber
1. Train Sets ..... 171
2. Periodicals ..... 0
3. Textbooks ..... 0
4. Reserve Books ..... 0
Total ..... 171
Reference
Number
1. Specific Item Request ..... 68
2. Reference ..... 72
3. Reader's Advisory ..... 5
4. Referrals to Other Libraries ..... 1
Total ..... 146
GRAND TOTAL ..... 675

Number of individuals using the Local Computer Network \(=537\)

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM JULY 2000}
Times Used
InterviewBuilding Transition Team
Total ..... 4
4 ..... 18
Times Used Attendance
Attendance21
Fund Raising Committee 1 ..... 5
Library Sponsored Children's Programs
Total ..... 0 ..... 0
Grand Total 4
July Total = 4 groups involving 399 people.2000 Year to Date Total 296 groups involving 4,964 people.
XIII

\title{
Minutes of "One For The Books" Advisory Committee \\ July 27, 2000
}
\begin{tabular}{ll} 
Chair: & Eldon Burk \\
Present: & Eldon Burk, Sandra Norlin, Leslie Steiner, Charlotte Storer, Carol Kidd, \\
& Anne Johnson, Shirley Eilken.
\end{tabular}

Eldon Burk called the meeting to order at 4:01 PM.
Eldon reported that the approximate cost for the preview party would be \(\$ 5,000\).
Anne Rose Johnson reported that 188 guests have responded positively to the party and this number includes complimentary tickets. Eldon reported that between 15-20 guests will be attending from the participating restaurants.

Leslie Steiner was asked by the Committee to invite members of the press to the preview party. The press will attend the party as guests. Leslie will send the standard media alert to newspapers and magazines, as well as the society editors. Library Cable Network will tape the party.

Eldon Burk suggested that preceding the champagne toast, tables be set up on every floor and Library Trustees and Friends pour champagne for the guests.

Sandra reported that volunteers will assemble the two-part champagne glasses. The Friends will help with the assembly.

The restaurants will begin set-up at 3:00 PM on Thursday, August 3, 2000. Eldon Burk will pick-up food for the party on Tuesday or Wednesday and store in the library storage room on the first floor.

Food will be served on the first floor of the library and check-in will be placed in the front corner of the building. Leslie Steiner and Martha Sloan will assist Anne Rose Johnson will check-in, if needed. Anne Johnson will process all credit cards.

Sandra Norlin reported that the minimum bids for the Robert Jessup sketches would be \(\$ 500.00\) for 8 " \(\times 10 ", \$ 1,000.00\) for \(16 " \times 20 "\) and \(\$ 1,500.00\) for \(20 " \times 30\) " and asked for Committee suggestions. The Committee asked Sandra to request two \(16^{\prime \prime} \times 20^{\prime \prime}\) companion sketches that will be used for the silent auction with a minimum bid of \(\$ 1,000.00\) or greater.

Eldon reported that the participating restaurants each have donated two gift certificates for the gift baskets to be used for the silent auction.

Charlotte Storer asked if local bookstores could be contacted for possible donations. The Committee was unsure if this was possible due to the time constraints, but suggested that donations may be requested for the Grand Opening Celebration.

Eldon reported that food for the party will be served at 6:30 PM.
Engraved bricks will be installed by the Grand Opening celebration on September 24, 2000.

Successful bidders for the silent auction will be announced at 9:30 PM over the Public Address system.

Public Information Services will print signs and programs for the party.
Docents will be stationed on each floor.
Anne Johnson reported that ticket sales and donation totals to date totaled \$13,465.00.
Meeting adjourned at 5:30 PM.
Minutes prepared by Carol Kidd.

\section*{EDes Plaines Public Library}

\author{
BOARD OF TRUSTEES \\ Minutes of the Art Committee
}

July 17, 2000

\author{
Present: Sandra Norlin, Susan Burrows, Patti Gilford, Betty Ritter, Lee Cho, Katie Rank, Kelli Phillips, Patricia Horn, Hector Marino.
}

The meeting was called to order at 3:05 PM.
Patti Gilford of Patti Gilford Fine Arts presented a drawing from Robert Jessup of the proposed mural with detailed descriptive text of the fairytale portraits. Patti also presented individual drawings of the proposed fairytale characters. Robert Jessup will produce ten \(30^{\prime \prime} \times 22^{\prime \prime}\) individual sketches to be sold at the preview party "One For The Books" on August 3, 2000, with the library fund receiving \(70 \%\) and Mr. Jessup receiving \(30 \%\). Ms. Gilford asked the Committee for proposed changes to the drawing, since Mr. Jessup is ready to begin painting. Susan Burrows asked that placement of the copier not interfere with the mural. The copier will be measured, so that the dimensions can be sent to Mr. Jessup.

Susan Burrows asked Ms. Gilford if Mr. Jessup would install the mural panels, and Ms. Gilford responded that per his contract he will be providing his own installers. Mr. Jessup will begin painting on August 1, 2000 with Board approval.

Ms. Gilford informed the Committee that the Thinking Lightly team of Kristina Lucas and Michael Hayden will attend the August 3,2000 preview party and bring a maquette of the atrium sculpture. The Committee also will invite Robert Jessup to the preview party.

Ms. Gilford stated that the letters for the sculpture will be holographic film laminated between acrylic. Spotlights will be used for lighting the sculpture. Movement of the sculpture will be like pages fluttering in spirals. The sculpture will consist of 26 letters of the alphabet plus an ampersand. The sculpture pieces will be designed to have dialog between, but also to be different.

The meeting adjourned at 4:30 PM.
Minutes prepared by Carol Kidd.

Patron Attendance
July 2000


Adult Patron Assistance
July 2000


\section*{Children's Patron Assistance}

July 2000


Meeting Room Attendance


Circulation Statistics
Items Circulated Per Month By Year


\section*{Memorandum}
\begin{tabular}{ll} 
To: & Management Committee \\
CC: & Library Board of Trustees A \\
From: & Sandra K. Norlin, Library Atmintistrator \\
Date: & \(08 / 09 / 00\) \\
Re: & Job Classification Upgrades
\end{tabular}

Attached are the Job Classification Upgrades and Meeting Room Policy that will be discussed at the Management Committee meeting on Monday, August 14,2000 at 5:00 PM. Please review these documents for the Monday meeting. Thank you for your assistance.

\title{
EXPLANATION OF CHANGES PUBLIC MEETING ROOM USE POLICY DES PLAINES PUBLIC LIBRARY
}

\section*{Introduction}

As we prepare for our move to the new building, we are looking for ways in which our new space will allow us to expand and improve our library programming. In our current building we have often been limited in what we can do by our commitment to Learn to Read, Great Decisions, and other outside groups.

\begin{abstract}
A Program/Meeting Room Committee was formed and at our first meeting we took a look at our Public Meeting Room Use Policy and discussed the changes we would like to see. We had sample policies from other libraries. We noted that several of the libraries had divided their policies into categories. We all liked the clarity of this format. We decided to revise the policy using the category format and incorporating the changes we discussed.
\end{abstract}

\section*{Changes}

For the most part, the wording has not changed from the policy approved by the board in June 1999. The statements have been listed in three categories including Types of Meetings, Reservations, and Rules of Use. The changes that we are asking you to consider are the following:
1. Our original policy states that priority will be given to library programs, but makes no statement about the sorts of groups that might use the meeting rooms. Several of the libraries assigned a priority ranking to potential group meetings. We have incorporated that type of priority here.
2. Our current policy allows that any group may use our meeting rooms. This includes groups that are located in other towns and companies that are in business for a profit. Generally these for profit companies are financial firms that are offering free seminars and hoping to attract some new business. Our committee would like for the board to change our policy to disallow any for profit organization from using the meeting rooms. We believe that it is not clear to our patrons that these programs are not library- sponsored. We also ask that the policy state that the group contact person be a resident of Des Plaines and that a majority of its members be residents of Des Plaines. We get so many calls from out of town organizations wanting to book our rooms because there is no charge. We believe that with our new, highly visible building this will only increase, further limiting our flexibility in planning library programs.
3. Our current policy states that groups are responsible for setting up furniture and equipment. Because some furniture and all equipment will be stored in the adjoining closets, which will be locked, we recommend a policy change. The security monitor will be responsible for setting up the rooms but groups must
choose from the fixed setup options that Gary will design. Gary will work with our regular groups to make certain that the options we offer are appropriate for their needs. These setup options will be listed on the Meeting Room Request Sheet.
4. The current policy lists the equipment that is available for groups to use. We've moved the equipment options to the Meeting Room Request Sheet.
5. We have added a statement requesting that groups notify the library if a scheduled meeting is cancelled. This past year there were several occasions when our security monitors prepared rooms for groups that never arrived.
6. We have added a statement indicating that the library has the right to cancel or change meeting room reservations. This is something that we have done in practice, but it was not written in policy.
7. Our current policy states that the meeting rooms may be used only during library hours but allows for special arrangements for extended use. We've changed the wording slightly, leaving the possibility for extending use less open. We have done this because Gary would like for this option to be available only for Learn to Read with whom we have a special relationship. We are requesting that the board allow this interpretation.
8. The current policy states that food and non-alcoholic beverages may be served. We've added the phrase "in designated areas". We would like to keep Meeting Room A free of food and drink.
9. The current policy states that groups may not receive mail at the library's address. In practice, we have allowed the Friends of the Library to receive mail and we have added this to the policy.

\section*{Conclusion}

The policies of the other libraries are generally longer, more specific, and more restrictive. There are often elaborate fee schedules for using the rooms, the kitchen and equipment. We've kept it simple, with few restrictions - in line with the original policy. The major changes we are requesting are to limit to Des Plaines groups, and to restrict "for profit" organizations from using the meeting rooms. These are restrictions, but they are in line with what other libraries are doing and we believe we would have greater access to the rooms for library programs.

\section*{Program/Meeting Room Committee}

Gail Bradley, Lee Cho, Kelli Phillips, Christine Posinger, Martha Sloan, Leslie Steiner, Gary Valente, Becky Wenzel

June 23, 2000

\section*{DES PLAINES PUBLIC LIBRARY PUBLIC MEETING ROOM USE POLICY}

\section*{Types of Meetings}

All meetings are free and open to the public. Priority for meeting room use is as follows:
1. Library-sponsored programs and meetings.
2. Library-related programs and meetings including Friends of the Library, Learn to Read, and Great Decisions.
3. Meetings of nonprofit Des Plaines community groups or organizations whose aims are educational, cultural, or civic in nature.
4. Meetings of other nonprofit groups the majority of whose members are residents of Des Plaines.

\section*{Reservations}
1. All groups must submit a Meeting Room Request Sheet to the Registration Desk.
2. Groups must select a member to act as the contact person and assume responsibility for the group. The contact person will complete the Meeting Room Request Sheet and must be a Des Plaines resident with a currently valid Des Plaines library card.
3. Meeting rooms may be booked for up to one year in advance. The library will send a Meeting Room Request Sheet to participating groups in June.
4. There will be no charge during hours the library is open.
5. Groups must select from the options for room setup and equipment that are listed on the Meeting Room Request Sheet. If necessary, library staff will provide instruction on equipment operation if requested prior to the meeting date.
6. A representative of the group must complete a Record of Meeting Room Use form after each use.
7. As a courtesy, the library requests that groups notify the Registration Desk of a cancellation 24 hours before the scheduled meeting.
8. The library reserves the right to change or cancel meeting room reservations.

\section*{Rules of Use}
1. Groups may use the meeting rooms only during hours the library is open to the public. In special circumstances, the library administrator may grant permission for a group to use a meeting room after library hours. The group would then be required to reimburse the library for the cost of extending the hours of library security personnel.
2. After the library has been closed to the public, members of groups using the meeting rooms are restricted to the meeting room and the designated corridors used to leave the building.
3. Groups are responsible for the cost of repairing damage to equipment, furniture, or the building caused by people in attendance at their meetings.
4. Groups may not charge admission nor require donations for their meetings.
5. Nothing may be sold to the public in the library without permission from the library administrator.
6. Smoking is not permitted in the library.
7. Food and non-alcoholic beverages may be served in designated areas. The group or caterer must provide all paper goods and serving utensils.
8. Groups may use the pantry that is adjacent to the meeting rooms for food preparation, but may not store anything in the cabinets or refrigerator.
9. Groups are responsible for cleaning the meeting rooms and pantry after each use.
10. The piano may not be used as a practice instrument.
11. Groups other than Friends of the Library may not receive mail at the library's address.

\title{
DES PLAINES PUBLIC LIBRARY PUBLIC MEETING ROOM USE POLICY
}

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All meetings are free and open to the public. Priority for meeting room use is as follows:
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4. There will be no charge during hours the library is open.
5. Groups must select from the options for room setup and equipment that are listed on the Meeting Room Request Sheet. If necessary, library staff will provide instruction on equipment operation if requested prior to the meeting date.
6. A representative of the group must complete a Record of Meeting Room Use form after each use.
7. As a courtesy, the library requests that groups notify the Registration Desk of a cancellation no less than 24 hours before the scheduled meeting.
8. The library reserves the right to change or cancel meeting room reservations due to unusual circumstances and will notify groups within 48 hours.

\section*{Rules of Use}
1. Groups may use the meeting rooms only during hours the library is open to the public. Ins special circumstances, the library administrator may grant permission for a group to use a meeting room after library hours. The group would then be required to reimburse the library for the cost of extending the hours of library security personnel.
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11. Groups other than Friends of the Library may not receive mail at the library's address.

Revised and Approved 06/15/99
Revised and Approved 08/15/00

\title{
Position Description
}

JOB TITLE:

DEPARTMENT: Technical Services

CLASSIFICATION: Librarian II

STATUS: Exempt

Technical Services Manager

\section*{GENERAL STATEMENT:}

Under the general direction of the Coordinator of Computer and Technical Services, the Technical Services Manager performs professional and supervisory duties. The work involves planning, organizing, and supervising the services and activities in the technical services department, including cataloging, classification, and maintenance of the library collections; as well as assisting in the upgrading and maintenance of library database systems.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Understands and enforces the library's policies and procedures.
4. Plans and organizes work according to standard procedures and regular library schedule.
5. Trains and supervises and evaluates personnel assigned to the Technical Services department.
6. Performs original and copy cataloging of print and non-print materials.
7. Supervises purchasing, receiving, processing and classification of print and nonprint materials.
8. Confers with Coordinator of Computer and Technical Services in developing short/long term planning for technical services department.
8. Participates in appropriate regional technical services committees.
9. Attends appropriate meetings, workshops and conferences.
10. Writes reports and compiles statistics.

\section*{PERIPHERAL DUTIES:}
1. Resolves office equipment malfunctions.
2. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
3. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Considerable ability to establish and maintain effective working relationships with staff and patrons.
2. Ability to perform excellent customer service and to communicate library policies and procedures to the staff and the general public.
3. A Masters Degree in Library Science and previous library experience.
4. Working ability to supervise.
6. Working ability to handle multiple and simultaneous tasks.
7. Considerable skill in written and oral communications.
8. Considerable knowledge of the professional practices, procedures and techniques of library science; good knowledge of the library collection and of technical services sources.
9. Knowledge/skill in the use of metadata such as Dublin Core.
10. Working ability to instruct and train library staff in library methods and procedures.

\title{
Position Description
}

JOB TITLE:
DEPARTMENT: Circulation Services
CLASSIFICATION: Library Assistant III
STATUS: Non-exempt

\section*{GENERAL STATEMENT:}

Under the general direction of the Head of Circulation Services, the Assistant Head of Circulation assists in the management of the Circulation Department. The work also involves supervision of Library Assistants and Assistant Clerks. The work includes training, supervising the work flow and interpreting library policy concerning the circulation of library materials in the absence of the department head. The work requires familiarity with and the ability to perform all circulation functions. It also includes excellent customer service skills and a working ability to plan and manage the operation of the department.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly services to all users.
3. Assists in the planning and coordinating of the operation of the Circulation Department.
4. Assists in selecting, training, and evaluating Library Assistants and Assistant Clerks.
5. Assists in supervising Library Assistants and Assistant Clerks. Supervises Library Pages in the absence of the Page Supervisor.
6. Schedules work and maintains adequate staffing levels in the absence of the Head of Circulation Services and/or Page Supervisor.
7. Assists in resolution of patron, staff and/or material related problems.
8. Reviews time sheets for part-time Library Assistants and Assistant Clerks.
9. Teaches, models and maintains high standards of customer service.

\section*{PERIPHERAL DUTIES:}
1. Performs circulation, registration, and information desk duties.
2. Operates telephone switchboard.
3. Answers patrons' directional and procedural inquiries.
4. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
5. Attends and participates in job related meetings.
6. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. High school diploma or General Equivalency Diploma. Completion of two or more years of undergraduate college or comparable experience and training is preferred.
2. At least three years experience with circulation procedures.
3. Working ability to train and supervise staff.
4. Considerable skill in communicating goals, expectations, and procedures to staff and in communicating library policies to the general public.
5. Considerable ability to establish and maintain effective working relationships with staff and patrons.
6. Considerable ability to perform excellent customer service.
7. Good knowledge of work flow design as it pertains to department practice and customer service.
8. Working skill in the use of a personal computer.

\title{
POSITION DESCRIPTION
}

\section*{JOB TITLE:}

DEPARTMENT:
CLASSIFICATION: Librarian II
STATUS:

Program Manager
Adult Services

Exempt

\section*{GENERAL STATEMENT:}

Under the general direction of the Head of Adult Services, the Program Manager performs professional library work that involves developing, managing and evaluating the Adult Services Department programs. This person is responsible for developing and writing grants for major library programs, for implementing major library programs and functions, for coordinating programming throughout the library and with outside groups, for assisting staff to create and present programs, and for creating and maintaining displays and other bibliographic aids for the Adult Services Department. This person also provides reference and readers services and creates and presents regular library programs and special events. In the absence of the Head of Adult Services, this person may be responsible for the operation of the Adult Services Department.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Understands and enforces the library's policies and procedures.
4. Provides reference and readers' advisory services at the desk and on the telephone.
5. Selects material for the collection and participates in collection evaluation and maintenance.
6. Develops and maintains a yearly program calendar for Adult Services Department programs.
7. Creates, presents and evaluates programs.
8. Coordinates the adult summer reading program and adult discussion groups.
9. Supervises and evaluates Adult Services staff in the area of programming.
10. Creates and organizes displays and bibliographic aides for the Adult Services Department.
11. Creates and implements major library programs, such as those for National Library Week, Family Reading Week, and special anniversaries.
12. Coordinates with the Community Services and Youth Services departments in planning and developing the summer reading program and events.
13. Acts as the library's liaison to the Library Cable Network.
14. Works with the Public Information Department in the creation of flyers and other information to the media in the promotion of Adult programs and copy for the library newsletter.
15. Develops and writes grants for funding unique and special programs.
16. Implements and monitors major programs.
17. Works with community groups, business and institutions to create and carry out programs of mutual interest.
18. Maintains files of all current and past programs and files of ideas for future programs.
19. Attends professional meetings and maintains memberships in professional associations and participates in their activities.
20. Assists patrons at the public service desks and on the telephone by providing answers to reference and readers services questions.
21. Attends appropriate meetings, workshops and conferences.
22. Writes reports and compiles statistics.

\section*{PERIPHERAL DUTIES:}
1. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
2. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger,
handle, or feel objects, tools, or controls; and reach with hands and arms.
The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Considerable ability to establish and maintain effective working relationships with staff and outside performers, lecturers and other programming professionals.
2. Considerable ability to plan, organize and implement of wide variety of library programs.
3. Considerable knowledge of programming needs of the library community.
4. Considerable ability to perform excellent customer service and to communicate library policies and procedures to the public.
5. Considerable skill in written and oral communication.
6. A Masters Degree in Library Science and previous library experience.
7. Considerable knowledge of adult materials in a variety of formats; considerable ability to select appropriate library materials for patrons with diverse interests and varying abilities.
8. Ability to conduct a patron interview and to provide an accurate response in a timely manner.
9. Ability to handle multiple and simultaneous tasks.
10. Considerable knowledge of the professional practices, procedures and techniques of library science; extensive knowledge of the library collection and of reference sources.
11. Considerable knowledge/skill in the use of the computer catalog and in the use of CD-ROMs and of the Internet.

\title{
Position Description
}

JOB TITLE:
DEPARTMENT: Technical Services
CLASSIFICATION: Library Assistant II
STATUS:

Acquisitions/Serials Assistant

Non-exempt

\section*{GENERAL STATEMENT:}

Under the general supervision of the Head of Technical Services, the Acquisitions/Serials Assistant performs routine and varied clerical and technical tasks of moderate difficulty. The work involves the use of on-line acquisitions systems database management. Self-motivation and the ability to organize various duties under deadlines are required. In the absence of the Computer Network Administrator, this person may be responsible for the operation of the library network.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Operates the acquisition and ordering system for all library materials.
4. Places orders for library materials using several technologies and follows up on these orders as necessary.
5. Is responsible for managing all subscriptions of library's magazines and newspapers including but not limited to, ordering, record keeping, and claiming.
6. Prepares reports on vendor performance. Works with vendors to resolve claims and payment issues.
7. Creates, updates and maintains database for all subscriptions.
8. Coordinates work of volunteers who are working on the acquisition process.
9. Performs bibliographic searches using OCLC.

\section*{PERIPHERAL DUTIES:}
1. Operates online integrated bibliographic database.
2. Performs trouble-shooting work as back up to the Computer Network Administrator.
3. Assists in the preparation and maintenance of the Technical Services procedures manual.
4. Maintain neatness of public areas including desks, counters, shelves, tables, and personal space visible to the public.
5. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally fit up to 25 pounds. The employee must transport/move up 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Working ability to establish and maintain effective working relationship with staff and patrons.
2. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
3. College courses in computer science or related field and three years of computer systems experience or equivalent combination of training and library experience.
4. Working knowledge of bibliographic data information, including MARC records.
5. Working knowledge of relational databases.
6. Basic knowledge of Novell Network Operating System.
7. Working ability to communicate with vendors and solve communication and delivery problems.
8. Considerable skills in written and oral English.

\title{
Position Description
}

JOB TITLE:
DEPARTMENT:
CLASSIFICATION: Library Assistant II
STATUS:

Maintenance Assistant
Building and Security Services

Non-exempt

\section*{GENERAL STATEMENT:}

Under the general supervision of the Head of Building and Security Services, the Maintenance Assistant performs work of moderate difficulty assisting in the operation of the Building and Security Services Department. This involves participating in the work required to maintain a safe, clean and attractive building. This position includes monitoring of patrons throughout the library and taking appropriate action when required, especially in the absence of the Head of Building and Security Services and the Security Monitor. This work requires using good judgment and tact and conveying a positive attitude of hospitality with the public and library staff.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to staff and all users.
3. Acts as the Security Monitor when the designated Monitor is not on duty.
4. Assists Supervisor in mechanical maintenance of all HVAC and building equipment.
5. Opens or closes building in absence of the Supervisor or Security Monitor.
6. Stores and transports library supplies and related materials.
7. Removes discarded books, cardboard and trash as needed.
8. Cleans staff kitchen appliances, stores utensils, and starts the dishwasher.
9. Sets up meeting rooms for scheduled activities.
10. Operates projector, audio and video equipment.
11. Assists staff in preparation for events and meetings.
12. Checks meeting rooms after meetings have ended making sure appliances and equipment are properly stored.
13. Cleans walks of snow and debris as needed.
14. Spot cleans, mops and re-supplies restrooms as needed.
15. Picks up trash from grounds and parking garage as needed.
16. Routinely checks designated areas of the library for trash, debris, graffiti, and cleans, vacuums, or mops as needed.
17. Washes and performs general maintenance on all library vehicles.

\section*{PERIPHERAL DUTIES:}
1. Escorts patrons and staff to their vehicles upon request.
2. Answers building emergency calls.
3. Delivers and picks up library materials as needed.
4. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of hand and power shop tools, including, but not limited to, snow blower, power washer, carpet extractor, vacuum cleaner, mops, and brooms.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.
Must be able to climb ladders and stairs, balance, stoop, bend, lift and operate all equipment necessary to complete custodian assignments.
While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.
The employee must occasionally lift up to 80 pounds. The employee must be able to transport/move up to 150 pounds of library materials from one location to another. The employee will be required to lift, set up, and take down meeting room tables and chairs. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{WORKING ENVIRONMENT:}

The noise level in the work areas is generally quiet with the occasional operation of equipment. Sometimes exposed to heights, wet or humid conditions, fumes, airborne particles and toxic cleaning chemicals.

\section*{MINIMUM QUALIFICATIONS:}
1. Working ability to establish and maintain effective working relationships with staff and patrons.
2. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
3. Good knowledge of methods and safe practices used in custodial work.
4. Valid Illinois drivers license and ability to drive the library vehicle.
5. High school graduate or equivalence diploma.
6. Three years previous experience in custodial and maintenance work.
7. Good knowledge of the methods, materials and equipment used in custodial and building maintenance work.
8. Good knowledge of current safety practices.
9. Good knowledge of pertinent tools, equipment and supplies used in building maintenance.
10. Working ability to carry out written and oral instructions.
11. Working ability to establish and maintain effective working relationships with other employees and the general public.
12. Working ability to analyze the requirements for placement of furniture and fixtures for public events.
13. Working ability to communicate and provide written reports as required to the Head of Building and Security Services.

\section*{Position Description}

JOB TITLE: Page Supervisor

DEPARTMENT: Circulation Services

CLASSIFICATION: Library Assistant II

STATUS: Non-exempt

\section*{GENERAL STATEMENT:}

Under the general direction of the Head of Circulation Services, the Page Supervisor is responsible for the work of all library pages. The work includes selecting, training, scheduling, supervising and evaluating the pages and supervising the work flow. The Page Supervisor assists in the management of the Circulation Department and performs major and varied clerical tasks in providing library service to patrons. The work requires familiarity with and the ability to perform all circulation functions which includes public contact while working at the information desk.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly services to all users.
3. Assists in selecting and evaluating all library pages.
4. Trains and supervises all library pages.
5. Schedules work and maintains adequate and appropriate page staffing levels.
6. Resolves problems related to shelving and the circulation of library materials.
7. Reviews time sheets for pages.
8. Assists in coordinating the operation of the Circulation Department.
9. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
10. Teaches, models and maintains high standards of customer service.

\section*{PERIPHERAL DUTIES:}
1. Performs circulation, registration, and information desk duties.
2. Operates telephone switchboard.
3. Answers patrons' directional and procedural inquiries.
4. Attends and participates in job related meetings.
5. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. High school diploma or General Equivalency Diploma. Completion of two or more years of undergraduate college or comparable experience and training is preferred.
2. Working ability to establish and maintain effective working relationships with staff and patrons.
3. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
4. Working ability to train and supervise staff.
5. Working ability to perform quality control of schedules and work production.
6. Working experience with circulation procedures.
7. Working skill in the use of a personal computer.

\section*{Position Description}

JOB TITLE:
DEPARTMENT: Community Services
CLASSIFICATION: Library Assistant II
STATUS: Non-exempt

\section*{GENERAL STATEMENT:}

Under the general supervision of the Head of the Community Services Department, the Mobile Library Driver/Assistant performs major and varied tasks in providing Mobile Library and other community services to the public. The work requires a valid CDL to operate the Mobile Library vehicle and the ability to conduct vehicle safety inspections. A significant part of this position involves providing circulation services, basic reference services, and readers advisory services, as well as advisory assistance for materials in other formats, to the public on the Mobile Library. It also requires being subject to varying weather conditions. The Mobile Library Driver/Assistant must be able to work independently and exercise good judgment.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Assists patrons on the Mobile Library in locating materials.
4. Assists patrons on the Mobile Library with basic reference and advisory inquiries.
5. Assists and instructs patrons in the use of the automated catalog and other select electronic resources.
6. Keeps a sufficient quantity of materials and supplies on Mobile Library.
7. Drives the Mobile Library.
8. Assists in vehicle inspections of the Mobile Library.
9. Performs circulation duties including checking materials in and out, registering patrons for cards, filling reserve requests, and re-shelving library materials.
10. Assists with deposit collection and homebound delivery preparation, assistive technology promotion, book talks, reading club programs, and with other activities as assigned.
11. Assists with departmental collection development activities, including selection and weeding.
12. Assembles book and other displays.
13. Compiles booklists, bibliographies, bookmarks and other advisory aids.
14. Promotes services and programs offered at both the Mobile Library and the main library.
15. Performs first level mechanical repair and preventative maintenance of Mobile Library.
16. Attends appropriate meetings, conferences and workshops.
17. Serves on appropriate committees as assigned.

\section*{PERIPHERAL DUTIES:}
1. Transfers main library returns to the Circulation Department.
2. Maintains collection through light cleaning and repair of materials.
3. Performs general housekeeping duties in the Mobile Library.
4. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
5. Performs routine clerical tasks.
6. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

Mobile Library, a variety of office machines, computers and other library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

The work requires being subject to varying weather conditions.

\section*{MINIMUM QUALIFICATIONS：}

1．Working ability to establish and maintain effective working relationships with staff and patrons．
2．Working ability to perform excellent customer service and to communicate general library policies and procedures to the public．
3．High school graduation or equivalent required．Bachelor＇s degree preferred．
4．Working ability to obtain a class＂B＂CDL driver＇s license．
5．Working skill in working both independently and as a member of a team．
6．Working ability to exercise initiative，tact，and independent judgment in providing customer service．
7．Working ability to conduct a patron interview and to provide an accurate response in a timely manner．
8．Working ability to handle multiple and simultaneous tasks．
9．Working ability to communicate with all ages levels．
10．Good knowledge of popular materials for all age levels．
11．Working skill in the use of the computer catalog．
12．Working skill in providing basic troubleshooting of equipment，including laptop computers，the cellular connection，the Mobile Library，and the generator．
13．Working skill in the use of readers advisory and reference resources，both Internet and paper．
14．Working skill in the use of PCs，including word processing and database applications．
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\title{
Position Description
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JOB TITLE:
DEPARTMENT: Circulation Services
CLASSIFICATION: Library Assistant III
STATUS:

Assistant Head of Circulation

Non-exempt

\section*{GENERAL STATEMENT:}

Under the general direction of the Head of Circulation Services, the Assistant Head of Circulation assists in the management of the Circulation Department. The work also involves supervision of Library Assistants and Assistant Clerks. The work includes training, supervising the work flow and interpreting library policy concerning the circulation of library materials in the absence of the department head. The work requires familiarity with and the ability to perform all circulation functions. It also includes excellent customer service skills and a working ability to plan and manage the operation of the department.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly services to all users.
3. Assists in the planning and coordinating of the operation of the Circulation Department.
4. Assists in selecting, training, and evaluating Library Assistants and Assistant Clerks.
5. Assists in supervising Library Assistants and Assistant Clerks. Supervises Library Pages in the absence of the Page Supervisor.
6. Schedules work and maintains adequate staffing levels in the absence of the Head of Circulation Services and/or Page Supervisor.
7. Assists in resolution of patron, staff and/or material related problems.
8. Reviews time sheets for part-time Library Assistants and Assistant Clerks.
9. Teaches, models and maintains high standards of customer service.

\section*{PERIPHERAL DUTIES:}
1. Performs circulation, registration, and information desk duties.
2. Operates telephone switchboard.
3. Answers patrons' directional and procedural inquiries.
4. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
5. Attends and participates in job related meetings.
6. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. High school diploma or General Equivalency Diploma. Completion of two or more years of undergraduate college or comparable experience and training is preferred.
2. At least three years experience with circulation procedures.
3. Working ability to train and supervise staff.
4. Considerable skill in communicating goals, expectations, and procedures to staff and in communicating library policies to the general public.
5. Considerable ability to establish and maintain effective working relationships with staff and patrons.
6. Considerable ability to perform excellent customer service.
7. Good knowledge of work flow design as it pertains to department practice and customer service.
8. Working skill in the use of a personal computer.

\title{
POSITION DESCRIPTION
}

\section*{JOB TITLE:}

DEPARTMENT:
CLASSIFICATION:
STATUS:

Program Manager
Adult Services
Librarian II

Exempt

\section*{GENERAL STATEMENT:}

Under the general direction of the Head of Adult Services, the Program Manager performs professional library work that involves developing, managing and evaluating the Adult Services Department programs. This person is responsible for developing and writing grants for major library programs, for implementing major library programs and functions, for coordinating programming throughout the library and with outside groups, for assisting staff to create and present programs, and for creating and maintaining displays and other bibliographic aids for the Adult Services Department. This person also provides reference and readers'services and creates and presents regular library programs and special events. In the absence of the Head of Adult Services, this person may be responsible for the operation of the Adult Services Department.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Understands and enforces the library's policies and procedures.
4. Provides reference and readers' advisory services at the desk and on the telephone.
5. Selects material for the collection and participates in collection evaluation and maintenance.
6. Develops and maintains a yearly program calendar for Adult Services Department programs.
7. Creates, presents and evaluates programs.
8. Coordinates the adult summer reading program and adult discussion groups.
9. Supervises and evaluates Adult Services staff in the area of programming.
10. Creates and organizes displays and bibliographic aides for the Adult Services Department.
11. Creates and implements major library programs, such as those for National Library Week, Family Reading Week, and special anniversaries.
12. Coordinates with the Community Services and Youth Services departments in planning and developing the summer reading program and events.
13. Acts as the library's liaison to the Library Cable Network.
14. Works with the Public Information Department in the creation of flyers and other information to the medià in the promotion of Adult programs and copy for the library newsletter.
15. Develops and writes grants for funding unique and special programs.
16. Implements and monitors major programs.
17. Works with community groups, business and institutions to create and carry out programs of mutual interest.
18. Maintains files of all current and past programs and files of ideas for future programs.
19. Attends professional meetings and maintains memberships in professional associations and participates in their activities.
20. Assists patrons at the public service desks and on the telephone by providing answers to reference and readers services questions.
21. Attends appropriate meetings; workshops and conferences.
22. Writes reports and compiles statistics.

\section*{PERIPHERAL DUTIES:}
1. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
2. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger,
handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Considerable ability to establish and maintain effective working relationships with staff and outside performers, lecturers and other programming professionals.
2. Considerable ability to plan, organize and implement of wide variety of library programs.
3. Considerable knowledge of programming needs of the library community.
4. Considerable ability to perform excellent customer service and to communicate library policies and procedures to the public.
5. Considerable skill in written and oral communication.
6. A Masters Degree in Library Science and previous library experience.
7. Considerable knowledge of adult materials in a variety of formats; considerable ability to select appropriate library materials for patrons with diverse interests and varying abilities.
8. Ability to conduct a patron interview and to provide an accurate response in a timely manner.
9. Ability to handle multiple and simultaneous tasks.
10. Considerable knowledge of the professional practices, procedures and techniques of library science; extensive knowledge of the library collection and of reference sources.
11. Considerable knowledge/skill in the use of the computer catalog and in the use of CD-ROMs and of the Internet.

\title{
Position Description
}
\begin{tabular}{ll} 
JOB TITLE: & Technical Services Manager \\
DEPARTMENT: & Technical Services \\
CLASSIFICATION: & Librarian II \\
STATUS: & Exempt
\end{tabular}

\section*{GENERAL STATEMENT:}

Under the general direction of the Coordinator of Computer and Technical Services, the Technical Services Manager performs professional and supervisory duties. The work involves planning, organizing, and supervising the services and activities in the technical services department, including cataloging, classification, and maintenance of the library collections; as well as assisting in the upgrading and maintenance of library database systems.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Understands and enforces the library's policies and procedures.
4. Plans and organizes work according to standard procedures and regular library schedule.
5. Trains and supervises and evaluates personnel assigned to the Technical Services department.
6. Performs original and copy cataloging of print and non-print materials.
7. Supervises purchasing, receiving, processing and classification of print and nonprint materials.
8. Confers with Coordinator of Computer and Technical Services in developing short/long term planning for technical services department.
8. Participates in appropriate regional technical services committees.
9. Attends appropriate meetings, workshops and conferences.
10. Writes reports and compiles statistics.

\section*{PERIPHERAL DUTIES:}
1. Resolves office equipment malfunctions.
2. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
3. Performs other duties as assignied.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Considerable ability to establish and maintain effective working relationships with staff and patrons.
2. Ability to perform excellent customer service and to communicate library policies and procedures to the staff and the general public.
3. A Masters Degree in Library Science and previous library experience.
4. Working ability to supervise.
6. Working ability to handle multiple and simultaneous tasks.
7. Considerable skill in written and oral communications.
8. Considerable knowledge of the professional practices, procedures and techniques of library science; good knowledge of the library collection and of technical services sources.
9. Knowledge/skill in the use of metadata such as Dublin Core.
10. Working ability to instruct and train library staff in library methods and procedures.

Approved 08/15/00

JOB TITLE:

\section*{DEPARTMENT:}

CLASSIFICATION:
STATUS:

Mobile Library Driver/Assistant
Community Services
Library Assistant II
Non-exempt

\section*{GENERAL STATEMENT:}

Under the general supervision of the Head of the Community Services Department, the Mobile Library Driver/Assistant performs major and varied tasks in providing Mobile Library and other community services to the public. The work requires a valid CDL to operate the Mobile Library vehicle and the ability to conduct vehicle safety inspections. A significant part of this position involves providing circulation services, basic reference services, and readers advisory services, as well as advisory assistance for materials in other formats, to the public on the Mobile Library. It also requires being subject to varying weather conditions. The Mobile Library Driver/Assistant must be able to work independently and exercise good judgment.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Assists patrons on the Mobile Library in locating materials.
4. Assists patrons on the Mobile Library with basic reference and advisory inquiries.
5. Assists and instructs patrons in the use of the automated catalog and other select electronic resources.
6. Keeps a sufficient quantity of materials and supplies on Mobile Library.
7. Drives the Mobile Library.
8. Assists in vehicle inspections of the Mobile Library.
9. Performs circulation duties including checking materials in and out, registering patrons for cards, filling reserve requests, and re-shelving library materials.
10. Assists with deposit collection and homebound delivery preparation, assistive technology promotion, book talks, reading club programs, and with other activities as assigned.
11. Assists with departmental collection development activities, including selection and weeding.
12. Assembles book and other displays.
13. Compiles booklists, bibliographies, bookmarks and other advisory aids.
14. Promotes services and programs offered at both the Mobile Library and the main library.
15. Performs first level mechanical repair and preventative maintenance of Mobile Library.
16. Attends appropriate meetings, conferences and workshops.
17. Serves on appropriate committees as assigned.

\section*{PERIPHERAL DUTIES:}
1. Transfers main library returns to the Circulation Department.
2. Maintains collection through light cleaning and repair of materials.
3. Performs general housekeeping duties in the Mobile Library.
4. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
5. Performs routine clerical tasks.
6. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

Mobile Library, a variety of office machines, computers and other library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

The work requires being subject to varying weather conditions.

\section*{MINIMUM QUALIFICATIONS:}
1. Working ability to establish and maintain effective working relationships with staff and patrons.
2. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
3. High school graduation or equivalent required. Bachelor's degree preferred.
4. Working ability to obtain a class "B" CDL driver's license.
5. Working skill in working both independently and as a member of a team.
6. Working ability to exercise initiative, tact, and independent judgment in providing customer service.
7. Working ability to conduct a patron interview and to provide an accurate response in a timely manner.
8. Working ability to handle multiple and simultaneous tasks.
9. Working ability to communicate with all ages levels.
10. Good knowledge of popular materials for all age levels.
11. Working skill in the use of the computer catalog.
12. Working skill in providing basic troubleshooting of equipment, including laptop computers, the cellular connection, the Mobile Library, and the generator.
13. Working skill in the use of readers advisory and reference resources, both Internet and paper.
14. Working skill in the use of PCs, including word processing and database applications.

\title{
Position Description
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JOB TITLE:

DEPARTMENT: Technical Services

CLASSIFICATION:

STATUS:

Acquisitions/Serials Assistant

Library Assistant II

Non-exempt

\section*{GENERAL STATEMENT:}

Under the general supervision of the Head of Technical Services, the Acquisitions/Serials Assistant performs routine and varied clerical and technical tasks of moderate difficulty. The work involves the use of on-line acquisitions systems database management. Self-motivation and the ability to organize various duties under deadlines are required. In the absence of the Computer Network Administrator, this person may be responsible for the operation of the library network.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Operates the acquisition and ordering system for all library materials.
4. Places orders for library materials using several technologies and follows up on these orders as necessary.
5. Is responsible for managing all subscriptions of library's magazines and newspapers including but not limited to, ordering, record keeping, and claiming.
6. Prepares reports on vendor performance. Works with vendors to resolve claims and payment issues.
7. Creates, updates and maintains database for all subscriptions.
8. Coordinates work of volunteers who are working on the acquisition process.
9. Performs bibliographic searches using OCLC.

\section*{PERIPHERAL DUTIES:}
1. Operates online integrated bibliographic database.
2. Performs trouble-shooting work as back up to the Computer Network Administrator.
3. Assists in the preparation and maintenance of the Technical Services procedures manual.
4. Maintain neatness of public aréas including desks, counters, shelves, tables, and personal space visible to the public.
5. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.
PHYSICAL DEMANDS/WORK ENVIRONMENT:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally fit up to 25 pounds. The employee must transport/move up 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Working ability to establish and maintain effective working relationship with staff and patrons.
2. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
3. College courses in computer science or related field and three years of computer systems experience or equivalent combination of training and library experience.
4. Working knowledge of bibliographic data information, including MARC records.
5. Working knowledge of relational databases.
6. Basic knowledge of Novell Network Operating System.
7. Working ability to communicate with vendors and solve communication and delivery problems.
8. Considerable skills in written and oral English.

\title{
Position Description
}

JOB TITLE:
DEPARTMENT: Building and Security Services
CLASSIFICATION:
STATUS: Non-exempt

\section*{GENERAL STATEMENT:}

Under the general supervision of the Head of Building and Security Services, the Maintenance Assistant performs work of moderate difficulty assisting in the operation of the Building and Security Services Department. This involves participating in the work required to maintain a safe, clean and attractive building. This position includes monitoring of patrons throughout the library and taking appropriate action when required, especially in the absence of the Head of Building and Security Services and the Security Monitor. This work requires using good judgment and tact and conveying a positive attitude of hospitality with the public and library staff.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to staff and all users.
3. Acts as the Security Monitor when the designated Monitor is not on duty.
4. Assists Supervisor in mechanical maintenance of all HVAC and building equipment.
5. Opens or closes building in absence of the Supervisor or Security Monitor.
6. Stores and transports library supplies and related materials.
7. Removes discarded books, cardboard and trash as needed.
8. Cleans staff kitchen appliances, stores utensils, and starts the dishwasher.
9. Sets up meeting rooms for scheduled activities.
10. Operates projector, audio and video equipment.
11. Assists staff in preparation for events and meetings.
12. Checks meeting rooms after meetings have ended making sure appliances and equipment are properly stored.
13. Cleans walks of snow and debris as needed.
14. Spot cleans, mops and re-supplies restrooms as needed.
15. Picks up trash from grounds and parking garage as needed.
16. Routinely checks designated areas of the library for trash, debris, graffiti, and cleans, vacuums, or mops as needed.
17. Washes and performs general maintenance on all library vehicles.

\section*{PERIPHERAL DUTIES:}
1. Escorts patrons and staff to their vehicles upon request.
2. Answers building emergency calls.
3. Delivers and picks up library materials as needed.
4. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of hand and power shop tools, including, but not limited to, snow blower, power washer, carpet extractor, vacuum cleaner, mops, and brooms.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.
Must be able to climb ladders and stairs, balance, stoop, bend, lift and operate all equipment necessary to complete custodian assignments.
While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.
The employee must occasionally lift up to 80 pounds. The employee must be able to transport/move up to 150 pounds of library materials from one location to another. The employee will be required to lift, set up, and take down meeting room tables and chairs. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{WORKING ENVIRONMENT:}

The noise level in the work areas is generally quiet with the occasional operation of equipment. Sometimes exposed to heights, wet or humid conditions, fumes, airborne particles and toxic cleaning chemicals.

\section*{MINIMUM QUALIFICATIONS:}
1. Working ability to establish and maintain effective working relationships with staff and patrons.
2. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
3. Good knowledge of methods and safe practices used in custodial work.
4. Valid Illinois drivers license and ability to drive the library vehicle.
5. High school graduate or equivalence diploma.
6. Three years previous experience in custodial and maintenance work.
7. Good knowledge of the methods, materials and equipment used in custodial and building maintenance work.
8. Good knowledge of current safety practices.
9. Good knowledge of pertinent tools, equipment and supplies used in building maintenance.
10. Working ability to carry out written and oral instructions.
11. Working ability to establish and maintain effective working relationships with other employees and the general public.
12. Working ability to analyze the requirements for placement of furniture and fixtures for public events.
13. Working ability to communicate and provide written reports as required to the Head of Building and Security Services.

\title{
Position Description
}

JOB TITLE:
DEPARTMENT: Circulation Services
CLASSIFICATION: Library Assistant II
STATUS:

Page Supervisor

Non-exempt

\section*{GENERAL STATEMENT:}

Under the general direction of the Head of Circulation Services, the Page Supervisor is responsible for the work of all library pages. The work includes selecting, training, scheduling, supervising and evaluating the pages and supervising the work flow. The Page Supervisor assists in the management of the Circulation Department and performs major and varied clerical tasks in providing library service to patrons. The work requires familiarity with and the ability to perform all circulation functions which includes public contact while working at the information desk.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly services to all users.
3. Assists in selecting and evaluating all library pages.
4. Trains and supervises all library pages.
5. Schedules work and maintains adequate and appropriate page staffing levels.
6. Resolves problems related to shelving and the circulation of library materials.
7. Reviews time sheets for pages.
8. Assists in coordinating the operation of the Circulation Department.
9. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
10. Teaches, models and maintains high standards of customer service.

\section*{PERIPHERAL DUTIES:}
1. Performs circulation, registration, and information desk duties.
2. Operates telephone switchboard.
3. Answers patrons' directional and procedural inquiries.
4. Attends and participates in job related meetings.
5. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required:by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. High school diploma or General Equivalency Diploma. Completion of two or more years of undergraduate college or comparable experience and training is preferred.
2. Working ability to establish and maintain effective working relationships with staff and patrons.
3. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
4. Working ability to train and supervise staff.
5. Working ability to perform quality control of schedules and work production.
6. Working experience with circulation procedures.
7. Working skill in the use of a personal computer.

\section*{Memorandum}

To: Sandra N.
CC:
From: Gary V.
Date: 08/15/00
Re: Inventory of Items at 841 Graceland

\section*{12 Steel Desks}

22 Wooden Desks
7 Computer Desks
10 Typewriter Return Desks
27 Rectangular Wooden Tables
10 Round Wooden Tables
1 Eight Sided Wooden Table
18 4' Study Tables
15 6' Folding Tables
2 8' Folding Tables
\(110^{\prime}\) Oval Table
9 Orange Padded Chairs
129 Steel Folding Chairs
134 Wooden Chairs
2 Wooden Desks (Furniture Type)
4 Two Drawer File Cabinets
8 Four Drawer File Cabinets
2 Four Drawer Lateral File Cabinets
110 Drawer Map File Cabinet
2 Steel Storage Cabinets
22 7' Wall Mounted Wooden Shelving Units
38 Wall and Freestanding Steel Shelving Units
1 Wall Mounted 15,000 BTU Air Conditioner
1 Steel Safe
3 Computer Printers
6 Computers
8 Video Monitors
120 Gallon Fish Tank
4 Coat Racks
18 Telephones

\section*{MEMORANDUM}

TO:
FROM:


SUBJECT: MEETING ROOMS* AV EQUIPMENT
DATE: 8/10/2000

After careful analysis of the acquisition of meeting rooms AV equipment, I recommend that contract award consideration be given to Frostline.

This recommendation is based on the following facts:
- Very competitive pricing
- Ceiling mounted projectors
- Excellent equipment PROXIMA with unprecedented brightness at 3000 ANSI lumens
- SONY Surround Sound
- Wireless Microphone System
- Two year warranty

Proposals received were:
\begin{tabular}{llll} 
Vendors & ABT & IROSTIINI: & INTERSTATE \\
& \(43,018.00(1)\) & S & \(39,260.00\)
\end{tabular}
(1) Includes VCRs, DVDs, Pull-Down Screens for \(2^{\text {nd }}\) Floor conference rooms and speakers for the Storytime Room.
(2) Does not include Story Time room.
(*) Meeting rooms include:
Large and Small Confererence Rooms at \(1^{\text {st }}\) Floor Story time and Training Rooms at \(2^{\text {nd }}\) Floor

Des Plaines Public Library

FF\&E Budget
August 15, 2000

\section*{Projected_Expenses}
\begin{tabular}{|c|c|c|c|c|}
\hline & Curront Projected Project Budget Expense & & Future Caplal Improvement Expense & Yotal \\
\hline \multicolumn{5}{|l|}{PROFESSIONAL SERVICECOSTS} \\
\hline FF8E Dasigner & \$89,000.00 & \(a\) & \$0.00 & \$89,000.00 \\
\hline Owner Representaive & \$30,000.00 & a & \$0.00 & \$30,000.00 \\
\hline Specialty Interior Designer & \$18,000.00 & a & \$0.00 & \$18,000.00 \\
\hline Specialty Intarior Designer - Heritaga Rm. & \$4,800.00 & \(a\) & \$0.00 & \$4,800.00 \\
\hline Art Consultant & \$16,000.00 & a & \$0.00 & \$16,000.00 \\
\hline Kinetic Sculpture Connection Engineering & \$8,000.00 & a & \$0.00 & \$8,000.00 \\
\hline Auction Consultant & \$45,000.00 & a & \$0.00 & \$45,000.00 \\
\hline CT Consultant & \$4,500.00 & . & \$0.00 & \$4,500.00 \\
\hline Reimbursables & \$15,000.00 & & \$0.00 & \$15,000.00 \\
\hline Subtotal & \$230,300.00 & & \$0.00 & \$230,300.00 \\
\hline
\end{tabular}

EIXTURES, FURNISHINGS AND EQUIPMENI
Elxtures

Eurniture
Corporate Concepts (Knoll)
Library Bureau Steal (Shelving)
Henricksen (Misc.)
Book Drops
Reference Desks
Misc. Fumiture items
Equipment
Computers / IT/ Electrical (see pape 2)
Telecommutications
Meating Rims. / Audto Visual
Graphics Dept Work Stations
Self Checkout Stations
Llbrary card /Debit card
Misc. Kitchen Equip.
Book securily
Servicas
Move (Inctudes tectniteal move costs)
Subtotal
SUBTOTAL PROF. SERV. \& FFRE
\begin{tabular}{|c|c|c|c|}
\hline \$220,605.10 & & 50.00 & \$220,605.10 \\
\hline \$522,752.84 & a & 50.00 & \$522.752.84 \\
\hline \$117.006.93 & a & 50.00 & \$117,006.93 \\
\hline \$470,300,81 & a & \$0.00 & \$470,300.81 \\
\hline Inc. In Henricksen & a & \$0.00 & \$0.00 \\
\hline Inc. in Corp Concepts & a & 30.00 & \$0.00 \\
\hline Inc. In Henricksen & a & \$18,900.00 & \$18,900.00 \\
\hline \$42,129.82 & a & \$0.00 & \$42,129.62 \\
\hline \$154,930.62 & a.c & \$400,000.00 & \$554,930.62 \\
\hline \$43,572.00 & a & \$0.00 & \$43,572.00 \\
\hline \$39,260.00 & a & \$0.00 & \$39,260.00 \\
\hline 50.00 & c & \$12,500.00 & \$12,500.00 \\
\hline \$54,490.00 & a & \$0.00 & \$54,490.00 \\
\hline \$0.00 & & \$85,000.00 & \$85,000.00 \\
\hline \$5,000,00 & \(p\) & \$0.00 & \% \(\$ 5,000.00\) \\
\hline \$26,980.00 & a & \$0.00 & \$26,980.00 \\
\hline \$48,880.00 & \(a\) & \$0.00 & \$48,880,00 \\
\hline \$1,745,908.12 & & \$516,400.00 & \$2,262,308.12 \\
\hline \$1,976,208.12 & & - & \$2,492,608.12 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|}
\hline & Current Projected Project Budget Expense & Future Capltal Improvement Expense & Total \\
\hline \multicolumn{4}{|l|}{Special Interiors breakdown} \\
\hline Fish Tank & \$11,092.76 a & \$0.00 & \$11,092.76 \\
\hline Boat & \$22,957.34 a & 50.00 & \$22,957.34 \\
\hline DisplayIPosters & \$8.000.00 & \$0.00 & \$8,000.00 \\
\hline Poetry Comer & \$4,000.00 & \$0.00 & \$4,000.00 \\
\hline Banners & \$9,741,00 a & \$0.00 & \$9,741.00 \\
\hline Second Floor Mural & \$35,000.00 a & \$0.00 & \$35,000.00 \\
\hline 3rd and 4th Floor art pieces & \$40,000.00 & \$0.00 & \$40,000.00 \\
\hline Atrium Sculpture & \$75,000,00 a & \$0.00 & \$75,000.00 \\
\hline Heritage Room & \$14,814.00 a & \$0.00 & \$14,814,00 \\
\hline Subtotal & \$220,605.10 & \$0.00 & \$220,605.10 \\
\hline
\end{tabular}

Computers/IT/Electrical breakdown


\section*{EurnituraContracts}


Total for Comporate Concepts:
Library Bureau Steel Base Contract - Shetuing Library Bureau Steel CIO\#1 Library Bureau Steel C/O \#2 Library Bureau Steel CIO \#3 Library Bureau Steel ClO \#4 pending (est) Library Bureau Steel C/O \#5 pending (est) Library Bureau Steel C/O \#6 pending (est)

Total for Library Bureau Stees:
Henricksen Base Contract-Mlsc. Items
Henricksen C/O \#1
Henricksen \(\mathrm{C} / \mathrm{O}\) \#2
Henricksen C/O \#3
Henricksen COO \#
Henricksen COO \#5
Henricksen COO
Henricksen CIO \#7 Pending
Total for Henricksen
Total Furniture Base Contracts
Total Fumiture C/O to date
\$522,752.84 a
\(\$ 106,436.54\) a Future furniture
\(\mathbf{\$ 2 , 1 4 6 . 1 8}\) a Changes in work stations in the bookmobile workroom
\(\$ 23.935 .00\) a Confract to install the 3 rod \(\& 4\) th floor shelving
\(\$ 10,913.52\) a Carrels that were not picked up in the fiture fumiture change order
\(\$ 401.50\) a Misseed 3 furnltura panels in \(\mathrm{C} / \mathrm{O}\) \#4
\(\$ 182.79\) a Exchange of wiring hamesses/outlets for modular fumiture
\$4,877.50 a 21 added keyboards
\(\$ 805.38\) a Added Fumiture for the Lan Workroom 308
\$2,234.24 p Additional carrels
\(\$ 416.00\) p Misc. culting of tackboard and end panels for electricalicomm, Jacks \({ }^{\text {. }}\)
\(\$ 5,810.00 \mathrm{p}\) Anctoring of the \(90^{\prime \prime}\) shetving on the 4th floor
. \$5,090.00 p
\(\$ 886,001.49\)
\$117,066.93 a
\(\$ 11,500.72\) a
\(\$ 2,500.00\) a
\(\$ 0.00\) a
( \(\$ 22.224 .00\) ) p \$3,500.00 p ( \(\$ 5,090.00\) ) p
\$107,253.65
\$470,300.81 a
\$116,256.72 a
\$28,730.91 a
\(\$ 3.592 .57\) a
\$3,300.00 a
\$9.443.95 a
\(\$ 625.50\) a
\$2.263.69 p
\(\$ 634,514.15\)
\$1,110.120.58
\(\$ 317,648.71\)
grinding and install of the web stiffeners, reworking of 2nd fir. shelving

Future shelving
Mistake on cost for Change Order \#1
Changes to shelving in the 3rd floor workroom
Reduction of shelving installation contract
Addl cost for union labor to install 2nd fir. shelving and delay charges
Back charge for work done in Corp. Conc. C/O \#6

Future furmilure
Heritage room
Wall clocks, pillows, etc.
Split cost for routing of end panel to produce flush appearance
Back panels for fish end panel
Routing of various end panels to accommodate the floor anchors
Rework of canopy tops on 2nd floor
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{DELBASE RUULINGCHANGEORDERS fitems not budated for} \\
\hline Fumiture C/O's (See Ereaklown Above) & \$317,648.71 & a \\
\hline Change book drop type & (\$1,917.00) & a \\
\hline Remove cabinets at room 304 & (\$3.495.00) & a \\
\hline Add swing gates at checkout counters & \$1,244.00 & a \\
\hline Vartous elect changes (ms. 205, 304. 306, 401 8403) & \$996.00 & a Split w/ City \\
\hline AV Closets in m. 105 & \$8,338.00 & a \\
\hline Stair \#1 corridor (m. 115A) & \$4,827.00 & a \\
\hline Lilly Pad carpet tile pattern & \$9,487.21 & a \\
\hline Elect/Data Poke throughs & \$38,172.00 & a Split w/ City \\
\hline Additional safety sensors at sliding drs. & \$687.50 & a Split w/ City \\
\hline Securityand hardware changes & \$23,680.25 & a \(\$ 6000\) additional paid by city \\
\hline Bulletin Board in Children's Area & \$839.00 & a \\
\hline Brick engraving (Est) & \$15,416.47 & a \\
\hline Sculptura Support & \$15,200,00 & a \\
\hline Lowering of Tech room counter & \$1,000.00 & p estimated - LCI to provide actual cost \\
\hline Panic buttons on info and recp'n desks & \$3,750.81 & p \\
\hline AV elect, outlets & \$9,829.00 & p 2nd floor meeting rooms \\
\hline Allow. for First Security during sculpture hanging & \$1,500.00 & p \\
\hline TOTAL CIOS & \$447,183.95 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|c|}{Boat} \\
\hline Boat and Crows nest const. & \$21,005.34 a \\
\hline Prorated General Conditions & \$1,952.00 a \\
\hline Total Cost & \$22,957.34 a \\
\hline Amount originally budgeted & \$15,500.00 \\
\hline Nat Difference & (57,457.34) \\
\hline
\end{tabular}


\section*{Projected Revenue for Current Expenses}
\begin{tabular}{|c|c|}
\hline Sale of building to city & \$1,000,000.00 \\
\hline State of Illinois Grant & \$250,000.00 \\
\hline Special Grant & \$100,000.00 \\
\hline Reference Desk Contribution & \$30,000.00 \\
\hline & \\
\hline \multicolumn{2}{|l|}{Brick sale / Donations} \\
\hline -Brick Sales to date (11/09/99) & \$63,975.00 \\
\hline -Donations to date (8/45/00) & \$25,500.00 \\
\hline -Anticipated Heritage Room Donation & \$0.00 \\
\hline - Boat / Banner Donation & \$35,000.00 \\
\hline -Paut Jung campaign donation (est) & \$4,700.00 \\
\hline -Art donation (est) & \$4,000.00 \\
\hline & \\
\hline \multicolumn{2}{|l|}{DPL operating Revenue} \\
\hline Professional consulting 1998 & \$10,000.00 \\
\hline Professional consuling 1999 & \$15,000.00 \\
\hline Professional consulting 2000 & \$25,000.00 \\
\hline -Computers 1999 & \$50,000.00 \\
\hline -Computers 2000 & \$100,000,00 \\
\hline \multirow[t]{2}{*}{-Por Capita Grant 2000} & \$20,000.00 \\
\hline & \\
\hline TOTAL REVENUE & \$2,533,175.00 \\
\hline CURRENT PROJECT BUDGET & \$2,533,175.00 \\
\hline NET DIFFERENCE & \$0.00 \\
\hline
\end{tabular}

\footnotetext{
Eool Notes
a Actuat coneracted cost not an estimated expense
b From Lohan Furnitura Estimate
c From ESD CTAT report
- Prajectad Ravanue - nol yet determined
- In base construction contract
p Pending cost nol yet contracted for
}

\section*{LIBRARY BOARD APPROVES FIRST DRAFT OF 2001 BUDGET IN NEWS FROM BOARD MEETING}

The Des Plaines Public Library Board of Trustees approved the first draft of the 2001 budget as presented by the Finance Committee at the Board's August \(15^{\text {th }}\) meeting. The target level total of \(\$ 4,678,051\) represents an 11.9 percent increase over the total budget for 2000 . This would require a 5 to 8 percent increase in the levy. Board President Eldon Burk reported that the 2001 budget reflects the higher costs associated with the first full year of operating and stocking a building which is twice the size of the previous library.

The target level for the materials portion of the budget is \(\$ 794,000\), which is 11.1 percent more than the figure for 2000. The materials budget is 17 percent of the total budget. Library Administrator Sandra Norlin noted that most libraries strive for a materials budget which is 20 percent of the total, but very few libraries are able to achieve that ideal percentage.

The 2001 budget also includes several staff upgrades and a 3.5 percent general wage increase. This is in keeping with the general wage increase anticipated for other non-union City employees.

In other news, the Board authorized the library to enter into a contract with Frostline to provide audiovisual equipment for the meeting rooms for the amount of \(\$ 39,260\). Frostline, which submitted the lowest proposal, will provided ceiling mounted projectors, pull-down screens, wireless microphone systems, and speakers, along with a two-year warranty.

Plans for the Grand Opening celebration are under way. The entire community is invited to attend the event from 1-5 p.m. on Sunday, September 24. A ribbon-cutting ceremony, entertainment, refreshments, and prizes are scheduled. The atrium sculpture and the Youth Services mural are expected to be in place by the Grand Opening, and the artists will be present.

Friends of the Library reported that the shelf book sale program has brought in \(\$ 1,510\). The next used book sale is tentatively scheduled for Saturday and Sunday, November 4 and 5 . Materials for the sale will be accepted beginning September 5, and guidelines for donations will be announced.

The next Board meeting is scheduled at 7:30 p.m. on Tuesday, October 17, and the public is invited to attend.

FFant burdget \(-\square \neq 43.000\)
in Installation 8/24/00.304 days.

80 SOUTH LIVELY BLVD.
ELK GROVE VILLAGE, IL 60007
(847) 640-0433

Fax (847) 640-0467

TO: SANDRA
FROM: HECTOR
SUBJECT: MEETING ROOMS * AV EQUIPMENT
DATE: \(8 / 10 / 2000\)

After careful analysis of the acquisition of meeting rooms AV equipment, I recommend that contract award consideration be given to Frostline.

This recommendation is based on the following facts:
- Very competitive pricing \(/\) Ceiling mounted projectors 1 . \(\left\{\begin{array}{l}\text { AV } 9320 \\ \text { DP } 9240\end{array}\right.\)
- Excellent equipment PROXIMA with unprecedented brightness at 3000 ANSI lumens
- SONY Surround Sound
- Wireless Microphone System
- Two year warranty

(1) Includes VCRs, DVDs, Pull-Down Screens for \(2^{\text {no }}\) Floor conference rooms and speakers for the Storytime Room.
(2) Does not include Story Time room.
(*) Meeting rooms include: \(^{\text {( }}\)
Large and Small Confererence Rooms at \({ }^{1 s t}\) Floor Story time and Truining Rooms at \(2^{\text {nd }}\) Floor
\(\qquad\) , DO SOLEMNLY SWEAR

THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THE CONSTITUTION OF THE STATE OF ILLINOIS, AND THAT I WILL FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE OF TRUSTEE OF THE DES PLAINES PUBLIC LIBRARY ACCORDING TO THE BEST OF MY ABILITY.
\begin{tabular}{l|}
\(\stackrel{9}{y}\) \\
\hdashline \\
0
\end{tabular}
-2 A. an

\author{
NOTICE \\ DES PLAINES PUBLIC LIBRARY BOARD OF TRUSTEES \\ REGULAR BOARD MEETING \\ TUESDAY, SEPTEMBER 19, 2000 \\ 7:30 PM \\ Conference Room - Second Floor
}

\section*{Agenda:}
- Building Project Status Report

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.

\section*{DES PLAINES PUBLIC LIBRARY}

\section*{BOARD OF TRUSTEES}

Agenda for the Regular Meeting
September 19, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, August 15, 2000. (Action Item)
IV. .Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen.
VI. Website Presentation - Kathy Kyrouac.
VII. . Finance Report - Susan Burrows. (Action Item)(8:30 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
VIII. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
IX. Management Committee - Ellen Yearwood.
X. Planning Committee - John Burke.
XI. System Membership - John Ciborowski.
XII. Friends of the Library - Inara Brubaker.

\section*{XIII. Administrator's Report - Sandra Norlin.}
XIV. New Business. (9:45 PM)
A. Report of September 5,2000 Grand Opening Advisory Committee Meeting.
XV. Announcements.
XVI. Correspondence.
XVII. Adjournment. (10:00 PM)

\author{
BOARD OF TRUSTEES \\ Minutes of the Regular Meeting \\ August 15, 2000
}

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference on Tuesday, August 15, 2000. President Eldon Burk called the meeting to order at 7:31 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Rhys Read, Betty Ritter, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Joyce Petersen, Ken Hutson.

MOTION by Inara Brubaker, seconded by Susan Burrows, to accept the agenda as amended by adding under VI. Building and Grounds. B. Declaration of Surplus Property. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the regular Board Meeting of July 18, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{PUBLIC COMMENTS AND QUESTIONS}

None.

\section*{CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.}

Alderman Petersen reported that the Finance Department posts interest to the library account once a month. Rhys Read questioned this procedure and Alderman Petersen will research further. President Eldon Burk thanked Alderman Petersen for her support of the library.

\section*{BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.}

Ken Hutson of Owner Services Group, Inc. reported that there was no formal report for the month of August, but that the contractors continue working and punch lists have been started and given to the contractors. Ken asked that any questions concerning the building be directed to either Sandra Norlin or himself, not to the contractor. Ken explained that the library's contract with Owner Services Group, Inc. has been completed and any additional service requests will be billable.

Ken reported that the Library Bureau Steel contract is still being negotiated.
Betty Ritter stated that there is no place to plug in laptops on the fourth floor and Sandra Norlin responded that not all the carrels have been wired at this time.

Ken Hutson asked for Board approval on the change orders for the Sculpture support and the audiovisual electrical outlets.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve the installation of audiovisual electrical outlets in an amount not to exceed \(\$ 10,000\). ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Betty Ritter, to approve the Sculpture Support in the amount of \(\$ 15,200.00\). ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Betty Ritter asked the Board to write a letter of recommendation for Owner Services Group, Inc. and Ken Hutson.

Sandra Norlin distributed a list of the property remaining at 841 Graceland and asked the Board to declare the items surplus property. Sandra reported that an auction is planned for the disposal of these items.

MOTION by Inara Brubaker, seconded by Susan Burrows, to declare the list of items remaining at 841 Graceland Avenue surplus property. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{FINANCE COMMITTEE - Susan Burrows}

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:
\begin{tabular}{llr} 
1. Over the Counter Receipts & \(\$\) & \(1,040.64\) \\
2. Petty Cash Expenditures & \(\$\) & 28.59 \\
3. Budget Expenditures for July & \(\$\) & \(238,165.70\) \\
4. Expenditures Year to Date & \(\$ 1,903,965.95\) \\
5. Revenue for July & \(\$\) & \(4,653.02\) \\
6. Revenue Year to Date & \(\$ 1,653,334.14\)
\end{tabular}

MOTION by Susan Burrows, seconded by Betty Ritter, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

July 10, \(2000 \quad \$ 21,758.41\)
July 17, 2000
\(\$ 52,502.68\)
Total
\$ 74,261.09
ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter, Yearwood. NAYS: Ciborowski. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:
\begin{tabular}{cr} 
July 13,2000 & \(\$ 76,026.12\) \\
July 27, 2000 & \(\$ 67,533.55\) \\
Total & \(\$ 143,559.67\)
\end{tabular}

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve, subject to audit, transfer entries to the Library account in July, 2000 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (July) \(\frac{\$ 105.48}{\$ 105.48}\)

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Hector Marino recommended Frostline for the acquisition of meeting room audiovisual equipment at a cost of \(\$ 39,260.00\). Hector explained that prices were obtained from three vendors and the best price and quality was obtained through Frostline.

MOTION by Committee to authorize Library Administrator, Sandra Norlin to accept the bid from Frostline for the acquisition of meeting room audiovisual equipment in the amount of \(\$ 39,260.00\). ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows reported that a proposal from the Rotary Club was presented by F. Wallace Douthwaite at the August 10,2000 Finance Committee meeting. The Rotary Club proposed donating \(\$ 30,000\) over a three-year period and have requested the Heritage Room be renamed the Rotary Heritage Room.

MOTION by Committee to accept the donation proposed by the Rotary Club to donate \(\$ 30,000\) over a three-year period and to rename the Heritage Room the Rotary Heritage Room. Vote: Ayes: Brubaker, Burk, Burke, Burrows, Read, Yearwood. Nays: Ciborowski, Grice, Ritter. MOTION CARRIED.

Eldon Burk presented to the Board a recommendation from the Finance Committee to name the Children's Corner the Sylvia Good Children's Corner.

MOTION by Committee to name the Children's Corner the Sylvia Good Children's Corner. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Susan Burrows reported that the Finance Committee has reviewed the first draft of the FY2001 budget. Sandra Norlin reported that priorities include upgrading several current positions, computer network upgrades, increase in materials budget, an anticipated 3.5\% general wage increase for personnel and a reduction in professional consulting fees.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the draft of the FY2001 Budget papers dated August 14, 2000 as prepared by the Finance Committee. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

\section*{MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.}

Ellen Yearwood reported that the Management Committee met on August 14, 2000 and reviewed the revised Public Meeting Room Use Policy and the new and revised job descriptions for Assistant Head of Circulation, Acquisitions/Serials Assistant, Technical Services Manager, Maintenance Assistant, Program Manager and Mobile Library Driver/Assistant.

MOTION Committee, to approve the Des Plaines Public Library Public Meeting Room Use Policy. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Committee, to approve the new and revised job descriptions for Assistant Head of Circulation, Acquisitions/Serials Assistant, Technical Services Manager, Maintenance Assistant, Program Manager and Mobile Library Driver/Assistant. Vote: Ayes: All. Nays: None. MOTION CARRIED.

NOMINATING COMMITTEE - John Ciborowski.
The new officers took the Oath of Office. Eldon Burk was elected President, John Burke, Vice-President and Carol Kidd, Secretary.

PLANNING COMMITTEE - John Burke.
John Burke reported that he will schedule a meeting of the Planning Committee in the near future.

SYSTEM MEMBERSHIP - John Ciborowski.
John Ciborowski reported that Sarah Long served as president of ALA for one year and will become the immediate past president in July 2000.

FRIENDS OF THE LIBRARY - Inara Brubaker.
Inara Brubaker reported that the shelf book sale program has netted \(\$ 1,509.80\). The Friends will begin accepting book donations on September 5, 2000 for their Book Sale.

\section*{ADMINISTRATOR'S REPORT}

New employees for August include Linda Knorr, Amber Creger, and Kathleen Burke Geraghty, part-time Library Assistants, II, for Readers Advisory Services.

Thanks to Martha Sloan, a series of staff training sessions was held during our moving weeks. The library has had telephone training, customer service training, email training, and has enjoyed a number of department open houses, which have helped us to learn all the features of the new building in an informal setting.

The services the library has been able to provide have been severely limited because of the necessity of closing down the old facility and preparing the new facility for public use. During this period the old library was open for eight days and the mobile library for nine days. The library appreciates the patience of our patrons who are awaiting the opening of the new facility.

Sandra attended two exciting seminars in the past month. The first, "The Library of the Future," was a presentation by an administrator of the Richmond, B.C. Public Library, who described the innovative planning and execution of a branch library that has much in
common with our circumstances. As a branch in a new retail mall development, the library planners sought to appeal to the consumers in ways that would make library use easy, convenient, exciting, and familiar in a self-service culture. For example, over \(85 \%\) of the circulation is done by the patrons themselves through self check when taking items out and through pre-sorting when returning the items. They are able to process 750,000 circulations with a collection of 65,000 and a staff of 13 . The public loves using the facility and the staff reports very high morale and low work related repetitive motion injuries. The library is installing some of the same checkout equipment in our new facility.

The second seminar Sandra attended was "Technology Survival Skills for Library Administrators," which was presented by Consultant Joan Frye Williams. She drew comparisons between the library mindset and the mindset of managers and entrepreneurs in the new technology and information management businesses. She also gave guidelines for the types of issues that were management level as opposed to technology planners' level. She also pointed out that since the current business cycle is 90 days, an administrator could adequately keep abreast of trends and new developments by scanning the literature only quarterly. One statement that Williams repeated has struck a chord with me. She stated that the library profession's definition of success is perfection \(100 \%\) of the time, so we spend vast amounts of staff time planning and trying to prevent errors and problems, when our time could be better spent planning new services and dealing with problems as they occur.

Sandra attended the usual round of monthly meetings, both library and community, but wants to emphasize that the time spent planning "One for the Books" was time well spent and our efforts were rewarded tenfold.

\section*{NEW BUSINESS}

Eldon Burk reported that a Grand Opening Advisory Committee meeting was held on August 14,2000 and that letters were sent to dignitaries asking them to speak at the celebration. The Grand Opening will be held on Sunday, September 24, 2000 between 1:00 PM and 5:00 PM.

Inara Brubaker agreed to attend the September 5 City Council meeting, John Burke the September 18 meeting, John Ciborowski the October 2 meeting, and Rhys Read the October 16 meeting.

MOTION by, Inara Brubaker, seconded by Susan Burrows, to enter into an Executive Session at 10:27 PM to discuss the purchase or lease of real property. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 10:55 PM and was called to order by President Eldon Burk.

MOTION by Inara Brubaker, seconded by William Grice, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:55 PM.
Minutes prepared by Carol Kidd.

1501 Ellinwood Street

\section*{BOARD OF TRUSTEES}

Minutes of the Finance Committee Meeting
August 10, 2000

\author{
Chair: Susan Burrows. \\ Present: Eldon Burk, Susan Burrows, Sandra Norlin, Rhys Read, John Burke, Carol Kidd, F. Wallace Douthwaite.
}

Call to Order: 5:05 PM by Susan Burrows.
Eldon Burk introduced Rotary Board member, F. Wallace Douthwaite. Mr. Douthwaite reported that the Rotary Club is prepared to donate \(\$ 30,000\) to the library over the next three years. The donation will be used for the Heritage Room and the Rotary Club has asked that the Heritage Room be renamed the Rotary Heritage Room.

Eldon Burk asked if the Rotary Club would commit to a \(\$ 50,000\) donation over a period of five years for the exclusive privilege of naming the room and Mr. Douthwaite responded that \(\$ 30,000\) was a significant donation for the Rotary Club. The Committee concurred that the Heritage Room could be named the Rotary Heritage Room, but that an additional plaque would be displayed for names of other donors. The Committee thanked Mr. Douthwaite for the support of the Rotary Club.

Sandra Norlin distributed the FY2001 Budget documents and answered questions from the Committee. Eldon Burk asked if current staffing would be adequate for the larger building and Sandra responded that that would not be known until after the building opens to the public. Eldon requested a budget increase of less than \(10 \%\). The Committee asked Sandra Norlin to increase the materials budget and reduce the budget for Miscellaneous Contractual Services.

Meeting adjourned at 6:55 PM.
Minutes prepared by Carol Kidd.

BOARD OF TRUSTEES
Minutes of the Finance Committee Meeting
August 14, 2000
\begin{tabular}{ll} 
Chair: & Susan Burrows. \\
Present: & Eldon Burk, Susan Burrows, Sandra Norlin, Rhys Read, John Burke, \\
& Hector Marino, Carol Kidd.
\end{tabular}

Call to Order: 6:12 PM by Susan Burrows.
The Committee discussed the location of donor plaques in the new building.
Sandra Norlin reported on revisions made to the first.draft of the FY2001 budget requested by the Committee. The Committee will present the first draft of the budget with corrections and additions to the full Board for approval at the August 15, 2000 Board meeting.

Hector Marino recommended Frostline for the acquisition of meeting room audiovisual equipment at a cost of \(\$ 39,260.00\). Hector explained to the Committee that prices were obtained from three vendors and the best price and quality was obtained through Frostline.

MOTION by Rhys Read, seconded by John Burke to approve Frostline for the acquisition of meeting room audiovisual equipment at a cost of \(\$ 39,260.00\). Vote: Ayes: All. Nays: None. MOTION CARRIED.

Meeting adjourned at 7:00 PM.
Minutes prepared by Carol Kidd.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF AUGUST 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 3,966.20
2. Petty Cash Expenditures
\$ 0
3. Budget Expenditures for August
\$ 673,081.06
4. Expenditures Year to Date
\$ 3,531,176.24
5. Revenue for August
\$ 95,523.74
6. Revenue Year to Date
\$2,020,392.99
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

August 07, 2000
August 21, 2000
\$ 66,450.91
Total
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\)

August 10, 2000
August 23, 2000 Total
\$ 71,957.56
\$ 71,223.71
\$ 143,181.27

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in August, 2000 by the City of Des Plaines as follows:
\[
\begin{array}{cc}
\text { Gasoline and Diesel Fuel (August) } & \$ 96.58 \\
\text { Total } & \$ 96.58
\end{array}
\]

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF AUGUST 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts \$ 3,966.20
2. Petty Cash Expenditures
\$ 0
3. Budget Expenditures for August \$ 250,143.94
4. Expenditures Year to Date \(\$ 2,154,109.89\)
5. Revenue for August
\$ 68,735.44
6. Revenue Year to Date
\$ 1,742,145.33
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

August 07, 2000
August 21, 2000
Total
\$ 57,104.56
\$ 26,129.21
\$ 83,233.77

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:
\begin{tabular}{cr} 
August 10, 2000 & \(\$ 71,957.56\) \\
August 23, 2000 & \(\$ 71,223.71\) \\
Total & \(\$ 143,181.27\)
\end{tabular}

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in August, 2000 by the City of Des Plaines as follows:
\[
\begin{array}{cc}
\text { Gasoline and Diesel Fuel (August) } & \$ 96.58 \\
\text { Total }
\end{array}
\]

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DESPLAINESPUBLICLIBRARY}

OVER THE COUNTER RECEIPTS - AUGUST 2000
\begin{tabular}{lrlrrrr} 
& August 1999 & August 2000 & 1999 to Date 2000 to Date \\
& & & & & \\
& & 511.19 & \(\$\) & 438.15 & \(\$ 3,086.20\) & \(\$ 3,074.03\) \\
Lost Materials & \(\$, 388.17\) & \(2,540.56\) & \(49,482.81\) & \(47,807.81\) \\
Fines & 147.39 & 43.95 & 608.60 & 503.75 \\
Damage & 737.10 & 309.22 & \(3,980.62\) & \(3,194.61\) \\
Fees & \(1,249.18\) & 23.90 & \(13,050.44\) & \(9,840.11\) \\
Copies & 26.50 & 610.42 & 194.11 & 845.63 \\
Miscellaneous & & & & \\
& & & & & \\
Totals & \(\$ 8,059.53\) & \(\$ 3,966.20\) & \(\$ 70,402.78\) & \(\$ 65,265.94\)
\end{tabular}

CITY OF des plaines
CASH REQUIREMENTS BILL LIST
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SELECTION CRITERIA: payable.due_date='08/07/2000'

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D - 201 - PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOUNT & ------.--TTTLE---....... & & VENDOR & RCHASE OR INVOICE & AMOLNT \\
\hline 2110 & 918060 & TUITION REIMEURSEMENTS & 08665 & GAIL GRADLEX & RELMB & 144.50 \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 02281 & ATET & 847803-3977 & 10.15 \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 06827 & CELLULAR ONE & 7/5/00 & 20.24 \\
\hline 2110 & 920140 & data processing services & 07007 & PSINET, INC. & 2443445 & 760.00 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 09737 & BAKER E TAYLOR & U15N84895M & 470.42 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 19582 & ARTTODAY. COM, INC. & SUBSCRIPTION & 29.95 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 19996 & EAKER \& TAYLOR & ATTAChED & 3,750.00 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 72106 & COOPERATIVE COMPUTER SERV & MARCH 2000 & 1,483.71 \\
\hline 2110 & 920140 & data processing services & 72106 & COOPERATIVE COMPUTER SERV & APRIL 2000 & 1,483.81 \\
\hline 2210 & 920140 & data processing services & 72106 & COOPERATIVE COMPUTER SERV & MAY 2000 & 1,602.97 \\
\hline 2110 & 920204 & TRAINING & 09080 & PEOPLEWORKS & SESSION 1 \&2 & 500.00 \\
\hline 2110 & 920206 & SEMINARS & 43806 & NORTH SUBURBAN LIBRARY SY & DPK & 95.00 \\
\hline 2110 & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 04829 & CITY OF des plaines emplo & AUGUST 2000 & 324.02 \\
\hline 2310 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 04829 & CITY OF des plaines emplo & AUGUST 2000 & 162.01 \\
\hline 2120 & 920850 & SUSSIDY:1994 E.R.P. TRANS & 04829 & city oe des plaines emplo & August 2000 & 162.01 \\
\hline 2110 & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 06135 & CITY OF des plaines emplo & AUGUST 2000 & 37.86 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 06135 & CITY OF des plaines emplo & AUGUST 2000 & 18.93 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 06135 & CITY OF des plainis emplo & AUGUST 2000 & 18.93 \\
\hline 2110 & 930010 & R \& M EQUIPMENT & 06789 & AMBASSADOR BUSINESS SOLUT & 6486594 & 88.25 \\
\hline 2110 & 930010 & \(R \& M\) EQUSPMENT & 07143 & ANDERSON ELEVATOR CO. & 25759 & 120.00 \\
\hline 2110 & 930020 & R \& M ELDGS \& STRUCTURES & 05720 & MARIO GAMBINO \(f\) SONS LAND. & 6-19-2000 & 300.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & 954253 & 11.50 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & 951435 & 34.50 \\
\hline 214 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & 958304 & 1.60 \\
\hline & 960990 & MISC CONTRACTUAL sVCs & 02191 & BOOK WHOLESALERS INC & 954259 & 62.75 \\
\hline 2210 & 960990 & MISC CONTRACTUAL SVCS & 02192 & BOOX WHOLESALERS INC & 954254 & 31.80 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BCOK WHOLESALERS INC & 956654 & 42.80 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & 957676 & 32.40 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & 957677 & 3.20 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & 961602 & 32.40 \\
\hline 2120 & 960990 & MISC CONTRACTUAL SVCS & 19594 & MPLC & 734850 & 1,218.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2006049905 & 25.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & 2006083271 & 17.55 \\
\hline 2120 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER E TAYLOR, INC. & 2006007292 & 28.20 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2006037347 & 31.15 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLDR, INC. & 2006003983 & 27.05 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2006018144 & 13.35 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2006017910 & 55.40 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2006040498. & 28.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER ¢ TAYLOR, INC. & 2006055030 & 40.50 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 70067 & NOREERT SOLARZ & 164877 & 10.00 \\
\hline 2110 & 970100 & SUPPLIES & 02245 & WOLF CAMERA, INC & 0250259 & 75.40 \\
\hline 2110 & 970100 & SUPPLIES & 02245 & WOLF CAMERA, INC & 1680668 & 75.42 \\
\hline 2110 & 970100 & SUPPLIES & 05337 & SIGN A rama, usa & 20937 & 103.50 \\
\hline 2110 & 970100 & SUPPLIES & 08291 & EMED COMPANY INC. & 713459-00 & 274.20 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 101063268/1 & 2.93 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 102964323/1 & 16.19 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 099897374/1 & 239.00 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 101473565/1 & 19.57 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 102433416/1 & 155.96 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 102270375/1 & 15.72 \\
\hline
\end{tabular}
\(07 \stackrel{\rightharpoonup}{/ 28 / 00}\)
CITY OF DES PLAINES
PAGE 20
ACCOUNTING PERIOD: 7/00
CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date='08/07/2000'

201 - PUBLIC LIBRARY FUND


CITY OF DES PLAINES
PAGE 21
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANI ZATION & ACCOUNT & .........-.-TITLE.-...-.... & & VENDOR & PURCHASE OR INVOICE & & AMOUNT \\
\hline 2110 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 2006055029 & & 1,036.86 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006083170 & & 438.01 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006007291 & & 1,060.81 \\
\hline 2110 & 970600 & Bo'ks & 19776 & BAKER \& TAYLOR, INC. & 2006003982 & & 695.45 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 3003645375 & & 140.95 \\
\hline 2110 & 970600 & B00kS & 19776 & GAKER \& TAYLOR, INC. & 2006018143 & & 460.70 \\
\hline 2110 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 3003612492 & & 231.92 \\
\hline 2110 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 2006074237 & & 63.16 \\
\hline 2110 & 970600 & BOOKS & 19776 & GAKER \& TAYLOR, INC. & 2006037346 & & 1,029.04 \\
\hline 2110 & 970600 & BOOKS & 19776 & EAKER \& TAYLOR,INC. & 2006040497 & & 618.42 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006057544 & & 47.62 \\
\hline 2110 & 970600 & BCOKS & 19776 & BAKER \& TAYLOR, INC. & 2006058891 & & 54.00 \\
\hline 2110 & 970600 & B00ks & 20270 & NATIONAL REGISTER PUBLISH & 234310 & & 1,245.93 \\
\hline 2120 & 970600 & B00KS & 51657 & N A D A APPRAISAL GUIDE & 592129 & & 10.00 \\
\hline 2110 & 970600 & B00KS & 58875 & INGRAM & 20193790 & & 26.88 \\
\hline 2110 & 970600 & B00xS & 82668 & POLONIA BCOK STORES & 011033 & & 104.08 \\
\hline 2110 & 970600 & books & 82668 & POLONIA BOOK STORES & 010986 & & 119.61 \\
\hline 2110 & 970600 & 800ks & 93526 & THOMSON FINANCIAL PUBLISH & 711452 & & 501.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 02482 & CHIVERS NORTH AMERICA & 190980 & & 6.50 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 6-27-00-1 & & 72.33 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 7-3-00-2 & & 148.32 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 7-3-00-1 & & 275.68 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALCONQUIN RECORDS & 6-27-00-5 & & 88.91 \\
\hline 21 & 970610 & AUDIO MATERIALS & 21195 & ALGONOUIN RECORDS & 6-27-00-2 & & 31.04 \\
\hline & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 6-27-00-3 & & 11.18 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 4036591 P & & 352.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 4044528 M & & 15.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 4023127 M & & 30.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 4033017M & & 10.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & 1067166 & & 23.80 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & 1056291 & & 1.443.20 \\
\hline 2.110 & 970610 & audio materials & 80139 & RECORDED BCOKS INC & 1076557 & & 29.75 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & 1071344 & & 17.85 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 19609 & PENNY SYMPSON & REIMP & & 139.00 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 20359 & Standard a poor's' & 5244476 & & 476.08 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 05884 & LIGRARY VIDEO COMPANY & C00130080001 & & 2.453 .07 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 90001316 & & 37.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 90002039 & & 38.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 90002585 & & 74.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07719 & BAKER \% TAYLOR ENTERTAINM & B33306320 & & 34.89 \\
\hline 2110 & 970630 & visual materials & 07719 & BAKER \& TAYLOR ENTERTAINM & E28372790 & & 62.75 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07719 & BAKER \& TAYLOR ENTERTAINM & E33057320 & & 41.83 \\
\hline 2110 & 970630 & visual materials & 07719 & BAKER \& TAYLOR ENTERTAINM & B33289980 & & 38.89 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07719 & BAKER \& TAYLOR ENTERTAINM & B33031190 & & 71.35 \\
\hline 2110 & 970630 & Visual materials & 19611 & TELECOMMUNICATIONS FOR TH & 102893 & & 39.95 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 19776 & EAKER \& TAYLOR, INC. & B442929CM & & -925.57 \\
\hline 2110 & 970640 & AUTOMATED REFERENCE MAT'L & 07439 & THE GALE GROUP & RENEW & & 2.044.75 \\
\hline 2110 & 970640 & AUTOMATED REFERENCE MAT'L & 09647 & INFO USA MARKETING, INC. & 90-181100 & & 7.055 .00 \\
\hline 2110 & 970840 & DIESEL & 03031 & AVALON PETROLEUM COMPANY & 026576 & & 53.71 \\
\hline 2110 & 970850 & GASOLINE & 03031 & AVALON PETROLEUM COMPANY & 343037 & & 13.00 \\
\hline 2110 & 970850 & GASOLINE & 03031 & AVALON PETROLEUM COMPANY & 342114 & & 24.81 \\
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AMOUNT

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Page 11
ACCOUNTING PERIOD: \(8 / 00\)
CASH REQUIREMENTS BILL LIST

\section*{S TION CRITERIA: payable.due_date='08/21/2000'}

FUND - 201 - PUBLIC LIERARY FUND


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\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{FURE－ 201 －PUBLIC LIBRRRY Flatd} \\
\hline Account & －．－．－IITLE－－－－ & DEbITS & CREDITS \\
\hline 101000 & PETTY CASH & 500.00 & \\
\hline 102005 & CASH PB PAYABLE 281190901 & & 680.69 \\
\hline 102007 & CASA PB PAYROL 276529901 & ． 00 & \\
\hline 102008 & CASA PB DEPOSST 276502401 & & 151，218．97 \\
\hline 102012 & CAS\＆IPTIP／FO日 7139260161 & 5，474．76 & \\
\hline 102014 & CASH FED INWST TRUST（FIT） & 824.47 & \\
\hline 102026 &  & ． 00 & \\
\hline 102051 &  & ． 00 & \\
\hline \multicolumn{2}{|l|}{TOTAL CASH} & 6，799．23 & 131，899．66 \\
\hline 104003 & INUESTIEMTS－US URIEATITM & ． 00 & \\
\hline 104006 & IMUESTHEMTS－CERTIF OF DEP & ． 00 & \\
\hline 104030 & ITUESTHEMTS－ACCUILLATION & ． 00 & \\
\hline 108031 & ImuISTHEMS－EARLE & ． 00 & \\
\hline 104032 & InUESTHEMTS－DIRCAM & ． 00 & \\
\hline 104033 & ImESTHEMTS－DMMEMS & 39，682．20 & \\
\hline \multicolumn{2}{|l|}{TOTAL InuESthents} & 39，682．20 & ． 00 \\
\hline 115400 & RLCEIUABEE－ACCRIES INTRST & ． 00 & \\
\hline 118000 & RICEIUABLE－PROPERTY TAXES & 3，696，065．80 & \\
\hline 119200 & RECEIUA馹 E－HISC & ． 60 & \\
\hline JOTAL ACC & COMRTS RICEIUABLE & 3，696，065．80 & ． 00 \\
\hline \multicolumn{2}{|l|}{TOTAL ASSETS} & 3，742，547．23 & 151，899．66 \\
\hline 901000 & accounts Payable & & ． 00 \\
\hline 410020 & ESCROU DEPOSITS & & .00 \\
\hline \multicolumn{2}{|l|}{TOTAL EEPOSITS} & ． 00 & ． 00 \\
\hline 430070 & TJE TO－CORPORATE GEM & & ． 00 \\
\hline 430080 & ［UE TO－EMPL RETAMMI TRAST & & ． 00 \\
\hline \multicolumn{2}{|l|}{TOTAL DAE TO－OTHER FUNDS} & ． 00 & ． 00 \\
\hline 450030 & accruid linb－comp abselice & & 72，925．38 \\
\hline 450090 & ACCRUED PAYROLL & & ． 00 \\
\hline \multicolumn{2}{|l|}{total accrajd liabilities} & ． 00 & 72，923． 38 \\
\hline 470000 & 日EFERRED RLU－PRUPERTY TAX & & 3，699，364．00 \\
\hline 471000 & DEFERRED REU－OTHER & & ． 00 \\
\hline total C & mrint Liabilities & ． 00 & 3，772，289．38 \\
\hline 107AL LI & ABILITIIS & ． 00 & 3，772，289．38 \\
\hline TOTAL SY & Sten Contral & 6，396，857．67 & 5，921，939．33 \\
\hline 720010 & fuam bri－risku－gity truist & & 39，682． 20 \\
\hline total fu & Hid balamee－risefued & ． 00 & 39，682．20 \\
\hline 730000 & fund balamce－torriserued & & 253，579．33 \\
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\end{tabular}

StLEction CRITERTA: genledgr.funda'201*
\begin{tabular}{|c|c|c|}
\hline accuns --..- itile --.-. & gibits & Cridits \\
\hline total frim equity & . 00 & 293,261.53 \\
\hline total equities & 6,3\%\%,897.67 & 6,219,215.86 \\
\hline TOTAL PUELIC LIERARY FIRT & 10,139,404.90 & 10,139,904.90 \\
\hline TOTAL REPORT & 10,139,409.90 & 10,139,409.90 \\
\hline
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\begin{tabular}{|c|c|c|}
\hline drghini . . - - Itile - - - & Buty & CRELIE \\
\hline 102008 EASH PB UEP051T 776502401 & 183.402. 09 & , \\
\hline 102061? EiSH IPTIP/Toin 7139200161 & \(1 ? .740 .12\) & \\
\hline 103014 casti fed fmest trusterit) & :,129.77 & \\
\hline TOTSL CASH & 206, 4311.94 & . 010 \\
\hline TOMAL ASSETS & 202,471.99 & . 00 \\
\hline TOTA. SYSTEI CONTADL & 719,094.63 & 913,132.12 \\
\hline 730000 FURD BALAMCE-LKRESERUED & & 8,439,45 \\
\hline TOTAL FUND EQUITY & . 00 & 8,439,45 \\
\hline total equilies & 719.094.63 & 721,566.57 \\
\hline fotal libiaky caplyal proj fund & 921,566. 37 & 921,366.37 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOMST & - - TITLE - - - - & Bancet & PERTOD RECEIPTS & RECEIVABLES & PERR TO DATE REUEMAE & balamce & \begin{tabular}{l}
YTD/ \\
8
\end{tabular} \\
\hline 810010 & PROPERTY TAXES 1993 & . 00 & . 00 & .00 & . 00 & . 00 & . 00 \\
\hline 810011 & PROPERTY TAXES 1994 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810012 & Prioperty taxes 1995 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810013 & Propperty TAXES 1998 & . 00 & . 00 & . 00 & . 00 & . 00 & .00 \\
\hline 810014 & PROPERTY TAKES 1997 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810015 & PROPERTY TAXES 1998 & 40,000.00 & . 00 & . 00 & 20,386.35 & 19,613.65 & . 51 \\
\hline 810016 & PRRPERTY TAXES 1999 & 3,591,616.00 & . 00 & . 00 & 1,467,032.48 & 2,124,583.52 & . 41 \\
\hline total. & Praperty taxis & 3,631,616.00 & . 00 & . 00 & 1,487,418.83 & 2,144,197.17 & . 41 \\
\hline 810800 & PERSOMAL PROP REFL TAX & 92,988.00 & . 00 & . 00 & 92,988.00 & . 00 & 1.00 \\
\hline fotal & TAXES & 3,724,604.00 & . 00 & . 00 & 1,580,406.83 & 2,149,197.17 & . 92 \\
\hline 827040 & State erami PER CAPITA & 66,768.00 & 65,899.43 & . 00 & 65,899.45 & 873.35 & . 99 \\
\hline 822080 & STATE GRAIT:LIBRARY TECH & 21,232.00 & . 00 & . 00 & 2,493.00 & 18,737.00 & . 12 \\
\hline 822090 & STATE GRAMT:LIS COHSTRUCT & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 822093 & STATE GRAMT:LIBRARY & . 00 & . 00 & . 00 & 2,921.00 & -2,921.00 & . 00 \\
\hline TOTAL & State crants & \(88,000.00\) & 65,894.45 & . 00 & 71,310.45 & 16,689.55 & . 81 \\
\hline TOTA & IMTERGouEfanintal reveidie & \(88,000.00\) & 65,899.45 & . 00 & 71,310.43 & 16,689.55 & . 81 \\
\hline 850102 & LIBRARY FIMES & 90,000.00 & 1,871.76 & . 00 & 44,666.19 & 45,333.81 & . 50 \\
\hline TOTAL & FIMIS & 90,000.00 & 1,871.76 & . 00 & 44,666.19 & 43,333.81 & . 50 \\
\hline 850201 & COPYYM6 FEE & 23,000.00 & . 00 & . 00 & 3,683.80 & 19,316.20 & . 23 \\
\hline 850215 & SPECIAL PROCRALIS 8 EvERTS & 10,000.00 & 22.00 & . 00 & 2,923.00 & 7,077.00 & . 29 \\
\hline 10tal & FEES AIM SERUICES & 35,000.00 & 22.00 & . 00 & 8,606.80 & 26,393.20 & . 25 \\
\hline total & FIMIS, fEES, AMm SERUICES & 125,000.00 & 1,893.76 & . 00 & 53,272.99 & 71,727.01 & . 43 \\
\hline 890010 & IMEREST MKCOME & 10,000.00 & 50.03 & . 00 & 20,387. 49 & -10,385.49 & 2.04 \\
\hline 896050 & SALE OF FIKED ASSETS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 898900 & traksfer froa other furbs & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 899900 & hiscellameous revemae & 13,000.00 & 897.20 & . 00 & 16,769.57 & -1,769.57 & 1.12 \\
\hline TOTAL & OTHER REUEMUE & 25,060.00 & 947.23 & . 00 & 37,155.06 & \(-12,155.06\) & 1.49 \\
\hline tomal & purich libiank fund & 3,962,604.00 & 68,735.44 & . 00 & 1,742,143.33 & 2,220,458.67 & . 44 \\
\hline TOTAL & Pligeic limramp fuat & 3,962,604.00 & 68,735.49 & . 00 & 1,742,143.33 & 2,220,458.67 & . 94 \\
\hline TOTAL RE & P0RT & 3,962,604.00 & 68,735.44 & . 00 & 1,742,145.33 & 2,220,458.67 & . 49 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{acruont} & \multirow[b]{2}{*}{-...-IITLE.....} & \multirow[b]{2}{*}{bijages} & \multirow[t]{2}{*}{PERIOD RECEIPTS} & \multicolumn{3}{|c|}{Penk io mite} & 716/ \\
\hline & & & & heteluables & REHENTE & BALANE & 3 Dij \\
\hline 322080 & Stale ghamt:lighary iect & 100,000.00 & . 90 & . 00 & 100.000.09 & . 00 & 1.70 \\
\hline 822090 & Slate ganmillib ighstiuct & 133,500.00 & 26,672.76 & . 00 & 26,672.75 & 110,807.29 & . 19 \\
\hline 1019: & STATE GRENTS & 237,500.00 & 26,672.75 & . 00 & 126,632.75 & 110,827. 24 & . 53 \\
\hline Total & Iniergouermiental revene & 237,500.00 & 26,672,76 & . 00 & 126,672.76 & 110,337.24 & . 53 \\
\hline 890010 & ghterist lucome & 30,000.00 & . 00 & . 00 & 1,459.36 & 23,590.69 & . 05 \\
\hline 890050 & SALE OF FIXED ASSEIS & 10,000.00 & . 00 & . 00 & . 00 & 10,000.00 & . 00 \\
\hline 898902 & TRANSFIR FROM LIS FUMD & 150,000.00 & . 00 & . 00 & 150,000.00 & . 00 & 1.00 \\
\hline rotal & Other reuenue & 170,000.00 & . 00 & . 00 & 151,459.35 & 38,540.64 & . 80 \\
\hline roral & LIERARY CApital pfon fund & 427, 500.00 & 26,672.76 & . 00 & 278,132.12 & 149,367.88 & 65 \\
\hline TOTAL & LIbRARY Cafital proj fund & 427,500.00 & \(26,672.76\) & . 00 & 278,132.12 & 198,367.83 & . 65 \\
\hline YOTRL RE & port & 427,500.00 & 26,672.76 & . 00 & 278,132.12 & 149,367.88 & . 63 \\
\hline
\end{tabular}
 ....- TITLE ..... 910700 910200 910300 910400 910500 910600 910700 910900 910930 918010 918020 918021
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BUDEET
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\(4,000.00\)
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PERIOD
EXPERITURES
\(103,589.41\)
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\(13,000.00\) & 162.00 \\
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\(85,000.00\) & \(12,497.05\) \\
\(3,500.00\) & 18.50 \\
\(2,000.00\) & 560.00 \\
\(2,000.00\) & 132.00 \\
\(2,000.00\) & .00 \\
\(4,000.00\) & 145.00 \\
\(2,000.00\) & 788.50 \\
.00 & .00 \\
\(25,600.00\) & 723.76 \\
\(23,600.00\) & 723.76 \\
& \\
\(31,367.00\) & .00 \\
\(42,600.00\) & \(1,556.16\) \\
\(20,000.00\) & 675.50 \\
\(3,000.00\) & .00 \\
\(6,000.00\) & 461.80 \\
\(1,000.00\) & 734.35 \\
\(33,000.00\) & 733.47 \\
\(3,000.00\) & 79.25 \\
\(13,000.00\) & .00 \\
\(75,000.00\) & \(3,732.48\) \\
\(416,067.00\) & \(25,012.20\) \\
& \\
\(30,000.00\) & \(4,241.13\)
\end{tabular}
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\hline PEar to mate & auailabie & YTE/ \\
\hline EMC + EXP & balance & Bu0 \\
\hline 803,812.74 & 697,801.26 & . 55 \\
\hline 292,092.50 & 326,840.50 & 47 \\
\hline . 00 & . 00 & . 00 \\
\hline 2,549.30 & -2,044.30 & 5.09 \\
\hline 53,269.98 & -53,269.98 & . 00 \\
\hline 20,031.25 & -20,031.25 & . 00 \\
\hline 12,541.27 & -12,541.27 & . 00 \\
\hline . 00 & 500.00 & . 00 \\
\hline 3,249.43 & 4,750.97 & . 41 \\
\hline 547.00 & 1,453.00 & . 27 \\
\hline 89,826.92 & 68,110.08 & . 57 \\
\hline 72,076.03 & 51,376.97 & . 58 \\
\hline 2,976.75 & 1,770.25 & . 63 \\
\hline 74,680.61 & 107,944.39 & . 41 \\
\hline 588.25 & 3,411.75 & . 15 \\
\hline 2,885.85 & 1,144.15 & . 72 \\
\hline 1,431,122.88 & 1,127,186.12 & . 56 \\
\hline 1,126.80 & 13,873.20 & . 08 \\
\hline 8,379.82 & 16,620.18 & . 34 \\
\hline 47,490.23 & 37,509.77 & . 56 \\
\hline 2,915.09 & 584.91 & . 88 \\
\hline 550.00 & 1,450.00 & . 28 \\
\hline 2,851.50 & -851.50 & 1.43 \\
\hline 1,192.13 & 807.87 & . 60 \\
\hline 2,088.00 & 1,912.00 & . 52 \\
\hline 6,788.56 & -4,788.56 & 3.39 \\
\hline . 00 & . 00 & . 00 \\
\hline 5,790.08 & 19,809.92 & . 23 \\
\hline 5,790.08 & 19,809.92 & . 23 \\
\hline 24,609.00 & 26,763.00 & . 48 \\
\hline 17,251.24 & 25,348.76 & . 40 \\
\hline 2,941.15 & 17,058.85 & . 15 \\
\hline 130.50 & 2,869.50 & . 04 \\
\hline 2,453.30 & 3,546.70 & . 41 \\
\hline 794.35 & 205.65 & . 79 \\
\hline 11,140.97 & 21,859.03 & . 34 \\
\hline 602.35 & 2,397.65 & . 20 \\
\hline 4,211.65 & 10,788.35 & . 28 \\
\hline 16,309.98 & 58,690.02 & . 22 \\
\hline 159,611.70 & 256,455.30 & . 38 \\
\hline 27,523.48 & 22,476.52 & . 55 \\
\hline
\end{tabular}

970630 UISURL MATERLALS
970690 AUTOABTED REFEREMCE MAT'L
970810
970820
970840
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TOTAL
9803000
9809
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980420
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990300 BRIKK/TKUST/AGENCY FIES
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\section*{BUDGET}


2,000.00 12,000.00 \(1,000.00\) 13,200.00 \(15,000.00\) .00 .00
440,000.00
56,700.00
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51,000.00
87,000.00
\(14,400.00\)
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3,500.00
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\begin{tabular}{rrr}
.00 & .00 & .00 \\
\(80,000.00\) & \(2,118.00\) & .00 \\
.00 & .00 & .00 \\
.00 & 107.40 & .00 \\
.00 & .00 & .00 \\
\(5,000.00\) & .00 & .00 \\
\(85,000.00\) & \(2,225.40\) & .09
\end{tabular}
150.00

29,283.00
29,433.00
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\(150,000.00\)
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\(4,111,809.00\)
250,143.94
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\hline EMCUMERAMESS OUTSTAKDIMG \\
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\begin{tabular}{|c|c|c|}
\hline \[
\begin{gathered}
\text { YEAR TO DATE } \\
\text { EME + EXP }
\end{gathered}
\] & available BGLAKCE & \begin{tabular}{l}
YTD/ \\
Bind
\end{tabular} \\
\hline 789.47 & 1,215.53 & . 39 \\
\hline 3,593.79 & 8,406.21 & . 30 \\
\hline 826.94 & 173.06 & . 83 \\
\hline 8,059.69 & 5,140.31 & . 61 \\
\hline 4,324.08 & 10,675.92 & . 29 \\
\hline . 00 & . 00 & . 00 \\
\hline 38.09 & -38.09 & . 00 \\
\hline 233,726.67 & 206,273.33 & . 53 \\
\hline 22,614.53 & 34,085.45 & . 40 \\
\hline 10,622.13 & 63,577.87 & . 14 \\
\hline 20,194.73 & 32,805.27 & . 38 \\
\hline 43,680.48 & 43,319.52 & . 50 \\
\hline 10,049.64 & 4,350.36 & . 70 \\
\hline . 00 & 500.00 & . 00 \\
\hline 444.78 & 55.22 & . 89 \\
\hline 212.03 & 3,287.97 & . 06 \\
\hline 386,695.55 & 436,304.45 & . 47 \\
\hline . 00 & . 00 & . 00 \\
\hline 23,539.03 & 59,460.97 & . 32 \\
\hline 208.30 & -208.30 & . 00 \\
\hline 641.52 & -641.52 & . 00 \\
\hline . 00 & . 00 & . 00 \\
\hline 290.91 & 4,709.09 & . 06 \\
\hline 26,679.76 & 38,320.29 & . 31 \\
\hline . 00 & 150.00 & . \(\infty\) \\
\hline . 00 & 29,283.00 & . 00 \\
\hline . 00 & 29,433.00 & . 00 \\
\hline 150,080.00 & . 00 & 1.00 \\
\hline 150,000.00 & . 00 & 1.00 \\
\hline . 00 & . 00 & . 00 \\
\hline . 00 & . 00 & . 00 \\
\hline . 00 & 50,000.00 & . 0 \\
\hline . 00 & 50,000.00 & . 00 \\
\hline 2,154,109.89 & 1,987,699.11 & . 32 \\
\hline
\end{tabular}
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FUNM 01 - PUBRIC LIbraRy fum
fugconil-400 - cIUIC \& Carturi
dEPaRThem - 2130-IL LIbrary PFR CAP gRamT

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\begin{tabular}{|c|c|}
\hline & \\
\hline 920110 & Professiomal consiling \\
\hline 920120 & Comhurication seruices \\
\hline 920140 & 日ata Procissinc services \\
\hline 920202 & CONFEREMCSS \\
\hline 920204 & TRAINIM \\
\hline 960070 & RUTO/TRAUEL EXPENSES \\
\hline 960210 & Special event prospanifiris \\
\hline \%6990 & hisc cantractual sucs \\
\hline total & comtractual siruices \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline BULSET & PERIOD EXPEKDITURIS & ImCOMBPamcts OUTSTAKDint & year to mate ELE + EXP & availage balakce & \[
\begin{gathered}
\text { Ytal } \\
\text { BND }
\end{gathered}
\] \\
\hline 3,500.00 & . 00 & . 00 & 9,260.00 & -5, 760.00 & 2.69 \\
\hline . 00 & . 0 & . 00 & 6,142.50 & -6,142.50 & . 00 \\
\hline . 00 & 6,298.25 & . 00 & 6,298.25 & -6,298.25 & . 00 \\
\hline 5,000.00 & . 00 & . 00 & 8,263.54 & -3,263.54 & 1.65 \\
\hline . 00 & . 00 & . 00 & . 00 & . 00 & . 0 \\
\hline 1,500.00 & . 00 & . 00 & 1,091.27 & 408.73 & . 73 \\
\hline . 00 & 1,200.00 & . 00 & 3,180.35 & -3,180. 35 & . 00 \\
\hline 38,000.00 & 600.00 & . 00 & 23,646.05 & 14,353.99 & . 62 \\
\hline 48,000.00 & 8,098.25 & . 00 & 57,881.\% & -9,881.96 & 1.21 \\
\hline . 00 & 233.82 & . 00 & 253.82 & -293.82 & . 00 \\
\hline . 0 & 253.82 & . 00 & 293.82 & -233.82 & . 0 \\
\hline 20,000.00 & . 00 & . 00 & 4,803.00 & 15,197.00 & . 29 \\
\hline . 00 & . 00 & . 00 & . 00 & . 00 & . 0 \\
\hline . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 20,000.00 & . 00 & . 00 & 4,803.00 & 15,197.00 & . 24 \\
\hline 68,000.00 & 8,352.07. & . 00 & 62,938.78 & 5,061.22 & . 93 \\
\hline 9,179,809.00 & 258,996.01 & .00 & 2,217,048.67 & 1,962,760.33 & . 33 \\
\hline 9,179,809.00 & 258,4\%6.01 & . 00 & 2,217,048.67 & 1,962,760.33 & . 33 \\
\hline 4,179,809.00 & 239,4\%.01 & .00 & 2,217,048.67 & 1,962,760.33 & . 33 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ACCOUNT} & & & PERTOD & chenmbiances &  & fyailabls & VT0\% \\
\hline & --.- MIIE - .-- & BUBEET & EXPENDITURES & OUTSTRMDINS & ENC + End & BhLinct & BUD \\
\hline 920110 & PROFESSIONAL COASULIING & 29,000.00 & 9,949.09 & . 00 & 91,66.]. & \(-25.563 .97\) & 2.07 \\
\hline 930010 & R 8 M EQUIPHEHT & . 00 & . 00 & . 00 & 5,720.0i & \(-5,720.07\) & . 00 \\
\hline 950990 & HISC COntractual sucs & . 00 & 1,662.00 & . 00 & 20,459.09 & -20,4.99.09 & \(0{ }^{2}\) \\
\hline TOTAL & COMTRACTUAL SERUICES & 25,000.00 & 11,61i.09 & . 03 & 77, 343.13 & \(-52,843.13\) & 3.11 \\
\hline 970100 & SUPPLIES & 10,000.00 & .00 & . 00 & . 00 & 10,000.00 & . 00 \\
\hline total. & commoditics & 10,000.00 & . 00 & . .00 & . 00 & 10,000.00 & 00 \\
\hline 980300 & InfRouenemis & 100,000.00 & . 00 & . 00 & 6,293. 50 & 93,748.50 & . 06 \\
\hline 980400 & EQUIPHENT & . 00 & -37,727.37 & . 00 & . 00 & . 00 & . 00 \\
\hline 980600 & FURNITURE A FIXTURES & 500,000.00 & -378,027.78 & . 00 & . 00 & 500,060.00 & . 00 \\
\hline rotal & CAPITAL EXPENDITURES & 600,000.00 & -415,755.15 & .00 & 6.251 .50 & 593,748.50 & . 01 \\
\hline foral & LIBRARY CAPITAL PGON FUHD & 635,000.00 & -404,149.06 & . 00 & \(39,099.63\) & 330, 909.37 & .i3 \\
\hline T0TAL & Libgany carital prod fumd & 635,000.00 & \(-409,149.06\) & . 00 & 84,099.63 & 350, 905.37 & . 13 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOURT & - - - TITLE - - & BUDEE: & PERIOU Expenditures & ENCLABRATHES DUTSTANDI:4 & yEAR TO ERTL ENC + EMP & Muntlame balance & \[
\begin{gathered}
\text { MTi } \\
\text { BUD }
\end{gathered}
\] \\
\hline 920110 & FFOTESSIONRL CENELITEH & . 00 & . 00 & . 00 & 3.190 .90 & \(-3.190 .00\) & . 00 \\
\hline T07AL & COMTRAETUAL stedices & . 00 & . 00 & . 00 & 3,140,00 & -3,140.00 & . 00 \\
\hline 530300 & IAPROUESEMTS & 1,800,000.00 & . 00 & . 00 & . 60 & 1,500, 090.00 & . 00 \\
\hline 980400 & EQUIPMENT & 00 & 131,840.20 & . 00 & 131,840.20 & \(-131,890.20\) & . 00 \\
\hline 980600 & FIURNITURE \& FIXTURES & . 00 & 686,888.91 & . 00 & 1,095,052.74 & -1,095,052.74 & . 00 \\
\hline TOTAL & CAPITAL EXFEMDITURES & 1,800,000.00 & 818,729.11 & . 00 & 1,226,892.94 & 573,107.06 & . 68 \\
\hline TOTRL & ff 8 - LIEKAKY & 1,800,000.00 & 818,729.11 & . 00 & 1,230,032.94 & 369.967.06 & . 68 \\
\hline Torat & Ff 8 - Libmagy & 1,800,000.00 & 818,729.11 & . 00 & 1,230,032.99 & 969,967.06 & . 68 \\
\hline toral Re & pat & 2,435,000.00 & 414, 989.05 & . 00 & 1,314,127.97 & 1,120,872.43 & . 94 \\
\hline
\end{tabular}

\section*{BOARD OF TRUSTEES}

Minutes of the Management Committee Meeting
August 14, 2000
Chair: Ellen Yearwood

Present: Inara Brubaker, Eldon Burk, Ellen Yearwood, Rhys Read, John Burke, Sandra Norlin, Martha Sloan, Hector Marino, Carol Kidd.

Call to Order: 5:05 PM by Ellen Yearwood.
Sandra Norlin reported that the Committee would discuss Job Classification Upgrades and Meeting Room Policy.

Sandra Norlin distributed current and revised policies for the Public Meeting Room Use and the explanation of changes prepared by the Program/Meeting Room Committee. The major changes are to limit the public meeting rooms to Des Plaines groups, and to restrict "for profit" organizations from using the meeting rooms. Ellen Yearwood asked if the room request form would include the patrons library card number and Martha Sloan responded that it would. Ellen then requested that the library insure that the number is valid and Martha replied that registration will verify the number.

Inara Brubaker requested the following changes be made to the newly revised policy:
7. As a courtesy, the library requests that groups notify the Registration Desk of a cancellation no less than 24 hours before the scheduled meeting.
8. The library reserves the right to change or cancel meeting room reservations due to unusual circumstances and will notify groups within 48 hours of the meeting date.

Eldon Burk stressed that there are more rooms now, so that cancellations should not be necessary. Inara Brubaker asked for a definition of the available rooms be placed in the policy and Sandra Norlin responded that the meeting room form would have the room information.

John Burke complimented the staff on a well-written policy.

MOTION by John Burke, seconded by Inara Brubaker, to approve the Des Plaines Public Library Public Meeting Room Use Policy. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra Norlin distributed copies of new and revised job descriptions for Assistant Head of Circulation, Acquisitions/Serials Assistant, Technical Services Manager, Maintenance Assistant, Program Manager and Mobile Library Driver/Assistant. Sandra reported that the Acquisitions/Serials Assistant will receive a 5\% increase retroactive to her anniversary date.

MOTION by John Burke, seconded by Inara Brubaker, to approve the new and revised job descriptions for Assistant Head of Circulation, Acquisitions/Serials Assistant, Technical Services Manager, Maintenance Assistant, Program Manager and Mobile Library Driver/Assistant. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Meeting adjourned at 6:00 PM.
Minutes prepared by Carol Kidd.

Aug. 2000 Holdings
\begin{tabular}{|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Last \\
Month
\end{tabular} & This Month & Change & Percent Change \\
\hline Books & 188,785 & 190,206 & 1421 & 0.8\% \\
\hline Audio & 16,473 & 16,565 & 92 & 0.6\% \\
\hline Video & 10,472 & 10,547 & 75 & 0.7\% \\
\hline Puzzles and Games & 589 & 539 & -50 & -8.5\% \\
\hline Realia & 234 & 234 & 0 & 0.0\% \\
\hline Pamphlets & 1,337 & 1,337 & 0 & 0.0\% \\
\hline Total & 217,890 & 219,428 & 1538 & 0.7\% \\
\hline
\end{tabular}

\title{
DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT \\ August 2000
}
\begin{tabular}{lrlrrr} 
& & & \multicolumn{2}{c}{ \% Change } \\
Total 1999 to Date: & 507,514 & Total 2000 to Date: & 450,248 & \(-11.28 \%\) \\
August 1999: & 63,690 & August 2000: & 46,007 & \(-27.76 \%\)
\end{tabular}

\section*{MAINLIBRARY}

MOBJLELIBRARY
IOTAL
\begin{tabular}{lrrrrrr}
\multicolumn{1}{c}{ CHILDREN } & 1999 & 2000 & 1999 & 2000 & 1999 & 2000 \\
\hline Non Fiction & 3,092 & 2,637 & 320 & 311 & 3,412 & 2,948 \\
Fiction & 9,561 & 9,685 & 657 & 684 & 10,218 & 10,369 \\
Foreign Language Non Fiction & 27 & 32 & 2 & 4 & 29 & 36 \\
Foreign Language Fiction & 104 & 70 & 32 & 31 & 136 & 101 \\
Periodicals & 189 & 257 & 77 & 20 & 266 & 277 \\
Compact Discs & 397 & 395 & 30 & 21 & 427 & 416 \\
Audio Cassettes & 300 & 298 & 23 & 11 & 323 & 309 \\
Audio Kits & 412 & 188 & 33 & 40 & 445 & 228 \\
Puzzles & 323 & 225 & 25 & 24 & 348 & 249 \\
Games & 89 & 55 & 8 & 6 & 97 & 61 \\
Audio Books & 179 & 153 & 5 & 9 & 184 & 162 \\
Video Fiction & 2,586 & 1,799 & 194 & 215 & 2,780 & 2,014 \\
Video Non Fiction & 1,220 & 778 & 26 & 31 & 1,246 & 809 \\
DVD & 9 & 40 & 0 & 0 & 9 & 40 \\
CD ROMs & 665 & 574 & 0 & 0 & 665 & 574 \\
\hline \multicolumn{1}{c}{ SUB TOTAL } & 19,153 & 17,186 & 1,432 & 1,407 & 20,585 & 18,593
\end{tabular}
\begin{tabular}{lrrrrrr}
\multicolumn{1}{c}{ ADULT } & \multicolumn{6}{c}{} \\
\hline Non Fiction & 10,153 & 5,825 & 161 & 110 & 10,314 & 5,935 \\
Fiction & 8,401 & 5,077 & 298 & 343 & 8,699 & 5,420 \\
Large Type & 985 & 694 & 76 & 224 & 1,061 & 918 \\
Foreign Language Non Fiction & 148 & 123 & 6 & 2 & 154 & 125 \\
Foreign Language Fiction & 409 & 235 & 12 & 3 & 421 & 238 \\
High School Collection & 129 & 186 & 1 & 1 & 130 & 187 \\
Periodicals & 2,151 & 1,699 & 133 & 130 & 2,284 & 1,829 \\
Pamphlets & 32 & 7 & 0 & 0 & 32 & 7 \\
Compact Discs & 4,500 & 4,139 & 323 & 258 & 4,823 & 4,397 \\
Audio Cassettes & 418 & 323 & 12 & 10 & 430 & 333 \\
Puzzles & 16 & 0 & 8 & 3 & 24 & 3 \\
Pictures & 85 & 44 & 0 & 0 & 85 & 44 \\
Audio Books & 1,845 & 1,103 & 17 & 48 & 1,862 & 1,151 \\
CD ROMs & 213 & 107. & 0 & 0 & 213 & 107 \\
Video Fiction & 8,105 & 4,151 & 296 & 235 & 8,401 & 4,386 \\
Video Non Fiction & 3,656 & 1,795 & 16 & 25 & 3,672 & 1,820 \\
DVD & 428 & 500 & 0 & 0 & 428 & 500 \\
Misc. Formats & 64 & 14 & 0 & 0 & 64 & 14 \\
\hline & 41,738 & 26,022 & 1,359 & 1,392 & 43,097 & 27,414 \\
Supersedes & 0 & 0 & 8 & 0 & 8 & 0 \\
GRAND TOTAL & 60,891 & \(43,208 * *\) & \(2,799 *\) & \(2,799 * *\) & 63,690 & 46,007 \\
& & & & & & 0 \\
Self Check & 2,501 & 4,973 & 0 & 0 & 2,501 & 4,973
\end{tabular}

\footnotetext{
*. In 1999, Mobile Library down six days for servicing.
.*in 2000. Mobile Library down five days for servicing and Main Library closed 13 days due to move.
}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & Octaber & November & December & TOTAL \\
\hline Non Fiction & 5,292 & 5,622 & 5,675 & 4,991 & 4,033 & 3,419 & 889 & 2,948 & 0 & 0 & 0 & 0 & 32,869 \\
\hline Fiction & 11,234 & 11,537 & 12,418 & 9,986 & 8,787 & 10,298 & 2,822 & 10,369 & 0 & 0 & 0 & 0 & 77,451 \\
\hline Foreign Language Non Fiction & 52 & 61 & 69 & 54 & 46 & 39 & 8 & 36 & 0 & 0 & 0 & 0 & 365 \\
\hline Foreign Language Fiction & 242 & 227 & 310 & 215 & 178 & 132 & 49 & 101 & 0 & 0 & 0 & 0 & 1,454 \\
\hline Periodicals & 191 & 211 & 210 & 156 & 148 & 108 & 63 & 277 & 0 & 0 & 0 & 0 & 1,364 \\
\hline Compact Discs & 395 & 416 & 463 & 410 & 386 & 378 & 100 & 416 & 0 & 0 & 0 & 0 & 2,964 \\
\hline Audio Cassettes & 259 & 269 & 256 & 204 & 222 & 277 & 69 & 309 & 0 & 0 & 0 & 0 & 1,865 \\
\hline Audio Kits & 443 & 413 & 452 & 323 & 283 & 286 & 117 & 228 & 0 & 0 & 0 & 0 & 2,545 \\
\hline Puzzles & 389 & 384 & 391 & 293 & 300 & 285 & 54 & 249 & 0 & 0 & 0 & 0 & 2,345 \\
\hline Games & 115 & 110 & 112 & 69 & 70 & 67 & 12 & 61 & 0 & 0 & 0 & 0 & 616 \\
\hline Audio Books & 200 & 143 & 209 & 168 & 144 & 260 & 89 & 162 & 0 & 0 & 0 & 0 & 1,375 \\
\hline Video Fiction & 3,157 & 3,089 & 3,399 & 2,980 & 2,844 & 2,829 & 950 & 2,014 & 0 & 0 & 0 & 0 & 21,262 \\
\hline Video Non Fiction & 1,204 & 1,404 & 1,447 & 1,251 & 1,050 & 992 & 228 & 809 & 0 & 0 & 0 & 0 & 8,385 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & 16 & 40 & 0 & 0 & 0 & 0 & 359 \\
\hline CD RONs & 633 & 693 & 779 & 681 & 676 & 653 & 108 & 574 & 0 & 0 & 0 & 0 & 4,797 \\
\hline SUB TOTAL & 23,835 & 24,613 & 26,254 & 21.835 & 19,230 & 20,082 & 5.574 & 18,593 & 0 & 0 & 0 & 0 & 160,016 \\
\hline \multicolumn{14}{|l|}{ADULT} \\
\hline Non Fiction & 10.444 & 10,883 & 11,887 & 11,367 & 9,662 & 9,899 & 2,550 & 5,935 & 0 & 0 & 0 & 0 & 72,627 \\
\hline Fiction & 7,047 & 6,921 & 7.529 & 7,027 & 7,126 & 8,764 & 3,092 & 5,420 & 0 & 0 & 0 & 0 & 52,926 \\
\hline Large Type & 919 & 848 & 1,000 & 911 & 1,039 & 1,352 & 383 & 918 & 0 & 0 & 0 & 0 & 7,370 \\
\hline Foreign Language Non Fiction & 159 & 197 & 175 & 175 & 158 & 169 & 44 & 125 & 0 & 0 & 0 & 0 & 1,202 \\
\hline Foreign Language Fiction & 452 & 369 & 424 & 365 & 404 & 450 & 127 & 238 & 0 & 0 & 0 & 0 & 2,829 \\
\hline High School & 104 & 133 & 168 & 110 & 130 & 187 & 67 & 187 & 0 & 0 & 0 & 0 & 1,086 \\
\hline Periodicals & 2,238 & 2,294 & 2,557 & 2,394 & 2,228 & 1,982 & 617 & 1,829 & 0 & 0 & 0 & 0 & 16,139 \\
\hline Pamphlets & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 7 & 0 & 0 & 0 & 0 & 142 \\
\hline Compact Dises & 5,065 & 5,176 & 5,897 & 5,306 & 5,261 & 5,209 & 1,492 & 4,397 & 0 & 0 & 0 & 0 & 37,803 \\
\hline Audio Cassettes & 369 & 357 & 368 & 393 & 329 & 343 & 107 & 333 & 0 & 0 & 0 & 0 & 2,599 \\
\hline Puzzles & 23 & 14 & 15 & 9 & 12 & 19 & 5 & 3 & 0 & 0 & 0 & 0 & 100 \\
\hline Pictures & 69 & 50 & 71 & 61 & 79 & 48 & 20 & 44 & 0 & 0 & 0 & 0 & 442 \\
\hline Audio Books & 1,600 & 1,564 & 1,703 & 1,699 & 1,677 & 2,076 & 504 & 1,151 & 0 & 0 & 0 & 0 & 11,974 \\
\hline COROMs & 183 & 181 & 190 & 169 & 160 & 180 & 34 & 107 & 0 & 0 & 0 & 0 & 1,204 \\
\hline Video fiction & 8,691 & 7,894 & 8,580 & 7.415 & 7.108 & 7,346 & 2,527 & 4,386 & 0 & 0 & 0 & 0 & 53,947 \\
\hline Video Non Fiction & 3,432 & 3,607 & 3,869 & 3,235 & 2,913 & 3,054 & 915 & 1,820 & 0 & 0 & 0 & 0 & 22,845 \\
\hline DVD & 577 & 541 & 556 & 689 & 788 & 761 & 280 & 500 & 0 & 0 & 0 & 0 & 4,692 \\
\hline Misc. Formats & 64 & 38 & 48 & 35 & 34 & 68 & 4 & 14 & 0 & 0 & 0 & 0 & 305 \\
\hline SUB TOTAL & 41.451 & 41,077 & 45,076 & 41,392 & 39,125 & 41,929 & 12,768 & 27,414 & 0 & 0 & 0 & 0 & 290,232 \\
\hline Supersedes & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline GRAND TOTAL & 65,286 & 65,690 & 71,330 & 63,227 & 58,355 & 62,011 & 18,342 & 46,007 & 0 & 0 & 0 & 0 & 450,248 \\
\hline Seri Check & 1,826 & 2,240 & 2,080 & 1,819 & 1,550 & 1,900 & 519 & 4,973 & 0 & 0 & 0 & 0 & 16,907 \\
\hline Days Closed/Out of Service & 0 & 2/3-*--1 & 0 & 0 & 0 & 10 & 22-..----9 & 13------5 & 0 & 0 & 0 & 0 & 60 \\
\hline
\end{tabular}

Mobile Libtaiy 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & October & November & December & TOTAL \\
\hline Non Fiction & 925 & 868 & 773 & 803 & 783 & 205 & 245 & 311 & & & & & 4,913 \\
\hline fiction & 1,226 & 1,374 & 1,401 & 1,347 & 1,190 & 477 & 531 & 684 & & & & & 8,230 \\
\hline Foreign Language Non Fiction & 18 & 22 & 22 & 12 & 18 & 5 & 6 & 4 & & & & & 107 \\
\hline Foreign Language Fiction & 70 & 84 & 100 & 68 & 75 & 31 & 17 & 31 & & & & & 476 \\
\hline Periodicak & 62 & 60 & 66 & 62 & 65 & 14 & 18 & 20 & - & & & & 367 \\
\hline Compact Discs & 48 & 47 & 63 & 64 & 61 & 40 & 12 & 21 & & & & & 356 \\
\hline Audio Cassettes & 12 & 16 & 14 & 25 & 14 & 1 & 16 & 11 & & & & & 109 \\
\hline Audio Kits & 54 & 52 & 46 & 38 & 54 & 15 & 14 & 40 & & & & & 313 \\
\hline Puzzles & 29 & 41 & 45 & 39 & 35 & 23 & 23 & 24 & & & & & 259 \\
\hline Games & 21 & 27 & 29 & 12 & 24 & 3 & 4 & 6 & & & & & 126 \\
\hline Audio Books & 4 & 9 & 10 & 5 & 5 & 2 & 7 & 9 & & & & & 51 \\
\hline Video Fiction & 381 & 378 & 423 & 401 & 402 & 114 & 209 & 215 & & & & & 2,523 \\
\hline Video Non Fiction & 65 & 78 & 90 & 83 & 76 & 19 & 31 & 31 & & & & & 473 \\
\hline DVD & 0 & 0 & 0 & 0 & 0 & 0 & 3 & 0 & & & & & 3 \\
\hline COROMS & 0 & 0 & 1 & 1 & 4 & 0 & 1 & 0 & & & & & 7 \\
\hline SUB TOTAL & 2,915 & 3,056 & 3,083 & 2,960 & 2,806 & 949 & 1,137 & 1,407 & 0 & 0 & 0 & 0 & 18,313 \\
\hline \multicolumn{14}{|l|}{ADULT} \\
\hline Non Fiction & 328 & 299 & 282 & 277 & 248 & 138 & 136 & 110 & & & , & & 1,818 \\
\hline Fiction & 414 & 364 & 376 & 361 & 375 & 359 & 507 & 343 & . & & & & 3,099 \\
\hline Large Type & 97 & 93 & 148 & 100 & 197 & 254 & 56 & 224 & & & & & 1,169 \\
\hline Foreign Language Non Fiction & 11 & 20 & 14 & 14 & 7 & 0 & 4 & 2 & & & & & 72 \\
\hline Foreign Language Fiction & 2 & 6 & 6 & 4 & 4 & 0 & 2 & 3 & & & & & 27 \\
\hline High School & 1 & 0 & 6 & 2 & 3 & 2 & 4 & 1 & & & & & 19 \\
\hline Periodicals & 163 & 148 & 185 & 181 & 138 & 102 & 103 & 130 & & & & & 1,150 \\
\hline Pamphlets & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & & & & & 0 \\
\hline Compact Discs & 446 & 460 & 448 & 476 & 507 & 285 & 216 & 258 & & & & & 3,096 \\
\hline Audio Cassettes & 24 & 17 & 17 & 24 & 18 & 10 & 4 & 10 & & , & & & 124 \\
\hline Puzzles & 7 & 6 & 7 & 3 & 5 & 0 & 1 & 3 & & & & & 32 \\
\hline Pictures & 0 & 0 & 0 & 2 & 3 & 0 & 1 & 0 & & & & & 6 \\
\hline Audio Books & 32 & 21 & 42 & 57 & 59 & 23 & 42 & 48 & & & & & 324 \\
\hline CD ROMs & 0 & 3 & 4 & 1 & 3 & 0 & 0 & 0 & & & & & 11 \\
\hline Video fiction & 405 & 406 & 444 & 419 & 418 & 169 & 259 & 235 & & & & & 2,755 \\
\hline Video Non Fiction & 54 & 67 & 84 & 71 & 82 & 31 & 21 & 25 & & & & & 435 \\
\hline DVD & 0 & 1 & 1 & 0 & 0 & 0 & 33 & 0 & & & & & 35 \\
\hline Misc. Formats & 1 & 3 & 3 & 2 & 1 & 4 & 1 & 0 & & & & & 15 \\
\hline SUB TOTAL & 1,985 & 1,914 & 2,067 & 1,994 & 2,068 & 1,377 & 1,390 & 1,392 & 0 & 0 & 0 & 0 & 14,187 \\
\hline Supersedes & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 4,900 & 4,970 & 5,150 & 4,954 & 4,874 & 2,326 & 2,527 & 2,799 & 0 & 0 & 0 & 0 & 32,500 \\
\hline Out of Service (days) & & 1 & & & & 10 & - 9 & 5 & & & & & 25 \\
\hline Out of Service Description & & snow & & & & intenance & move & service & & & & & \\
\hline
\end{tabular}

Main Library 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & October & November & December & total \\
\hline Non Fiction & 4,367 & 4,754 & 4,902 & 4,188 & 3,250 & 3,214 & 644 & 2,637 & & & & & 27,956 \\
\hline Fiction & 10,008 & 10,163 & 11.017 & 8,639 & 7.597 & 9,821 & 2,291 & 9,685 & & & & & 69,221 \\
\hline Foreign Language Non Fiction & 34 & 39 & 47 & 42 & 28 & 34 & 2 & 32 & & & & & 258 \\
\hline Foreign Language Fiction & 172 & 143 & 210 & 147 & 103 & 101 & 32 & 70 & & & & & 978 \\
\hline Periodicals & 129 & 151 & 144 & 94 & 83 & 94 & 45 & 257 & & & & & 997 \\
\hline Compact Discs & 347 & 369 & 400 & 346 & 325 & 338 & 88 & 395 & & & & & 2,608 \\
\hline Audio Cassettes & 247 & 253 & 242 & 179 & 208 & 276 & 53 & 298 & & & & & 1,756 \\
\hline Audio Kits & 389 & 361 & 406 & 285 & 229 & 271 & 103 & 188 & & & & & 2,232 \\
\hline Puzzles & 360 & 343 & 346 & 254 & 265 & 262 & 31 & 225 & & & & & 2,086 \\
\hline Games & 94 & 83 & 83 & 57 & 46 & 64 & 8 & 55 & & & & & 490 \\
\hline Audio Books & 196 & 134 & 199 & 163 & 139 & 258 & 82 & 153 & & & & & 1,324 \\
\hline Video Fiction & 2,776 & 2.711 & 2,976 & 2,579 & 2,442 & 2,715 & 741 & 1,799 & & & & & 18,739 \\
\hline Video Non Fiction & 1,139 & 1,326 & 1,357 & 1,168 & 974 & 973 & 197 & 778 & & & & & 7,912 \\
\hline OVO & 29 & 34 & 64 & 54 & 63 & 59 & 13 & 40 & - & & & & 356 \\
\hline CD ROMs & 633 & 693 & 778 & 680 & 672 & 653 & 107 & 574 & & & & & 4,790 \\
\hline SUB TOTAL & 20,920 & 21.557 & 23,171 & 18,875 & 16,424 & 19,133 & 4,437 & 17,186 & 0 & & 0 & 0 & 141,703 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{14}{|l|}{ADULT} \\
\hline Non Fiction & 10,116 & 10,584 & 11,605 & 11,090 & 9,414 & 9,761 & 2,414 & 5,825 & & & & & 70,809 \\
\hline Fiction & 6.633 & 6.557 & 7.153 & 6,666 & 6,751 & 8.405 & 2,585 & 5,077 & & & & & 49,827 \\
\hline Large Type & 822 & 755 & 852 & 811 & 842 & 1098 & 327 & 694 & & & & & 6,201 \\
\hline Foreign Language Non Fiction & 148 & 177 & 161 & 161 & 151 & 169 & 40 & 123 & & & & & 1,130 \\
\hline Foreign Language Fiction & 450 & 363 & 418 & 361 & 400 & 450 & 125 & 235 & & & & & 2,802 \\
\hline High School & 103 & 133 & 162 & 108 & 127 & - 185 & 63 & 186 & & & & & 1,067 \\
\hline Periodicals & 2,075 & 2,146 & 2,372 & 2,213 & 2,090 & 1,880 & 514 & 1,699 & & & & & 14,989 \\
\hline Pamphiets & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 7 & & & & & 142 \\
\hline Compact Dises & 4,619 & 4,716 & 5,449 & 4.830 & 4,754 & 4,924 & 1,276 & 4,139 & & & & & 34,707 \\
\hline Audio Cassertes & 345 & 340 & 351 & 369 & 311 & 333 & 103 & 323 & & & & & 2,475 \\
\hline Puzzles & 16 & 8 & 8 & 6 & 7 & 19 & 4 & 0 & & & & & 68 \\
\hline Pictures & 69 & 50 & 71 & 59 & 76 & 48 & 19 & 44 & & & & & 436 \\
\hline Audio Books & 1,568 & 1,543 & 1,661 & 1,642 & 1,618 & 2,053 & 462 & 1,103 & & & & & 11,650 \\
\hline CD ROMs & 183 & 178 & 186 & 168 & 157 & 180 & 34 & 107 & & & & & 1,193 \\
\hline Video Fiction & 8,286 & 7,488 & 8,136 & 6,996 & 6,690 & 7,177 & 2,268 & 4,151 & & & & & 51,192 \\
\hline Video Non Fiction & 3,378 & 3,540 & 3,785 & 3,164 & 2,831 & 3,023 & 894 & 1,795 & & & & & 22,410 \\
\hline DVD & 577 & 540 & 555 & 689 & 788 & 761 & 247 & 500 & & & & & 4,657 \\
\hline Misc. Formats & 63 & 35 & 45 & - 33 & 33 & 64 & 3 & 14 & & & & & 290 \\
\hline SUB TOTAL & 39,466 & 39,163 & 43,009 & 39,398 & 37,057 & 40,552 & 11,378 & 26,022 & 0 & 0 & 0 & 0 & 276,045 \\
\hline Supersedes & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 60,386 & 60,720 & 66,180 & 58,273 & 53,481 & 59,685 & 15,815 & 43,208 & 0 & 0 & 0 & 0 & 417,748 \\
\hline Self Check & 1,826 & 2,240 & 2,080 & 1,819 & 1,550 & 1,900 & 519 & 4,973 & & & & & 16,907 \\
\hline Days Closed & & \(2 / 3\) & & & & & 22 & 13 & & & & & 35 \\
\hline
\end{tabular}

\section*{REGISTRATION SERVICES REPORT FOR AUGUST 2000}
I. LIBRARY CARD REGISTRATION SERVICES
\begin{tabular}{|c|c|c|c|c|c|}
\hline August 1999 & July 2000 & August 2000 & 1999 & \(\underline{2000}\) & \% Change \\
\hline 756 & 147 & 1,290 & 5,501 & 5,566 & 1.2\% \\
\hline A. & \multicolumn{3}{|l|}{New Registrations} & 646 & \\
\hline B. & \multicolumn{2}{|l|}{Renewals} & & 558 & \\
\hline C. & \multicolumn{2}{|l|}{Non-Resident Cards} & & 86 & \\
\hline \multirow[t]{2}{*}{D.} & \multicolumn{3}{|l|}{Off-line Library Cards} & 0 & \\
\hline & \multicolumn{2}{|l|}{Total} & & 1,290 & \\
\hline
\end{tabular}
II. OTHER REGISTRATION SERVICES
1. Patrons Registering for Programs ..... 0
2. Number of Meeting Room Uses ..... 2
3. Cab cards and Other Registrations ..... 0
4. LAN Discs Sold0(Year to Date - 15)
6. Reading Edge Users ..... 0
Total ..... 2
III. TOTAL NUMBER OF REGISTERED BORROWERS
\begin{tabular}{lll} 
August 1999 & 34,397 & (64.4\% of Population) \\
August 2000 & 37,994 & (71.1\% of Population)
\end{tabular}

\section*{CIRCULATION REPORT FOR AUGUST 2000}

\section*{Page 2}

\section*{PATRON ATTENDANCE COUNT}

August 1999 July 2000 August 2000
\begin{tabular}{ccc} 
Year to Date & Year to Date & \\
\(\underline{1999}\) & \(\underline{2000}\) & \%Change \\
219,034 & 180,662 & \((-21 \%)\)
\end{tabular}

RECIPROCAL BORROWING (Materials Lent)
August 1999 August 2000 \% Change
\begin{tabular}{llll} 
NSLS & 8,089 & 4,145 & \((-95.2 \%)\) \\
OTHER SYSTEMS & 1,398 & 1,213 & \((-15.3 \%)\) \\
TOTAL & 9,487 & 5,358 & \((-77.1 \%)\)
\end{tabular}

\section*{INTERLIBRARY LOAN}
Sent
823
Received 189
**The library closed on July 17, 2000 and did not reopen until August 14, 2000.

\title{
DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE AUGUST
}

2000
Assistance
1. Computer Lab ..... 55
2. Internet ..... 169
3. LAN Databases ..... 76
4. Tax Forms ..... 9
5. Directional ..... 1,577
Total ..... 1,886
Reference Services
1. Specific item request ..... 1,496
2. Ready reference ..... 437
3. In-Depth Reference ..... 60
4. Internet/Electronic Reference ..... 67
5. E-mail requests ..... 0
6. Interlibrary Loan Requests ..... 149
7. Referrals ..... 45
8. Readers Advisory ..... 82
Total ..... 2,336
GRAND TOTAL ..... 4,222
Internet Usage = ..... 1,444
Computer Lab Usage \(=\) ..... 105

Total Number

\section*{CHILDREN'S PATRON ASSISTANCE AUGUST 2000}
Assistance1. Computer Sign-upNumberTotal
703
2. Program Sign-up ..... 204
3. Equip Rep 3. Equipment Repair \& Assistance ..... 282
4. Directional Questions ..... 449
5. ILL \& Patron Holds ..... 21
Total ..... 1,659
In-House Circulation Number
1. Train Sets ..... 164
2. Periodicals ..... 5
3. Textbooks ..... 2
4. Reserve Books ..... 8
Total ..... 179
Reference1. Specific Item Request499
2. Reference ..... 311
3. Reader's Advisory ..... 39
4. Referrals to Other Libraries ..... 1
Total ..... 850
GRAND TOTAL ..... 2,688

\title{
DES PLAINES PUBLIC LIBRARY MEETING ROOM AUGUST 2000
}
Times Used
Attendance
Library Sponsored Adult Programs
Friends of the Library ..... 20
Management Committee ..... 8
Finance Committee ..... 14
Grand Opening Advisory Committee ..... 10
Pepsco/ICMA Employee Meeting ..... 15
Employee Insurance Meeting ..... 31
Page Meeting ..... 35
Total ..... 9 ..... 133
Outside Community Groups
City Streetscape ..... 1 ..... 50
Total ..... 1 ..... 50
Other
Library Board Meeting 1 ..... 16
Total ..... 1 ..... 16
Library Sponsored Children's Programs
Central School Tour ..... 2 ..... 45
Total ..... 2 ..... 45
Grand Total ..... 13 ..... 244
August Total \(=13\) groups involving 244 people.2000 Year to Date Total 309 groups involving 5,208.

\title{
Minutes of Grand Opening Advisory Committee \\ August 10, 2000
}

Chair: Eldon Burk
Present: Sandra Norlin, Eldon Burk, Susan Burrows, Martha Sloan, Mary Ann Brown, Christine Posinger, Leslie Steiner, Charlotte Storer.

Eldon Burk called the meeting to order at 4:04 PM.
Eldon reported that he would send a letter to all dignitaries asking them to speak at the Grand Opening on September 24, 2000. The opening ceremonies will begin at 1:00 PM and last approximately \(20-30\) minutes.

All performers for the Grand Opening have been booked.
Susan Burrows reported that the cookies for the celebration are to be picked up on Friday, September 22 or Saturday, September 23. Christine Posinger reported that 50 gallons of strawberry lemonade and 50 gallons of regular lemonade have been ordered. Christine Posinger will contact the Junior Woman's Club to ask if they will serve the lemonade.

Eldon Burk will contact Sysco for the possible donation of napkins and tablecloths.
Leslie Steiner will contact Library Cable Network to confirm the production of a video montage at a cost of \(\$ 300.00\).

Mary Ann Brown reported that the VCR donated by Alderman Sayad will be used as one of the prizes and Mary Ann will contact McDonald's for a donation of coupons for french fries.

Charlotte Storer reported that the Friends will sell memberships on September 24 and asked that a table be set up.

Susan Burrows reported that flowers for the Grand Opening will be donated by Pesches.
The next meeting is scheduled for Tuesday, September 5, 2000 at 4:00 PM.
Meeting adjourned at 5:04 PM.
Minutes prepared by Leslie Steiner and Carol Kidd.

\section*{EDes Plaines Public Library}

\author{
XIV \\ \title{
BOARD OF TRUSTEES \\ \\ Minutes of the Grand Opening Advisory Committee
} \\ September 5, 2000 \\ Chair: Eldon Burk \\ Present: Christine Posinger, Martha Sloan, Charlotte Storer, Gail Bradley, Eldon Burk, Mary Ann Brown, Carol Kidd.
}

The meeting was called to order by Chairman Eldon Burk at 4:08 PM.
Eldon Burk stated that a media blitz be started as soon as possible and made the following recommendations for publicity:
1. Banners be hung in the front and rear entrances of the library.
2. Press releases each week.
3. Contact District 62 and Maine West High School to advise of Grand Opening date and time.
4. Contact Karen Henricksen for coverage on government access cable television.

Eldon reported that he has received few responses from dignitaries and asked that dignitaries be contacted a week before the ceremony.

The Des Plaines Historical Society will present a program on Des Plaines history on the fourth floor terrace.

The quarterly newsletter will be mailed within the next week to all Des Plaines residents and will include a schedule of events for the Grand Opening. There are 5,000 extra copies of the newsletter that will be available for distribution on September 24. Eldon asked that an easel be set up on each floor to display the schedule of events.

Christine Posinger asked that performers be allowed to park closer to the building for ease in transporting equipment. Christine will ask Gary Valente to schedule a monitor to oversee the parking garage and place cones in reserved parking spaces for dignitaries and performers. Gary will be asked to have monitors present at 12:00 PM.

Christine also reported that risers can be rented for \(\$ 60.00\) each for a 4' x 8 ' riser with a delivery charge of \(\$ 40.00\). Eldon Burk responded that he will check to see if risers can be borrowed from a local high school. The Committee discussed setting up 100 folding chairs outside the building. The Public Works department will loan the library their public address system.

Christine Posinger will order skirts and tablecloths for all tables.
Mary Ann Brown reported that one child from each school (grade school and junior high school) will participate in the ribbon cutting ceremony. The students will arrive at 12:45 PM and will meet in the parking lot.

Charlotte Storer reported that the Friends of the Library will distribute refrigerator magnets and advertise their booksale.

Eldon Burk reported that the donor plaques will not be completed by September 24 and asked Public Information Services to provide computer generated cardboard plaques for the Grand Opening. Eldon will supply the names of the donors to Gail Bradley.

The portrait of the late Mayor Paul Jung will be hung by the first floor elevators.
The next meeting is scheduled for Tuesday, September 19, 2000 at 6:30 PM.
Minutes prepared by Carol Kidd.
\(9280\)


Patron Attendance - August 2000


Adult Patron Assistance - August 2000




Meeting Room Attendance - August 2000


\section*{M E M O R A N D U M}


RE:
Trustee Day at the ILA Annual Conference in Peoria

When the Illinois Library Association meets in Peoria this October, Saturday October 14 has been designated as Trustee Day. Attached please find all the details about this special day designed just for public library trustees. Register early (by August 18) and receive a discount on the registration.

It's an action packed agenda, full of suggestions, ideas and strategies that you can implement as soon as you get home. I hope to see you there.

\section*{Deoria \(^{T_{\text {reat }}}\)}

Come join the fun in Peoria this fall - it will be PIG heaven - and we'll learn so much, too!
Saturday, October 14 will be our day in Peoria - Trustee Day will be from 9:00 a.m. to 5:00 p.m.
Building a Better Board Team: a one-day seminar designed especially for trustees, presented by Dan Cain. This workshop is designed to help members of the board learn their roles and responsibilities and find ways to improve their board's operations. When trustees leave this workshop, they'll know what the board should and should not do, what the board should expect of the director, and how to solve the problems that keep your board team from effectively governing your library. Topics that will be covered include:
- Commitment to the mission
- Building the board team
- The trustee's job description and how to stay in that role
. Hiring the director and delegating management
- Planning the future of the library
- Monitoring/evaluating
- Establishing policies to guide the library
- Advocating for the library: lobbying, PR, securing adequate funding
- The trustee's role in relation to the director's role
. Preventing and resolving conflict on the board team
- Better board meetings and board meeting ideas and other timely topics.

And, as always, we'll network, network! For more information, contact Jane Rowland 708-868-43+9.
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Please send registration form and payment to: Illinois Library Association, 33 West Grand Avenue, Suite 301, Chicago, IL 60610-4306 - or fax with credit card payment to: 312-644-1899.
\begin{tabular}{lccc} 
Preconference & Early Bird (by 8/18) & Advance (by 9/22) & On-Site(after 9/22) \\
Trustee Day & \(\$ 70\) & \(\$ 100\) &
\end{tabular}

Preconference attendees who plan to attend conference on Sunday, Monday or Tuesday should also register for the conference.

Full Confereace
HLA Trustee Member : \(\$ 75\)... \(\$ 110\)
\(\begin{array}{lcccc}\text { Single Day (Circle Onc: } & \text { Sunday } & \text { Monday } & \text { Tuesday) } & \\ \text { ILA Trustee Member } & \$ 50 & & \$ 70 & \$ 90\end{array}\)

Be sure to register for the early bird special!

FR I EN D S


FRIENDS OF THE DES PLAINES PUBLIC LIBRARY • 1501 ELLINWOOD ST. • DES PLAINES, ILLINOIS 60016-4553

August 30, 2000

\section*{To: Des Plaines Library Board of Trustees}

From: Friends of the Bes Plaines Public Library

As you finalize the plans for the new library building the Friends of the Library would like to bring to your attention the services the Friends have contributed to the Bes Plaines Library for probably over 50 years.

Many of the donations the Friends make to the Library do not lend themselves to any kind of permanent recognition. I refer to such things as programs, picnics and prizes. Some, however, do.

We refer particularly to the Computer Room we donated just a few years ago and the Meeting Room that has for many, many years been referred to as the Friends Meeting Room.

Please consider moving the plaque from the old Computer Room to a comparable area in the new building.

Also consider naming the large meeting room for the Friends...Friends Room A and Friends Room B has a very nice sound to our ears.

Thank you for your consideration in this matter. We will, of course, continue to be supportive of both programs and other items in the library.

We remain your friends from the Friends,


Charlotte Store
President

FF\&E Budget
September 19, 2000

\section*{Proiected Expenses}
\begin{tabular}{|c|c|c|c|c|}
\hline & Current Projected Project Budget Expense & & Future Capital Improvement Expense & Total \\
\hline \multicolumn{5}{|l|}{PROEESSIONAL SERVICE COSTS} \\
\hline FFEE Designer & \$88,000.00 & 8 & \$0.00 & \$89,000.00 \\
\hline Owner Representative & \$30,000.00 & a & \$0.00 & \$30,000.00 \\
\hline Specialty Interior Designer & \$18,000.00 & 8 & \$0.00 & \$18,000.00 \\
\hline Specialty Interior Designef - Heritage Rm. & \$4,800.00 & a & \$0.00 & \$4.800.00 \\
\hline Att Consultant & \$16,000.00 & 0 & \$0.00 & \$16,000.00 \\
\hline Kinetic Sculpture Connection Engineerng & \$8,000.00 & a & \$0.00 & \$8,000.00 \\
\hline Auction Consultant & \$45,000.00 & 0 & \$0.00 & \$45,000.00 \\
\hline CT Consultant & \$4.500.00 & a & \$0.00 & \$4,500.00 \\
\hline Addn'l Int. Des. Service for LBS contract change & \$2,400.00 & - & \$0.00 & \$2,400.00 \\
\hline Electrical Engineer fee for poke throughs & \$1,005.00 & - & \$0.00 & \$1,005.00 \\
\hline Reimbursables & \$15,000,00 & & \$0.00 & \$15,000.00 \\
\hline Subtotal & \$233,705.00 & & \$0.00 & \$233,705.00 \\
\hline
\end{tabular}

FIXTURES, FURNISHINGS AND EQUIPMENT
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Fixtures} \\
\hline Specialty (nt. (not pase 2) & \$220,605.10 & & \$0.00 & \$220,605.10 \\
\hline \multicolumn{5}{|l|}{Furniture} \\
\hline Corporate Concepts (Kroll) & \$522,752.84 & 0 & \$0.00 & \$522.752.84 \\
\hline Library Bureau Steel (Shelving) & \$117,006.83 & a & \$0.00 & \$117,006.93 \\
\hline Henricksen (Misc.) & \$470,300.81 & a & \$0.00 & \$470,300.81 \\
\hline Book Drops & Inc. in Henricksen & 8 & 50.00 & \$0.00 \\
\hline Reference Desks & Inc. in Corp Concepts & a & \$0.00 & \$0.00 \\
\hline Misc. Furniture iterns & Inc. in Henricksen & a & \$18,900.00 & \$18,900.00 \\
\hline \multicolumn{5}{|l|}{Equipment} \\
\hline Signage & \$42,129.82 & a & \$0.00 & \$42,129.82 \\
\hline Computers / IT/ Electrical (see page 2) & \$154,930.82 & B, \({ }^{\text {c }}\) & \$400,000,00 & \$554,930.62 \\
\hline Telecommunications & \$43,572.00 & a & \$0.00 & \$43,572.00 \\
\hline Meeting Rms. / Audio Visual & \$39,260.00 & \(a\) & \$0.00 & \$39,260.00 \\
\hline Graphics Dopt Work Stations & \$0.00 & c & \$12,500.00 & \$12,500.00 \\
\hline Seff Checkoul Stations & \$54.480.00 & a & \$0.00 & \$54,490.00 \\
\hline Library card Debit card & \$0.00 & & \$85,000.00 & \$85,000.00 \\
\hline Misc. Kltchen Equip. & \$5.000.00 & p & \$0.00 & \$5.000.00 \\
\hline Book securty & \$28.980.00 & \(a\) & \$0.00 & \$26,980.00 \\
\hline \multicolumn{5}{|l|}{Serrices} \\
\hline Move fincurae tectrical move cosut) & \$48.880.00 & 0 & \$0.00 & \$48,880.00 \\
\hline Subtotal & \$1.745,908.12 & & \$518,400.00 & \$2,282,308.12 \\
\hline SUBTOTAL PROF. SERV. \& FF\&E & \$1,979,613.12 & & & \$2,496,013.12 \\
\hline Contingency (5\%) over all FFAE & \$88,880,68 & & & \$124,800.66 \\
\hline Additional Eunds Ayailable & \$455.081.22 & & & \\
\hline TOTAL CONTINGENCY AVAILABLE & \$554,061.88 & & & \\
\hline  & \$445,068.08 & & & \$445,058.95 \\
\hline ADJUSTED SETL PROF.SERV, \& FFRE & \$2,424,672.07 & & & \\
\hline TOTAL CONTINGENCY REMAINING & \$109,002.93 & & & \\
\hline TOTAL CURRENT COST & \$2,533,675.00 & & & \\
\hline TOTAL OVERALL PROJECT COST & & & & ,065,872.73 \\
\hline
\end{tabular}
\begin{tabular}{ccc}
\begin{tabular}{c} 
Current Projectod \\
Project Budgot \\
Expense
\end{tabular} & \begin{tabular}{c} 
Future Captal \\
Improvement \\
Expense_
\end{tabular} &
\end{tabular}

\section*{Special Interiors breakdown}
\begin{tabular}{|c|c|c|c|c|}
\hline Fish Tank & \$11,092.78 & a & \$0.00 & \$11.092.76 \\
\hline Boat & \$22,957.34 & - & \$0.00 & \$22,857.34 \\
\hline OisplayPosters & \$8,000.00 & & \$0.00 & \$8,000.00 \\
\hline Poatry Comer & \$4.000.00 & & \$0.00 & \$4,000.00 \\
\hline Bammers & \$9.741.00 & 8 & \$0.00 & \$9,741.00 \\
\hline Second Floor Mural & \$35,000.00 & a & \$0.00 & \$35.000.00 \\
\hline 3rd and 4th Floor art ploces & \$40,000.00 & a & \$0.00 & \$40,000.00 \\
\hline Atrium Sculpture & \$75,000.00 & 0 & \$0.00 & \$75.000.00 \\
\hline Hertage Room & \$14,814.00 & - & \$0.00 & \$14,814.00 \\
\hline Subtotal & \$220,605.10 & & \$0.00 & \$220,605.10 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline Eloctrical Hookup & \$0.00 & e & 50.00 & \$0.00 \\
\hline IT Cable Hookup & \$0.00 & - & \$0.00 & 50.00 \\
\hline Computer room & \$35,000,00 & c & \$0.00 & \$35,000.00 \\
\hline Date network & \$33,530.62 & a & \$0.00 & \$33,530.62 \\
\hline PC's & \$88,400.00 & a & \$400,000,00 & \$486,400.00 \\
\hline Subtotal & \$154,930.62 & & \$400,000,00 & \$554,830.62 \\
\hline
\end{tabular}

Fumiture Contracts
Corporate Concepts Base Contract - Knoll
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 1\)
Corp. Concepts \(\mathrm{C} / / \# 2\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 3\)
Corp. Concepts \(\mathrm{C} / \mathrm{OH}\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 5\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 6\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 7\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 8\)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 8\) pending
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 10\) pending
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 11\) pending (est)
Corp. Concepts \(\mathrm{C} / \mathrm{O} \# 12\) pending (est) ace below

Total for Corporate Concepts:
Library Bureau Steel Base Cortract - Sholving
Library Bureau Stoel C1O \#1
Library Bureau Steel C/O \#2
Library Bureau Steel C/O \#3
Library Bureau Steel C/O \#4 pending (est)
Llbrary Bureau Steel C/O \#5 pending (est)
Ubrary Bureau Steel CNO \# pending (est)
Total for Library Bureau Steel:
Henricksen Base Contract-Misc. Items
Henricksen \(\mathrm{C} / \mathrm{O}\) \#1
Henricksen C/O \#2
Henricksen C/O \#3
Henricksen \(\mathrm{C} / \mathrm{O} \#\)
Henricksen \(\mathrm{CHO}{ }^{*} 5\)
Henricksen CO
Henricksen C/O \#7 Pending
Total for Henricksen
Total Fumiture Base Contracts
Total Fumiture C/O to date

TOTAL FURNITURE COST TO DATE
\$522,752.84 a
\(\$ 106,438.54\) a Future furniture
\(\mathbf{\$ 2 , 1 4 8 . 1 8}\) a Changes in work stations in the bookmobile workroom
\(\$ 23,935.00\) a Contract to install the 3 rd \& 4 th floor shelving
\(\$ 10,913.52\) a Carrels that were not picked up in the future furniture change order
\(\$ 401.50\) a Misseed 3 furniture panels in \(\mathrm{C} / \mathrm{O}\) \#4
\$182.79 a Exchange of wining hamesses/outlets for modular furniture
\$4,877.50 a 21 added keyboards
\(\$ 805.38\) a Added Fumiture for the Lan Workroom 306
\(\$ 2.234 .24 \mathrm{p}\) Additional carrels
\(\$ 418.00\) p Misc. cutting of teckboard and end panels for electricalicomm. Jacks
\(\$ 5.810 .00 \mathrm{p}\) Anchoring of the \(90^{\circ}\) shelving on the 4th floor
\(\$ 5,090.00 \mathrm{p}\) grinding and install of the web stiffeners, reworking of 2nd fir. shelving
\(888,001.49\)
\$117,066.93 a
\(\$ 11.500 .72\) a Future shetving
\(\$ 2,500.00\) a Mistake on cost for Change Order \(\$ 1\)
\(\$ 0.00\) a Changes to sheiving in the 3 rd floor workroom
( \(\$ 22,224.00\) ) p Reduction of shelving installation contract
\(\$ 3,500.00\) p Addl' cost for union labor to install 2nd fr. shelving and delay charges
\((\$ 7,215.00) p \quad\) Back charge for work done in Corp. Conc. C/O \(\# 6\)
\(\$ 105.128 .65\)
\(\$ 470.300 .81\) a
\(\$ 118.258 .72\) a Future furniture
\(\$ 28,730.91\) a Heritage room
\(\$ 3,592.57\) a Wall clocks, plllows, etc.
\(\mathbf{5 3 , 3 0 0 . 0 0}\) a Split cosit for routing of end panel to produce fush appearance
\(\$ 8,443.05\) a Back panels for fish end pane!
\(\$ 825.50\) a Routing of varous end panels to accommodate the fioor anchors
\(\mathbf{\$ 2 , 2 6 3 . 6 9} \mathrm{p}\) Rework of canopy tops on 2nd floor

\begin{tabular}{l} 
Banners \\
Banner Fabrication \\
Prorated General Conditions \\
Total Cost \\
Amount originally budgeted \\
\hline
\end{tabular}

\section*{Corporate Concepts CIO 期-Pendingestimate of cost}
\begin{tabular}{lr} 
Grind Paint off of LES web stiffeners & \(\$ 1,690.00\) \\
Install web stiffeners on 3rd ifr. & \(\$ 1,275.00\) \\
Layout and move 2nd fr. Shelving (est) & \(\$ 2.125 .00\) \\
\cline { 2 - 3 } & \\
Total Cost & \(\$ 5.090 .00\)
\end{tabular}

\section*{Projected Revenue for Current Expenses}
\begin{tabular}{|c|c|}
\hline Sale of bullding to city & \$1,800,000.00 \\
\hline State of tilinois Grant & \$250,000.00 \\
\hline Special Grant & \$100,000.00 \\
\hline Reforencs Desk Contribution & \$30,000.00 \\
\hline \multicolumn{2}{|l|}{Brick sale / Donations} \\
\hline -Brick Sales to date (11/09/98) & \$83,975.00 \\
\hline -Donations to dato (8/15/00) & \$28,000,00 \\
\hline -Anticipated Heritage Room Donation & \$0.00 \\
\hline - Boat / Banner Donation & \$35,000.00 \\
\hline -Paul Jung campaign donation (est) & \$4,700.00 \\
\hline -Art donation (est) & \$4,000.00 \\
\hline \multicolumn{2}{|l|}{DPL operating Revenue} \\
\hline -Professional consulting 1998 & \$10,000.00 \\
\hline -Protessional consulting 1989 & \$15,000.00 \\
\hline -Professional consulting 2000 & \$25,000.00 \\
\hline -Computers 1899 & \$50,000.00 \\
\hline - Computers 2000 & \$100,000.00 \\
\hline -Per Capita Grant 2000 & \$20,000,00 \\
\hline TOTAL REVENUE & \$2,533,675.00 \\
\hline CURRENT PROJECT EUDGET & \$2,533,675.00 \\
\hline NET DIFFERENCE & \$0.00 \\
\hline
\end{tabular}

\section*{Eoot Notes}
- Actuel consacted cosi nol en entimutiod expense
- From Lohen Furriture Extimata
c From ESO CTAT report
- Projected Reverwe - not yol detormined
- in base construction contract

P Pending cost not yel contracted tor

From:
To: Copies to:

Subject:
Date sent:
"Hutson, Ken" <KHutson@CCSOS.com>
"Sandra K. Norlin (E-mail)" <snorlin@desplaines.lib.il.us>
"Betty Ritter (E-mail)" <bjritter@home.com>, "'Eldoneb@aol.com'" <Eldoneb@aol.com> Last Proforma/ Budget Update
Tue, 19 Sep 2000 16:14:02-0500

Hi Sandra, I have attached for your use tonight the updated Proforma fro September. I anticipate that this will be my last update for the project. I believe it contains for the most part the most up to date info available. DPL will need to start comparing your actual expenses against the budget items to validate the final Proforma. I think that DPL may be doing slightly better than the remaining dollar figure of about \(\$ 109 \mathrm{~K}\). The reason being is that some categories like "Reimbursables" may not be fully used.

Also, I will not be at tonight's Board Meeting and I anticipate that last month was my final appearance in the capacity as your Owner Rep. for the project. (Please pass along my regards to everyone, as I will miss them and have enjoyed our working together.)

Please note that I will contact LBS tomorrow to move the final negotiation of their contract along. By now I'm certain that you have received my letter and the Lohan backup explaining what we feel the. final adjustment should be. The letter tries to put the library in the most advantageous negotiating position as is possible. Everything that we could rationally back charge LBS on we did. (But please note that I made an error in addition in the summary letter that I wrote. The suggested final payment to LBS should be \(\$ 1,000.00\) higher \(\$ 30,596.99\) ) I will try to resolve this issue, but the final decision on the contract settlement may come down to a board decision if LBS is does not accept the terms that were put forth in the letter.

I hope that your vacation was wonderful and that it has been an easy transition for you back into work.

Ken.
<<FF\&E actual 000919.xls>>
Kenneth M. Hutson, AIA

OWNER SERVICES GROUP, INC.
Objectively Managing the Building Process
200 West 22 nd. Street Lombard, Illinois 60148 email: khutson@ccsos.com
web: www.ccsos.com voice: 630.916 .7500
fax: 630.916.7502
NOTICE DES PLAINES PUBLIC LIBRARY BOARD OF TRUSTEES

\section*{REGULAR BOARD MEETING}
TUESDAY, OCTOBER 17, 2000

\section*{7:30 PM}
Conference Room - Second Floor

\section*{Agenda:}
- FY2001 Budget
- Additional Signage
- Passenger Elevator Failures
- Library Bureau Steel - Outstanding Issues
- Executive Service Corps Proposal
- Staff Bonuses

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.

末Des Plaines Public Library

\title{
II
}

DES PLAINES PUBLIC LIBRARY
BOARD OF TRUSTEES
Agenda for the Regular Meeting
October 17 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, September 19, 2000. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen.
VI. Board Review of Department Activities.
VII. Finance Report - Susan Burrows. (Action Item)(8:15 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. FY2001 Budget.
G. Library Foundation Advisory Committee Meeting, September 21, 2000.
VIII. Building and Grounds Committee - Betty Ritter.
A. Signage.
B. Library Bureau Steel.
C. Surplus Property Auction.
IX. Management Committee - Ellen Yearwood.
A. Employee Bonus Report.
X. Planning Committee - John Burke.
A. Planning Committee Meeting - October 19, 2000, 5:30 PM.
B. Executive Service Corps Proposal for Board Development Program.
XI. System Membership - John Ciborowski.
XII. Friends of the Library - Inara Brubaker.
XIII. Administrator's Report - Sandra Norlin.
XIV. New Business. (9:00 PM)
A. Administrator's Evaluation Committee.
B. City Budget and Hearing Schedule.
C. City Council Meeting Attendance.
D. Attendance at Mayor's Address to Business, October 26, 2000, 7:30 PM, Café La Cave.
XV. Announcements.
XVI. Correspondence.
XVII. Adjournment. (9:30 PM)

\section*{III}

\author{
BOARD OF TRUSTEES \\ Minutes of the Regular Meeting \\ September 19, 2000
}

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference on Tuesday, September 19, 2000. President Eldon Burk called the meeting to order at 7:34 PM.

Members Present: Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Rhys Read, Betty Ritter, Ellen Yearwood.

Members Absent: Inara Brubaker.
Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Joyce Petersen, Kathy Kyrouac, Robert Blanchard.

MOTION by Susan Burrows, seconded by Ellen Yearwood to accept the agenda as amended by adding under XIV. New Business. B. Consideration of Special Request by Police Department for Meeting Room Use. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve the Minutes of the regular Board Meeting of August 15, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{PUBLIC COMMENTS AND QUESTIONS}

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.
No report.

WEBSITE PRESENTATION - Kathy Kyrouac
Leslie Steiner introduced Kathy Kyrouac, part-time Webmaster at the library. Kathy presented to the Board the redesigned website using a laptop computer and the overhead projector. The website will soon be launched to the public.

John Ciborowski entered the meeting at 7:52 PM, during the website presentation.
Sandra introduced Robert Blanchard, the new Head of Community Services.
FINANCE COMMITTEE - Susan Burrows
Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for August
4. Expenditures Year to Date
5. Revenue for August
6. Revenue Year to Date
\$ 3,966.20
\$ 0
\$ 250,143.94
\$ 2,154,109.89
\$ 68,735.44
\$ 1,742,145.33

MOTION by Susan Burrows, seconded by Rhys Read, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

August 07, 2000
\$ 57,104.56
August 21, 2000
\$ 26,129.21 Total
\$ 83,233.77
ROLL CALL VOTE: AYES: Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Betty Ritter, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:
August 07, 2000
August 21, 2000
\$ 57,104.56
Total
\begin{tabular}{l}
\(\$ 26,129.21\) \\
\hline\(\$ 83,233.77\)
\end{tabular}

ROLL CALL VOTE: AYES: Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve, subject to audit, transfer entries to the Library account in August, 2000 by the City of Des Plaines as follows:
\(\begin{array}{cr}\text { Gasoline and Diesel Fuel (August) } & \$ 96.58 \\ \text { Total } & \$ 96.58\end{array}\)
ROLL CALL VOTE: AYES: Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows reported that she and Eldon Burk will meet with Anne Rose Johnson of the North Suburban Library Foundation on Thursday, September 21, 2000 at 10:00 AM to discuss the Des Plaines Public Library Fund.

William Grice entered the meeting at 8:23 PM.

\section*{BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.}

Betty Ritter distributed the FF\&E Budget prepared by Ken Hutson of Owner Services Group, Inc. dated September 19, 2000. Betty reported that negotiations continue between Library Bureau Steel, Lohan Associates and Owner Services Group, Inc. The Board may be asked to make a decision on the final payment.

Sandra reported that a Change Order has been received from Lohan Associates for the wall mounted metal relief sculpture and for the design of the donor plaques. Eldon Burk asked Sandra to contact Lohan for a more detailed explanation of the sculpture.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
No report.
PLANNING COMMITTEE - John Burke.
The next meeting will be held on Thursday, October 19, 2000 at 5:30 PM in the second floor conference room.

SYSTEM MEMBERSHIP - John Ciborowski.
No report.
FRIENDS OF THE LIBRARY - Inara Brubaker.
Inara Brubaker was absent. Carol Kidd reported that the Friends Roundtable will be held on September 26 at 7:00 PM and the general meeting will be held on Tuesday, November 28 at 7:00 PM. The book sale will be held on Saturday, November 4 and Sunday, November 5 and donations are now being accepted.

\section*{ADMINISTRATOR'S REPORT}

New employees for September are Robert Blanchard who began his position as Head of Community Services on September 5 and Laurie Papadourakis who began her position as part-time Library Assistant II on August 14.

The auction of surplus property from the 841 Graceland building will be scheduled after the Grand Opening ceremony.

Sandra reported that registration has been so brisk that the new library card supply is being deleted.

\section*{NEW BUSINESS}

Eldon Burk reported that a Grand Opening Advisory Committee meeting was held on September 19, 2000 and all plans were finalized. The Grand Opening will be held on Sunday, September 24, 2000 between 1:00 PM and 5:00 PM.

Sandra reported that she received a phone call from Kevin O'Connell of the Des Plaines Police Department requesting the use of meeting rooms B and C for a consortium of police detectives from the suburban area.

MOTION by Susan Burrows, seconded by Betty Ritter, to approve an exception to the Meeting Room Use Policy for the meeting of a consortium of police detectives from the suburban area. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The Friends of the Library sent a letter to the Board requesting that the large meeting room be named the Friends Room.

MOTION by William Grice, seconded by Susan Burrows, to name the large meeting room The Friends Meeting Room. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Eldon Burk reported that the Oakton Pavillion will donate a new wheelchair for use between the parking garage and the building.

William Grice inquired about the feasibility of adding a book checkout on the third floor and Sandra Norlin responded that a checkout station would cost between \(\$ 20,000\) and \(\$ 30,000\). Ellen Yearwood suggested additional signage in the circulation area promoting the self-check machine.

\section*{CORRESPONDENCE}

Sandra Norlin reported that final payment is promised for the Live \& Learn Construction

Grant from the Illinois State Library. MOTION by William Grice, seconded by John Ciborowski, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 9:42 PM.
Minutes prepared by Carol Kidd.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF SEPTEMBER 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 6,646.38
2. Petty Cash Expenditures
3. Budget Expenditures for September
4. Expenditures Year to Date
5. Revenue for September
6. Revenue Year to Date

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

September 05, 2000
September 18, 2000
Total
\$ 54,571.41
\(\$ 51,021.10\)
\$ 105,592.51

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\mathrm{NO}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

September 07, 2000
September 21, 2000
Total
\$ 73,063.74
\$ 75,170.29
\$ 148,234.03

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in September, 2000 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (September) \(\$ 142.04\)

Total \(\$ 142.04\)
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{VII}

\section*{DES PLAINES PUBLIC LIBRARY \\ FINANCE REPORT FOR THE MONTH OF SEPTEMBER 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts \$ 6,646.38
2. Petty Cash Expenditures
\$ 0
3. Budget Expenditures for September
\$ 262,653.84
4. Expenditures Year to Date
\$ 2,416,763.73
5. Revenue for September
\$ 9,342.09
6. Revenue Year to Date
\[
\$ 1,751,488.21
\]

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

September 05, 2000
\$ 43,531.28
September 18, 2000
\(\$ 26,216.41\)
Total
\$ 69,747.69
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

September 07, 2000
September 21, 2000
Total
\$ 73,063.74
\$ 75,170.29
\$ 148,234.03

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in September, 2000 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (September)
Total \begin{tabular}{l}
\(\$ 142.04\) \\
\(\$ 142.04\)
\end{tabular}

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DESPLAINESPUBLICLIBRARY}

\section*{OVER THE COUNTER RECEIPTS - SEPTEMBER 2000}

September 1999 September 20001999 to Date 2000 to Date
\begin{tabular}{lrrrrr} 
Lost Materials & \(\$ 500.43\) & \(\$\) & 521.00 & \(\$ 3,586.63\) & \(\$ 3,595.03\) \\
Fines & \(5,259.16\) & \(4,827.44\) & \(54,741.97\) & \(52,635.25\) \\
Damage & 36.00 & 75.83 & 644.60 & 579.58 \\
Fees & \(1,099.82\) & \(1,139.36\) & \(5,080.44\) & \(4,333.97\) \\
Copies & 581.70 & 23.20 & \(13,632.14\) & \(9,863.31\) \\
Miscellaneous & \(1,018.85\) & 59.55 & \(1,212.96\) & 905.18 \\
& & & & & \\
Totals & \(\$ 8,059.53\) & \(\$ 6,646.38\) & \(\$ 78,898.74\) & \(\$ 71,912.32\)
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\hline TOTAL CUREEHT LIABILITES & . 00 & 3,772,269.38 \\
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\hline 720010 Fimd bal-risciu-cift trust & & 39,682. 20 \\
\hline TOTAL find balanci-riserued & . 00 & 39,682. 20 \\
\hline 330000 TURD balamce-unresenued & & 253, 979.33 \\
\hline total mamd equity & . 00 & 293,261.53 \\
\hline TUTAL EQUILIES & 6.860 .911 .51 & 6,274,558.74 \\
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\hline 810800 & PERSONAL PROP GEPL IAK & 92,788.00 & . 00 & . 00 & 92,788.00 & . 00 & 1.80 \\
\hline TOTAL & taxes & 3,724,604.00 & . 00 & . 00 & 1.580,406.83 & 2,144,197.17 & 12 \\
\hline 822090 & State grant:pgr capita & 86,768.00 & . 00 & . 00 & 65,394.49 & 373.59 & . 99 \\
\hline 822030 & state gramt:LIgRany tech & 21.232 .00 & . 20 & . 00 & 2,495.00 & 13,737.00 & \(1 ?\) \\
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\hline 950192 & L:maray fihes & \(90,000.90\) & 7.016 .9 & .00 & 31,932.64 & 33,317.36 & 91 \\
\hline Bral & fincs & 90.000 .00 & 7,015.45 & 00 & 51,682.64 & 38,317.36 & . 37 \\
\hline 850201 & CUPYING TEE & 29,000.00 & 217.27 & . 00. & 9,90i.07 & 17,093.93 & 29 \\
\hline 350215 & SPECTAL PROGRAMS - EUENTS & 10,000.00 & . 00 & . 00 & 2.923 .00 & 7,077.00 & 29 \\
\hline TOTAL & FEES AND SERUICES & 35,000.00 & 217.27 & . 00 & 8,824.07 & 26.175 .93 & \(\because 5\) \\
\hline rotal & fines, fecs, fid SEfuICES & 129,000.00 & 7,233.72 & . 00 & 60,506.71 & 54,493.29 & . 48 \\
\hline 890010 & Interest incone & 10,000.00 & . 00 & . 00 & 20,386. 28 & \(-10,396.23\) & \(\therefore .74\) \\
\hline 890050 & SALE OF FIXED ASSETS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 898900 & thansfer from other funds & . 00 & . 20 & . 00 & . 00 & . 00 & . 00 \\
\hline 999900 & hiscellanious nevenue & 19,000,00 & 2,108.37 & . 00 & 18,377.94 & -3.377. 74 & 1.36 \\
\hline total. & gtach feuthue & 25,000.00 & 2,108.37 & . 00 & 39.254. 22 &  & . .57 \\
\hline total & PUBLIC Library fumd & 3,962,504.00 & 9,342.09 & . 00 & 1,751,488.21 & 2,211,119.79 & . 79 \\
\hline TOTRL & public library fumd & 3,962,609.00 & 9,392.09 & . 00 & 1,791,488.21 & 2,211.115.79 & . 79 \\
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\hline 890050 & SALE OF FIXED ASSETS & 10,000.00 & . 00 & . 00 & . 00 & 10,000.00 & \% 0 \\
\hline 898902 & TRAMSFER EROM LIS FUHD & 150,000.00 & . 00 & .00 & 190,000.00 & ivo & 1.00 \\
\hline 899920 & LIBRARY DOHaTIOHS & . 00 & . 00 & 00 & . 00 & OC & 00 \\
\hline 899930 & LIBRARY BUY-A-BRICK & . 00 & . 00 & . 00 & . 00 & . 00 & 00 \\
\hline total & other reuemue & 190,000.00 & . 00 & . 00 & 151,574.11 & 38, 925.89 & . 30 \\
\hline TOTAL & LIbrary capital pros fund & 827,900 00 & . 00 & .00 & 278,246.87 & 149,233.13 & 35 \\
\hline TOTAL & LIBRARY CAPItal phos fumd & \(427,900.00\) & . 00 & . 00 & 273, 246.37 & 149.237 .13 & a 3 \\
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\hline 310700 & holimay pair & 0 & 5.781 .4 & 00 & 13.322.70 & -i3.32icio & 910 \\
\hline 910900 & act/out or CLass/parmun & 500.00 & . 0 & 0 & 00 & 500.00 & . 10 \\
\hline 910950 & excess jick hes pay out & 3,000.00 & 90 & . 6 & 3,249.73 & \(4,790.35\) & 1 \\
\hline 918010 & binEliplouneht conpehsation & 2,000.00 & 273.50 & . 00 & 320.50 & 1,179.50 & 41 \\
\hline 918020 & Eaplover contr-f.I.C.A. & 157,937.00 & 11,195.03 & . 00 & 101,081.95 & 96,9i5.05 & S \\
\hline 918021 & EMPLOYER CONTR-I.M.R.F. & 123, 353.00 & 7: 151.57 & . 00 & 81,227.60 & 42,225.40 & 50 \\
\hline 918040 & Lire Ims prenuus & 4,747.00 & 914.05 & 00 & 3,390. 80 & 1,356.20 & . 71 \\
\hline 918050 & hedical ins premiums & 182,625.00 & 10.543.40 & . 00 & 85. 224.01 & \% 1700.99 & . 47 \\
\hline 713060 & tutito relmbursefints & 7, 300.00 & 71.25 & . 00 & 659.50 & 3,340.50 & is \\
\hline 918070 & YORKERS COHPCNSATION & 4,000.20 & 38.8 & . 30 & 2, 19.74 & 898.24 & 30 \\
\hline ropal & personal seruices & 2,558,309.00 & 180.138.63 & . 0 & 1,511,311.57 & 946, 997.47 & 3 \\
\hline 92 C & frofisstumal consulithg & 15,000.00 & 1,949.00 & . 00 & 2,670.30 & 12,329.20 & 13 \\
\hline 92018 & commurication seruices & 25,000.40 & 855.08 & . 80 & 9,234.90 & 15,765.10 & 37 \\
\hline 920140 & data processing seruices & 85,000.00 & 9,911.07 & 00 & 52.401 .30 & 32,598.70 & . 62 \\
\hline 920202 & COMFEEETEES & 3,500,00 & 00 & 00 & 2, 715.09 & 584.91 & 83 \\
\hline 920204 & marming & 2,500.00 & . 00 & 00 & 550.00 & 1.450.00 & 3 \\
\hline 920206 & gentmas & i, 300.00 & 98.50 & . 20 & 2,950.00 & . 950.00 & ; 43 \\
\hline \(9202 ;\) & in-seruice tramihg & 2.000 .00 & 00 & . 00 & 1,172.13 & 807.87 & . 80 \\
\hline 920220 & menbership burs & 4, 000.00 & -200.00 & . 00 & 1,388.00 & 2,112.00 & . 47 \\
\hline 920230 & puglication or merices & 2.000.00 & 00 & . 00 & 6,738.56 & -4,788.56 & 3.34 \\
\hline 920850 & SUBEIDY:1994 E.r.p. TRAMS & 25,600.00 & 723.76 & . 00 & 6,513.39 & 17,086.16 & 25 \\
\hline toral & Stbsidies, REBatEs, COhtrib & 25,500.00 & 123.76 & . 00 & 6,513.34 & 19,086.16 & 25 \\
\hline 970900 & propenty/lab comtributio & 51,367.00 & 12,302.00 & . 00 & 36,906.00 & 19,461.00 & 12 \\
\hline 930010 & R à 11 EQuiplent & 42,600.00 & 3,910.52 & . 00 & 21,061.76 & 21.538 .24 & 49 \\
\hline 930020 & R 8 \% bldgs \({ }^{\text {a Structures }}\) & 20,000.00 & 667.93 & . 00 & 3,609.08 & 14.390.92 & ;3 \\
\hline 930030 & R \% M vehieles & 3,600.00 & 00 & . 0 & 130.50 & 2.359 .50 & 04 \\
\hline 930175 & mook binding s refair & 5,000.00 & . 00 & . 00 & 2, 453. 30 & 3,546.70 & 11 \\
\hline 930210 & remtal of egutphent & 1.000 .00 & 0 & . 0 & 794.35 & 205.55 & . 79 \\
\hline 930320 & Cleaming:custodial seru & 33.000 .00 & 7,208.38 & 00 & 13,349.35 & 14,650.65 & . 56 \\
\hline 960070 & auto/trauel expehses & 3,000.00 & . 00 & :00 & 602.35 & 2,397.65 & . 20 \\
\hline 960210 & spicial eufnt programming & 15,000.00 & 5,215.43 & . 00 & 9,427.08 & 5,572.92 & 63 \\
\hline 960990 & nisc contractual sucs & 75,000.00 & 5,168.15 & . 00 & 21,478.13 & 53,521.87 & . 29 \\
\hline total & contractual seruices & 416,067.00 & 42,304.32 & . 00 & 201,916.52 & 214,150.48 & . 49 \\
\hline 970100 & .supplits & 30,000.00 & 6.941 .12 & . 00 & 34,464.60 & 12,535.90 & . 69 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCDEnt & - fiter - & 3uder & PEDID EXPENDIIJRES & EmCunbrames DUIGTRNDITHG & \begin{tabular}{l}
TEAR Mate \\

\end{tabular} &  & YT:
BuI \\
\hline 97010 &  & 2.000 .30 & . 00 & . 00 & 7348 & ¢ 3 & 37 \\
\hline 979170 & HMTIORIML & 12,100 10 & 1,925.98 & . 00 & 1,59.90 & \% 81.4 & '8 \\
\hline 970200 &  & ?,300 0 & . 00 & . 00 & 3269 & 93 & 83 \\
\hline 970260 & fogstag and parcel & 17, 20.40 & 4i.72 & . 0 & 2, 0\% 4 & \(=408\) & 21 \\
\hline 970270 & PRIMTEM-RIPROD-BINDING & 15,009.20 & 762.9! & 00 & \(5,391.49\) & \(\therefore 3\) & 3 \\
\hline 970330 &  & . 00 & 27.71 & 30 & 59.30 & -39.30 & 0 \\
\hline 970600 & B00kS & 440,000.00 & 25, 755.18 & , 0 & 259,481.35 & 180, 93. 3.9 & 59 \\
\hline 9706:0 & audio mareninls & \(56,700.00\) & 2,845.26 & . 20 & 25,459.31 & 31,240.17 & 45 \\
\hline 970620 & SUBSCRIPTIDHS 3 BJOKS & \(74,200.00\) & 1,551.54 & . 09 & 12,173.67 & 62,026. 3.3 & 16 \\
\hline 970630 & visual haterials & 53,000.00 & 233.38 & 30 & 20,423.61 & 32,576.39 & 39 \\
\hline 970640 & automated refiremce mat'l & 87,000.00 & .00 & . 00 & 43:680. 48 & 43,319.52 & 50 \\
\hline 970810 & natural gas & 14,400.00 & . 00 & 00 & \(10,049.54\) & \(4,350.36\) & 70 \\
\hline 970820 & expcticicty & 500.00 & . 00 & . 00 & . 00 & 300.10 & 00 \\
\hline 970840 & dresti & 300.00 & 104.75 & . 00 & 349.38 & -49.83 & 1.10 \\
\hline 970850 & 5ASOLIME & 3.500 .00 & 37.29 & . 00 & 299.32 & 3.150 .68 & 37 \\
\hline T0TAL & COMHODITIES & 223, 000.00 & 39,326.73 & . 20 & 426, 022.38 & 396,977.72 & 52 \\
\hline 988 & Equiphent & 60,000.00 & 933.00 & . 00 & 26. 432.03 & 53,527.97 & 3 \\
\hline 980 H & COMFHIER HENDHAEE & . 00 & . 00 & . 60 & 208.30 & -208.30 & . 20 \\
\hline 980420 & conputer softuare & . 00 & -99.40 & . 00 & 542.12 & -542.12 & . 00 \\
\hline 980600 & flamitunis 8 fixtures & 5, 000.00 & . 00 & . 00 & 290.31 & 4,709.09 & 06 \\
\hline TOTAL & CAPITAL EXPENDITURES & \(85,000.00\) & 833.60 & . 00 & 27,513.36 & 57.486 .54 & .72 \\
\hline 390300 & BAMK/TRUST/AGENCY FEES & 150.00 & . 00 & . 20 & .00 & 150.00 & 00 \\
\hline 990900 & tramsfer 10 bebl 'serulce & 29,233.00 & 00 & . 00 & . 00 & \(29,293.00\) & . 20 \\
\hline IBTAL & BEBT SERUICE & 29,433.00 & . 00 & . 00 & .00 & 29.433 .00 & 00 \\
\hline 990940 & TRANS to lig cap prow frd & 150,000.00 & . 00 & . 00 & 150, 000.00 & .00 & 1.00 \\
\hline TOTAL & trams to lib cap proj fid & 150,000.00 & .00 & . 00 & 150,000.00 & .00 & 1.00 \\
\hline 993000 & COMTIMGENCY RESERUE & 30,000.00 & . 00 & . 00 & . 00 & 30,000.90 & . 00 \\
\hline TOTAL & COMTINGENEY RESERUE & 50,000.00 & . 00 & . 00 & . 00 & 50,000. 10 & 90 \\
\hline fotril & LIERARY SERUICES & 4,111,809.00 & 262.693 .84 & .00 & 2,415,75.3.73 & 1.395, 845.27 & 39 \\
\hline
\end{tabular}

fund - 201 - puglic library fung
FONCTION - 400 - CIVIC 3 COLTBKE
departaent - \(21: 0\) - it Itbiary per eap grant
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUMT & - - - IIHL - - - & funce: & Fing ERPENDTHURES & memeramers gulsianding & PERR TO BATE EME + E/if & Avarin ince 3RAMCE & \[
\begin{gathered}
970 \\
300
\end{gathered}
\] \\
\hline 920110 & FGOFESSIONAL DGASULTENS & 3.80000 & . 00 & 00 & 7. 260.00 & -9,360.70 & 2.55 \\
\hline 320120 & combunication sirutces & . 00 & . 00 & . 00 & 5,142.50 & \(-5.14: 30\) & . 10 \\
\hline 920140 & bata pmocessinis sexuties & 8 & . 00 & .00 & 5.290. 25 & -6.290.35 & 40 \\
\hline 420\%02 & COMFERETCES & 5,900.20 & . 00 & .00 & 3, 363.54 & -3, 6.3 .304 & : \\
\hline 320209 & mainenc & . 00 & 500.00 & .00 & 500.00 & -500.00 & \% \\
\hline 960070 & gijidithauel eypenses & 1,500.20 & .60 & 00 & 1,091.27 & 403.3 & 7 \\
\hline 96.0210 & SPECLAL EUENT PROGRaminimg & . 00 & . 00 & . 00 & 3,180.35 & -3,130.35 & 00 \\
\hline 960990 & MLSC CORTRACTUAL SUCS & 38,000.00 & . 00 & . 00 & 23,646.05 & 14,353.95 & 62 \\
\hline TOTAL & COMTRACTUAL SERUICES & 48,000.00. & 500.00 & . 00 & 58,381.96 & \(-10,381.96\) & 1.22 \\
\hline 970100 & SUPPLIES & . 00 & . 00 & . 00 & 235.82 & -253.82 & 00 \\
\hline TOTAL & Comnodities & . 00 & . 00 & . 00 & 253.82 & -253.82 & . 00 \\
\hline 980400 & Equtprent & 20,000.00 & . 00 & . 00 & 9,803.00 & 15,177.00 & 29 \\
\hline TOTAL & CAPTTAL EXPENDITURES & 20,000.00 & . 00 & .00 & 4,803.00 & 15,197.00 & 29 \\
\hline TOTAL & Il library per cap gramt & 88,000.00 & 900.00 & . 00 & 67.438 .78 & 9,961.22 & . 93 \\
\hline TOTAL & CIVIC s Culfure & 9,179,809.00 & 263,153.84 & . 00 & 2,480,202.51 & 1,699,606.49 & . 59 \\
\hline toial & Public library fund & 4,179,809.00 & 263,193.84 & . 00 & 2,480,202.31 & 1,879,605.49 & . 39 \\
\hline
\end{tabular}

FUND - 202 - LIBIAREY CAPITAL PROJ FENB

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ACCDUAI} & & & PErigo & tituthbrances &  & \multirow[t]{2}{*}{ATA? balate:} & \multirow[t]{2}{*}{? 304} \\
\hline & . . . ithe - & Buther & EAPENEIT: 2 ES & jutstamging & SMC + EXP & & \\
\hline 320110 & prgeissiomal consuliing & 25,200.00 & -21. 563.87 & . 0 y & . 00 & 2:89390 & . 30 \\
\hline 930010 & R © A EQUIPNENT & . 00 & -.5, 720.07 & . 00 & . 00 & 0 & . 20 \\
\hline 760990 & HISC COMTRACTUAE SUCS & 10 & -4.325. 54 & . 30 & !E.532.35 & -6.60: & (1) \\
\hline TGAAL & Contarctual seruices & 25,000.00 & -62.209.58 & .00 & 15.630 .55 & 9. 760 & 93 \\
\hline 970100 & SUPPLIES & 10,000.00 & . 00 & . 20 & . 00 & 10.000.30 & 30 \\
\hline TOTAL & COMMODIIIES & 10,000.00 & .00 & . 00 & . 20 & 10,000.00 & 20 \\
\hline 980300 & InPROUEMENTS & 100,000.00 & . 00 & . 00 & 6,251. 50 & 93, 748.90 & . 06 \\
\hline 980400 & EQuIPMENT & . 00 & 86,400.00 & . 00 & 86,700.00 & -86,400.00 & . 30 \\
\hline 980600 & FURNITURE 8 FIXTURES & 500,000.00 & . 00 & . 00 & . 20 & 500,000.00 & . 30 \\
\hline TOTAL & CAPITAL EXPEMEITURES & 500,000.00 & \(36,400.00\) & .00 & 92, \(65 i .50\) & 507,348.50 & 15 \\
\hline TOTAL & LIbRAEY capltal pron fumd & 635,000.00 & 24.190 .92 & . 00 & 108.280.05 & 326,7:4.95 & . 17 \\
\hline TOTAL & Librany capital pron fund & 535,000.00 & \(29,190.42\) & .00 & 108.269.05 & 365, 317.75 & . 17 \\
\hline
\end{tabular}

PAGE 9



\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{factum} & \multirow[b]{2}{*}{-...- IIILE....} & \multirow[b]{2}{*}{budeet} & Patin & dicinbrances & YEar & àja!timie & ner \\
\hline & & & Emineltipes & dus stamdeng & ExC - Exp & Balames & Bed \\
\hline 920110 & PKOFESSIDARL COMSIMIIMG & . 00 & 91.80 .3 .77 & . 00 & 94,303. 97 & -94.30: 4 & 00 \\
\hline 920120 & conhumicalion seruices & . 00 & 935.35 & .00 & 785.35 & -965. \({ }^{\text {a }}\) & ; 0 \\
\hline 930010 & R is in Equiphent & . 20 & 5.145. 27 & . 00 & 6.445 .07 & -6.44E.37 & 0 \\
\hline . 960990 & HISC CAHTRACHMAL & .10 & 11, 432.47 & 00 & 21, 12.2 .47 & - 21.46 .47 & 6 \\
\hline IOTHL & COMTARCTUAL SEDUTCES & . 0 & 80, \(52 \% .36\) & . 00 & 枵, 067.36 & -93.607. 36 & d \\
\hline 980300 & Inprouenents & 1,300,000.00 & . 00 & . 00 & 00 & 1,800,000.05 & . 30 \\
\hline 980400 & EQUIPMENT & . 00 & -77,154.57 & .00 & 54, 885.63 & -54,685.0. & 0 \\
\hline 980600 & FURNITURE \& FIXTURES & 00 & 23,093.89 & . 00 & 1,113,146.58 & -1,118,146.58 & . 90 \\
\hline TOTAL & CAPITAL EXPENDITURES & 1,800,000.00 & -54,060.73. & . 00 & 1,172,332.21 & 627.167 .79 & 85 \\
\hline TOTAL & ff 6 E-Librany & 1,800,000.00 & 26,966.53 & . 00 & 1,256,499.57 & 943,500.43 & . 70 \\
\hline iotal & if 6 E-LIbramy & 1,800,000.00 & 26.406. 63 & . 00 & 1,296, 499.57 & 543,500.43 & \(\theta\) \\
\hline TOTAL RE & PgRt & 5,619,809.00 & 313.310 .39 & 00 & 3,349,987.13 & 2,769,821.87 & 58 \\
\hline
\end{tabular}

CITY OF DES PLAINES
CASH REQU:REMENTS GILL LIST

SELECTION CRITERIA: payable.due_dace=.09/05/2000'
SUND - 202 - PUBIIC LIERARY FUND


08/25/00
ACCOUNTING PERIOD: 9/00
City or des piaines
CASh requirements bill list

SELECTION CRITERIA: payable.due_date-'09/05/2000'

FUND • 201 - PUBLIC LIBRARY FUND


CASH REQUIREMENTS BILL LIST

FUND - 201 - PUBLIC IIRRARY FUND

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08/25/00
08/25/00
ACCOUNTING PERIOD: $8 / 00$
CLECTION CRITERIA: payable.due_date='09/05/2000'

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City of des plaines
CASH REQUIREMENTS BILL LIST

FUND - 201 - PUGLIC LIGRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANIzATION & ACCOUNT & ITLE- & --... & . VENDOR .-............. & PURCHASE OR INVOICE & & AMOUNT \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006158267 & & 242.25 \\
\hline 2110 & 970600 & 800\%s & 19776 & BAKER \& TAYLOR, INC. & 2006222570 & & 103.28 \\
\hline 2110 & 970600 & BCOKS & 19776 & BAKER \& TAYTOR, INC. & 2006169634 & & 430.10 \\
\hline 2110 & 970600 & B00ks & 19776 & GAKER \& TAYLOR, inc. & 2006279539 & & 339.45 \\
\hline 2110 & 970600 & B00ks & 20232 & REGENT GOOK COMPANY & 93025 & & 10.87 \\
\hline 2110 & 970600 & Bcoks & 20737 & COUNCIL OF STATE GOVT & 2997 & & 53.49 \\
\hline 2110 & 970600 & 800\%s & 23806 & Facts on file & 253128 & & 86.67 \\
\hline 2110 & 970600 & BCOKS & 58875 & Ingram & 70582922 & & 12.77 \\
\hline 2110 & 970600 & B00ks & 82568 & POLONIA BOOK STORES & \(01: 240\) & & 105.46 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 20983 & ASIA FOR KIDS & 43291 A & & 546.75 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALSONQUIN RECORDS & 8-9-00-2 & & 14.23 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 8-9-00-1 & & 316.37 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & books on tape & 4076913 P & & 152.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & 1099372 & & 29.75 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RSCORDED BOORS INC & 1099950 & & 383.20 \\
\hline 2110 & 970510 & AUDIO Materials & 80139 & RECORDED BCOKS INC & 1085211 & & 224.80 \\
\hline 2110 & 970610 & audio materials & 80139 & RECORDED BCOKS INC & 1080228 & & 11.90 \\
\hline 2110 & 970610 & audio materials & 80139 & RECORDED BCOKS INC & 1091820 & & 881.60 \\
\hline \(21: 0\) & 970620 & SUESCRIPTIONS \& BOOKS & 12376 & BORDERS BUSINESS \& PROFES & & & 194.78 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 20971 & BETTER BUYS FOR BUSINESS & 71669 & & 149.95 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 05884 & LIbrary video company & 0000653246 & & 29.95 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & dIStrigution video \& audi & 90006648 & & 74.00 \\
\hline 0 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 90003407 & & 37.00 \\
\hline & 970630 & VISUAL MATERIALS & 06342 & distriaution video \& Audi & 90005653 & & 74.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAIMM & B33771910 & & 13.93 \\
\hline \(21: 0\) & 970840 & DIESEL & 03031 & AVALON PETROLELM COMPANY & - 348118 & & 49.41 \\
\hline 2110 & 970850 & GASOLINE & \(03031^{\prime}\) & AVALON PETROLEUM COMPANY & - 26485 & & 20.16 \\
\hline 2110 & 980400 & EQUIPMENT & 00189 & ANDERSON LOCK CO LTD & 214194 & & 783.00 \\
\hline 2110 & 980400 & EOUIPMENT & 03662 & LIBERTY COMPUTER CEATRE & 12026 & & 150.00 \\
\hline TOTAL LIBRARY & ERVICES & & & & & & 43.031.28 \\
\hline 2130 & 920204 & training & 08123 & MARY JANE KEPNER & 166 & & 500.00 \\
\hline TOTAL IL LIERA & Y PER CA & Grant & & . - & & & 500.00 \\
\hline TOTAL FUND & & & & & & & 43,531.28 \\
\hline
\end{tabular}



City of des plaines
page 12

SELECTION CRITERIA：payable．due＿date＝＇09／18／2000

FUND－ 201 －PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANIzATION & Account & －．．．．．．．．－TITLE．．．．．．．．．．． & － & VENOOR ．．．．．．．．．．－．－． & PURCHASE OR INVOICE & & AMOUNT： \\
\hline 2110 & 918060 & TUITION REIMBURSEMENTS & 13679 & SUSAN M．HOLSTROM & REIMB & & 71.25 \\
\hline 2110 & 920110 & PROFESSIONAL CONSULTING & 09080 & PEOPLEWORKS & SESSTONS 3－4 & & 500.00 \\
\hline 2110 & 920110 & PROFESSIONAL CONSULTING & 21511 & C．BERGER GRCUP，inc． & 53403 & & 1，044．00 \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 022日 & ．ATat & 847 803－3977 & & 3.80 \\
\hline 2110 & 920120 & COMMNICATION SERVICES & 07142 & SPRINT PCS & 0042175037－7 & & 77.56 \\
\hline 2110 & 920120 & COMMNICATION SERVICES & 71279 & AMERITECH－ILLINOIS CABS & 407－3356545 & & 102.25 \\
\hline 2110 & 920140 & data processing services & 71279 & AMERITECH－ILL：NOIS CABS & 15418242 & & 937.50 \\
\hline 2110 & 920220 & MEMGERSHIP DUES & 05870 & NSLS & MEMBERSHIP & & 20.00 \\
\hline 2110 & 930010 & \(R \in M\) EQUIPMENT & 06463 & SECURITY LINK FROM AMERIT & 43348478 & & 85.00 \\
\hline 2110 & 930010 & R \＆M EQUIPMENT & 06463 & SECURITY LINK FROM AMERIT & 43293100 & & 85.00 \\
\hline 2120 & 930010 & \(R \& M\) EQUTPMENT & 06463 & SECURITY LINK FROM AMERIT & 43041987 & & 85.00 \\
\hline 2110 & 930010 & R ¢ M EQUIPMERT & 06463 & SECURITY LINK FROM AMERIT & 43426390 & & 310.00 \\
\hline 2110 & 930010 & \(R \in M\) EQUIPMENT & 06789 & ampassador business solut & 6491211 & & 109.00 \\
\hline 2110 & 930010 & \(R\) a \(M\) SQUIPMENT & 12728 & US OFFICE EQUIPMENT INC． & 96282 & & 98.63 \\
\hline 2110 & 930010 & \(R \in M\) EQUIPMENT & 21535 & ALARM PRO & 62127 & & 32.89 \\
\hline 2130 & 930020 & \(R \& M\) BLDCS \＆STRUCTURES & 00189 & ANDERSON LOCX CO LTD & 216720 & ：－ & 97.15 \\
\hline 2110 & 930020 & \(R \in M\) BLDGS \＆STRUCTURES & 00189 & anderson lock co led & 217232 & & 132.64 \\
\hline 2110 & 930020 & R \＆M gLDGs a Structures & 00189 & ANDERSON LOCX CO LTD & 217366 & & 38.14 \\
\hline 2110 & 930020 & \(R \& M\) 日LDGS \＆STRUCTURES & 05720 & MARIO GAM⿴INO ¢ SONS LAND & & & 300.00 \\
\hline 2110 & 930320 & CLEANING：CUSTODIAL SERV & 09536 & CRYSTAL MGMT \＆MAINT SERV & 8565 & & 2，748．38 \\
\hline ＋110 & 960210 & SPECIAL EVENT PROGRAMMING & 95603 & LYRIC OPERA OF CHICAGO & 183328 & & 4．632．00 \\
\hline 1110 & 960990 & MISC CONTRACTUAL sVCS & 02191 & BCOK WHOLESALERS INC & 974510 & & 11.50 \\
\hline 2110 & 960990 & MISC CONTRACTVAL SVCS & 17560 & PANASONIC COMANICATIONS & 27923707 & & 3.850 .00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVES & 19776 & BAKER \＆TAYLOR，INC． & 2006208274 & & 13.40 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVES & 19776 & baker \＆TAYLOR，INC． & 2006244127 & & 10.50 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER \＆TAYLOR，INC． & 2006224820 & & 11.70 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －105366339／1 & & 230.75 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －105515094／1 & & 359.40 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OPFICE DEPOT & －105286872／1 & & －359．40 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －099897168／1 & & －189．00 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －105516880／1 & & 13.85 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －105603972／1 & & 7.10 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －105532605／1 & & 22.12 \\
\hline 2110 & 970100 & SUPPLIES & 09761 & JP GRAPHICS & 3574 & & 375.25 \\
\hline 2110 & 970100 & SUPPLIES & 19764 & BRO－DART INC & 106074 & & 35.01 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & 928147 & & 261.52 \\
\hline 2110 & 970100 & SUPPLIES & 21547 & MERCHANTS CASH REGISTER C & CP43187 & & 98.25 \\
\hline 2110 & 970170 & JANITORIAL & 00282 & GADE PAPER PRODUCTS & 082369－00 & & 420.92 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & 798173 & & 15.15 \\
\hline 2110 & 970270 & PRINTING－REPROD－BINDING & 14465 & INSTY PRINTS & 205687 & & 659.62 \\
\hline 2110 & 970330 & SUPPLIES：VEHICLE R／M & 02474 & OAKTON AUTO PARTS & 660639 & & 21.71 \\
\hline 2110 & 970600 & B00kS & 02191 & BOOK WHOLESALERS INC & 974510 & & 115.90 \\
\hline 2110 & 970600 & BCOKS & 04964 & WHEELER PUBLISHING．InC． & 00212459 & & 161.68 \\
\hline 2110 & 970600 & B00ks & 07439 & thr gale group & 10153831 & & 145.26 \\
\hline 2110 & 970600 & Books & 07439 & THE GALE GROUP & 10164779 & & 179.95 \\
\hline 2110 & 970600 & 800ks & 07439 & the gale group & 10237691 & & 513.46 \\
\hline 2110 & 970600 & 800ks & 07439 & THE GALE GROUP & 10151581 & & 42.67 \\
\hline 2110 & 970600 & 800ks & 07439 & THE GALE GROUP & 10155276 & & 20.76 \\
\hline 2110 & 970600 & Books & 07439 & THE GALE GROUP & 10242368 & & 134.76 \\
\hline 2110 & 970600 & B00ks & 07524 & Stace a Scresin & 44622485 & & 31.65 \\
\hline 10 & 970600 & B00ks & 08789 & UNIVERSITY PARK MEDIA & 21542 & & 280.64 \\
\hline
\end{tabular}

CITY OP DES PLAINES
page 13
CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date-09/19/2000'

FUND - 201 . PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIzATION & ACCOUNT & ---------TITLE... & -...- & . VENDOR ..... & PURCHASE OR INVOICE & AMOUNT \\
\hline 2110 & 970600 & B00xs & 10512 & MERGENT FIS & 23582 & 853.00 \\
\hline 2110 & 970600 & soors & 13071 & MUTI-CULTURAL BOOKS \& VI & 2872 & 1,000.00 \\
\hline 2110 & 970600 & B00KS & 13071 & MULTI-CULTURAL BOOKS \& VI & 2873 & 1,000.00 \\
\hline 2110 & 970600 & B00kS & 13071 & - MULTI-CULTJRAL BOOKS \& VI & 2000-668 & 1,069.89 \\
\hline 2110 & 970600 & B00KS & 19776 & gaker \& TAYLOR, INC. & 2006240732 & 203.42 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006244126 & 352.86 \\
\hline 2110 & 970600 & 800ks & 19776 & gaker \& TAYLOR, INC. & 2006224819 & 308.78 \\
\hline 2110 & 970600 & B00ks & 20361 & BERNAN ASSOCIATES & 2075259 & 83.00 \\
\hline 2110 & 970600 & B00xs & 73124 & SCHOLL CORP GUIDES & 29027 & 65.90 \\
\hline 2110 & 970600 & BOOKS & 82668 & POLONIA BOOK STORES & 011375 & 108.09 \\
\hline 2110 & 970600 & B00ks & 82668 & POLONIA BCOK STORES & 011372 & 612.26 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALOONQUIN RECORDS & 8-21-00-2 & 106.42 \\
\hline 2110 & 970610 & audio materials & 21195 & ALCONOUIN RECORDS & 8-21-00-1 & 178.24 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 03260 & VItal record banc, inc. & 287 & 939.89 \\
\hline 2110 & 970620 & SUESCRIPTIONS G BOOKS & 09309 & ROEERTA S. JOHNSON & REIMB & 13.92 \\
\hline 2110 & 970620 & SUBSCRIPTIONS E BCOKS & 21482 & Procarssivs business fubl & 01555148 & 253.00 \\
\hline 2110 & 970840 & DIESEL & 03031 & AVALON PETROLETM COMPANY & - 26804 & 55.34 \\
\hline 2110 & 970850 & GASOLINE & 03031 & avalon petroleun company & - 28407 & 17.13 \\
\hline TOTAL LIbrary & ERVICES & & & & & 26,216.41 \\
\hline OTAL FUND & & & & & & 26,216.41 \\
\hline
\end{tabular}


SELECTION CRITERIA: payabla.due_datex+09/20/2000'

FUND - 415 - FF \& E - LIBRARY
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANI ZATION & ACCOUNT & --....-.-TITLE....... & - & ...-. VENDOR .---...-....... & PURCHASE OR INVOICE & AMOUNT \\
\hline 415 & 920120 & COMMUNICATION SERVICES & 21523 & FOCAL COMM. CORP. OF IL & 15115 & 985.85 \\
\hline 415 & 930010 & \(\mathrm{R} E \mathrm{M}\) EQUIPMENT & 21509 & EWING-DOHERTY MECHANICAL, & 065570 & 725.00 \\
\hline 415 & 980600 & FURNITURE \& FIXTURES & 17895 & CONVERGENT COMMUNICATIONS & 171841 & 23.093 .84 \\
\hline TOTAL FFe E - & Ligrary & & & - & & 24,804.69 \\
\hline TOTAL FUND & & & & & & 24.804.69 \\
\hline
\end{tabular}

\section*{ADMINISTRATOR'S REPORT}

October 17, 2000

\section*{I. PERSONNEL}

New employees for October are Texas Bullock, Monitor, Allen Cummins, Technology Page; Kara Giles, Librarian I; Tony Marino, Technology Page; Joyce Pierozzi, Page I, and Monisha Williams, Page I.

Resignations: Eileen Finnander, Kathleen Geraghty, Emily Kasmar, Harris Lakhani, and Nancy Rowley.

\section*{II. STAFF DEVELOPMENT}

Department Heads have received training in Groupwise, the City's email system. During the All-Staff Meeting on September 21, the staff saw the new Intranet and Website demonstrated, participated in a Q\&A with the representative for our new telephone system, and saw the new meeting room AV equipment demonstrated.

\section*{III. PATRON SERVICES}

Several reports of our ongoing activities are notable for the first full month we have used our new building. Self-check use has doubled over last year's use, CD checkouts have increased significantly, as well as children's fiction and foreign language materials. I attribute all of these increases to increased visibility in addition to increased attendance. Library card registrations have also increased; please note the growing percentage of library cardholders.

The library staff and volunteers registered over 400 people to vote during the last few days before the deadline. Thanks to Margie Borris for making all the arrangements.

The "meter" reading from the day of the Grand Opening Celebration was 2785.

\section*{IV. OTHER ACTIVITIES}

I addressed the AAUW and the Des Plaines Lions Club, participated in the Grand Opening, attended the Chamber/City Advisory Breakfast meeting, the Governing Board of CCS meeting, and the Library Cable Network Executive Committee meeting.

\section*{REGISTRATION SERVICES REPORT FOR SEPTEMBER 2000}
I. LIBRARY CARD REGISTRATION SERVICES
September 1999 August 2000 September 2000
Year to Date Year to Date
895 1,290 1,024 ..... 7,152 ..... 5,566 ..... (-28.5\%)
A. New Registrations ..... 774
B. Renewals ..... 194
C. Non-Resident Cards ..... 51
D. Off-line Library Cards ..... 5
Total ..... 1,024
II. OTHER REGISTRATION SERVICES
1. Patrons Registering for Programs ..... 43
2. . Number of Meeting Room Uses ..... 41
3. Cab cards and Other Registrations ..... 50
4. LAN Discs Sold ..... 3
(Year to Date - 18)
5. Reading Edge Users ..... 4
Total ..... 141
III. TOTAL NUMBER OF REGISTERED BORROWERS

September 1999
35,045 38,768
(63.8\% of Population)
( \(72.5 \%\) of Population)

\section*{CIRCULATION REPORT FOR SEPTEMBER 2000 Page 2}

\section*{PATRON ATTENDANCE COUNT}

September 1999 August 2000 September 2000
28,926 \(\quad 11,867 \quad 39,431\)
RECIPROCAL BORROWING
(Materials Lent)

September 1999
September 2000

7,298

1,487

8,785

8,872
1.0\%

7,028
24.7\%
\begin{tabular}{l:l} 
Sent \\
Received & 1,000 \\
\end{tabular}

Year to Date Year to Date 1999 2000
\% Change (-12.1\%)

\section*{INTERLIBRARY LOAN}

NSLS

OTHER SYSTEMS TOTAL
Received342

\section*{September 2000}
\begin{tabular}{lrlrr} 
& & \multicolumn{2}{c}{ \% Change } \\
Total 1999 to Date: & 568,335 & Total 2000 to Date: & 515.743 & \(-9.25 \%\) \\
September 1999: & 60.821 & September 2000: & 64,894 & \(6.70 \%\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{CHILDREN} & \multicolumn{2}{|l|}{MAIN LIBRABY} & \multicolumn{2}{|l|}{MOBILELIRBARY} & \multicolumn{2}{|r|}{IOTAL} \\
\hline & 1999 & 2000 & 1999 & 2000 & 1999 & 2000 \\
\hline Non Fiction & 3.549 & 4,073 & 891 & 726 & 4,440 & 4,799 \\
\hline Fiction & 9,437 & 12,183 & 1,216 & 1,169 & 10,653 & 13,352 \\
\hline Foreign Language Non Fiction & 25 & 60 & 10 & 14 & 35 & 74 \\
\hline Foreign Language Fiction & 131 & 171 & 86 & 90 & 217 & 261 \\
\hline Periodicals & 150 & 300 & 106 & 32 & 256 & 332 \\
\hline Compact Discs & 290 & 524 & 58 & 54 & 348 & 578 \\
\hline Audio Cassettes & 309 & 402 & 17 & 19 & 326 & 421 \\
\hline Audio Kits & 422 & 366 & 86 & 66 & 508 & 432 \\
\hline Puzzles & 306 & 291 & 38 & 42 & 344 & 333 \\
\hline Games & 76 & 70 & 19 & 12 & 95 & 82 \\
\hline Audio Books & 114 & 198 & 10 & 15 & 124 & 213 \\
\hline Video Fiction & 2,410 & 2,514 & 378 & 409 & 2,788 & 2,923 \\
\hline Video Non Fiction & 1,186 & 1,043 & 61 & 55 & 1,247 & 1,098 \\
\hline DVD & 9 & 47 & 0 & 0 & 9 & 47 \\
\hline CD ROMs & 600 & 752 & 0 & 3 & 600 & 755 \\
\hline SUB TOTAL & 19,014 & 22,994 & 2,976 & 2,706 & 21,990 & 25,700 \\
\hline \multicolumn{7}{|l|}{ADULT} \\
\hline Non Fiction & 9,990 & 9,258 & 264 & 220 & 10,254 & 9,478 \\
\hline Fiction & 6,927 & 6,874 & 285 & 313 & 7,212 & 7,187 \\
\hline Large Type & 870 & 820 & - 104 & 165 & 974 & 985 \\
\hline Foreign Language Non Fiction & 108 & 191 & 37 & 5 & 145 & 196 \\
\hline Foreign Language Fiction & 346 & 409 & 28 & 1 & 374 & 410 \\
\hline High School Collection & 109 & 216 & 8 & 3 & 117 & 219 \\
\hline Periodicals & 1,849 & 2,011 & 130 & 131 & 1.979 & 2,142 \\
\hline Pamphlets & 32 & 13 & 0 & 0 & 32 & 13 \\
\hline Compact Discs & 4.034 & 5,783 & 588 & 409 & 4,622 & 6,192 \\
\hline Audio Cassettes & 348 & 496 & 15 & 20 & 363 & 516 \\
\hline Puzzies & 17 & 0 & 9 & 6 & 26 & 6 \\
\hline Pictures & 48 & 46 & 0 & 0 & 48 & 46 \\
\hline Audio Books & 1,556 & 1,696 & 39 & 36 & 1,595 & 1,732 \\
\hline CD ROMs & 210 & 168 & 0 & 1 & 210 & 169 \\
\hline Video Fiction & 7.125 & 6,281 & 484 & 377 & 7.609 & 6,658 \\
\hline Video Non Fiction & 2,774 & 2,538 & 37 & 35 & 2,811 & 2,573 \\
\hline DVD & 388 & 644 & 0 & 0 & 388 & 644 \\
\hline Misc. Formats & 66 & 25 & 1 & 3 & 67 & 28 \\
\hline & 36,797 & 37,469 & 2,029 & 1,725 & 38,826 & 39,194 \\
\hline Supersedes & 0 & 0 & 5 & 0 & 5 & 0 \\
\hline GRAND TOTAL & 55.811 & 60,463 ** & 5,010 * & 4,431 ** & 60,821 & 64,894 \\
\hline Self Check & 2,142 & 5,691 & 0 & 0 & 2,142 & 5,691 \\
\hline \multicolumn{7}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
* In 1999, van replaced Mobile Library for 3 days. \\
**In 2000. Main Library was closed 5 mornings @4.5 hrs. and Mobile Library was confined for . 5 day.
\end{tabular}}} \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & October & November & December & TOTAL \\
\hline Non Fiction & 5,292 & 5,622 & 5,675 & 4,991 & 4,033 & 3.419 & 889 & 2,969 & 4,799 & 0 & 0 & 0 & 37,689 \\
\hline Ficion & 11,234 & 11,537 & 12.418 & 9.986 & 8,787 & 10,298 & 2,822 & 10,390 & 13,352 & 0 & 0 & 0 & 90,824 \\
\hline Foreign Language Non fiction & 52 & 61 & 69 & 54 & 46 & 39 & 8 & 36 & 74 & 0 & 0 & 0 & 439 \\
\hline Foreign Language Fiction & 242 & 227 & 310 & 215 & 178 & 132 & 49 & 101 & 261 & 0 & 0 & 0 & 1,715 \\
\hline Perioticats & 191 & 211 & 210 & 156 & 148 & 108 & 63 & 277 & 332 & 0 & 0 & 0 & 1,696 \\
\hline Compact Discs & 395 & 416 & 463 & 410 & 386 & 378 & 100 & 416 & 578 & 0 & 0 & 0 & 3,542 \\
\hline Audio Cassettes & 259 & 269 & 256 & 204 & 222 & 277 & 69 & 310 & 421 & 0 & 0 & 0 & 2,287 \\
\hline Audio Kits & 443 & 413 & 452 & 323 & 283 & 286 & 117 & 229 & 432 & 0 & 0 & 0 & 2,978 \\
\hline Puzzes & 389 & 384 & 391 & 293 & 300 & 285 & 54 & 249 & 333 & 0 & 0 & 0 & 2,678 \\
\hline Ganes & 115 & 110 & 112 & 69 & 70 & 67 & 12 & 61 & 82 & 0 & 0 & 0 & 698 \\
\hline Audio Bocks & 200 & 143 & 209 & 168 & 144 & 260 & 89 & 163 & 213 & 0 & 0 & 0 & 1,589 \\
\hline Video Fiction & 3,157 & 3,089 & 3,399 & 2,980 & 2,844 & 2,829 & 950 & 2,018 & 2,923 & 0 & 0 & 0 & 24,189 \\
\hline Video Non fiction & 1,204 & 1,404 & 1,447 & 1,251 & 1,050 & 992 & 228 & 811 & 1,098 & 0 & 0 & 0 & 9,485 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & 16 & 40 & 47 & 0 & 0 & 0 & 406 \\
\hline CDROMs & 633 & 693 & 779 & 681 & 676 & 653 & 108 & 574 & 755 & 0 & 0 & 0 & 5,552 \\
\hline SUB TOTAL & 23,835 & 24,613 & 26,254 & 21,835 & 19,230 & 20,082 & 5,574 & 18,644 & 25,700 & 0 & 0 & 0 & 185,767 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Non Fiction & 10.444 & 10,883 & 11,887 & 11,367 & 9,662 & 9,899 & 2,550 & 6,100 & 9,478 & 0 & 0 & 0 & 82,270 \\
\hline Fiction & 7.047 & 6,921 & 7,529 & 7,027 & 7,126 & 8,764 & 3,092 & 5.456 & 7.187 & 0 & 0 & 0 & 60,149 \\
\hline Large Type & 919 & 848 & 1,000 & 911 & 1.039 & 1,352 & 383 & 922 & 985 & 0 & 0 & 0 & 8,359 \\
\hline Foreign Language Non fiction & 159 & 197 & 175 & 175 & 158 & 169 & 44 & 125 & 196 & 0 & 0 & 0 & 1,398 \\
\hline Foreign Language fiction & 452 & 369 & 424 & 365 & 404 & 450 & 127 & 250 & 410 & 0 & 0 & 0 & 3,251 \\
\hline High School & 104 & 133 & 168 & 110 & 130 & 187 & 67 & 189 & 219 & 0 & 0 & 0 & 1,307 \\
\hline Periodicats & 2,238 & 2,294 & 2.557 & 2,394 & 2,228 & 1,982 & 617 & 1,829 & 2,142 & 0 & 0 & 0 & 18,281 \\
\hline Pamphlets & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 7 & 13 & 0 & 0 & 0 & 155 \\
\hline Compact Discs & 5,065 & 5,176 & 5,897 & 5,306 & 5,261 & 5,209 & 1,492 & 4,487 & 6,192 & 0 & 0 & 0 & 44,085 \\
\hline Audio Cassentes & 369 & 357 & 368 & 393 & 329 & . 343 & 107 & 336 & 516 & 0 & 0 & 0 & 3,118 \\
\hline Puzzles & 23 & 14 & 15 & 9 & 12 & 19 & 5 & 3 & 6 & 0 & 0 & 0 & 106 \\
\hline Pictures & 69 & 50 & 71 & 61 & 79 & 48 & 20 & 44 & 46 & 0 & 0 & 0 & 488 \\
\hline Audio Bocks & 1,600 & 1,564 & 1,703 & 1,699 & 1,677 & 2,076 & 504 & 1.172 & 1,732 & 0 & 0 & 0 & 13,727 \\
\hline CD ROMs & 183 & 181 & 190 & 169 & 160 & 180 & 34 & 109 & 169 & 0 & 0 & 0 & 1,375 \\
\hline Video fiction & 8.691 & 7,894 & 8,580 & 7.415 & 7,108 & 7,346 & 2,527 & 4,506 & 6,658 & 0 & 0 & 0 & 60,725 \\
\hline Video Non Fiction & 3.432 & 3,607 & 3,869 & 3,235 & 2,913 & 3,054 & 915 & 1,904 & 2,573 & 0 & 0 & 0 & 25,502 \\
\hline DVD & 577 & 541 & 556 & 689 & 788 & 761 & 280 & 511 & 644 & 0 & 0 & 0 & 5,347 \\
\hline Misc. Formats & 64 & 38 & 48 & 35 & 34 & 68 & 4 & 14 & 28 & 0 & 0 & 0 & 333 \\
\hline SUB TOTAL & 41.451 & 41,077 & 45,076 & 41,392 & 39,125 & 41.929 & 12,768 & 27,964 & 39,194 & 0 & 0 & 0 & 329,976 \\
\hline Supersedes & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline GRAND TOTAL & 65,286 & 65,690 & 71,330 & 63,227 & 58,355 & 62,011 & 18,342 & 46,608 & 64,894 & 0 & 0 & 0 & 515,743 \\
\hline Selt Check & 1,826 & 2,240 & 2,080 & 1.819 & 1,550 & 1,900 & 519 & 4,973 & 5,691 & 0 & 0 & 0 & 22,598 \\
\hline Days Closed) Out ol Servico & 0-.........0 & .66.....-- 1 & \(0 \cdots \cdots \cdots \cdots\) & 0........-0 & 0...-.....0 & 0-....--10 & 22-...... 9 & 13-*---5 & 1.875--. 5 & 0 & 0 & 0 & 37.5-25.5 \\
\hline
\end{tabular}

Mobile Library 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & October & & November & December & TOTAL \\
\hline Non Fiction & 925 & 868 & 773 & 803 & 783 & 205 & 245 & 311 & 726 & & & & & 5,639 \\
\hline Fiction & 1,226 & 1,374 & 1,401 & 1,347 & 1,190 & 477 & 531 & 684 & 1,169 & & & & & 9,399 \\
\hline Foreign Langrage Mon Fiction & 18 & 22 & 22 & 12 & 18 & 5 & 6 & 4 & 14 & & & & & 121 \\
\hline Foreign Language Fiction & 70 & 84 & 100 & 68 & 75 & 31 & 17 & 31 & 90 & & & & & 566 \\
\hline Periocticals & 62 & 60 & 66 & 62 & 65 & 14 & 18 & 20 & 32 & & & & & 399 \\
\hline Compact Discs & 48 & 47 & 63 & 64 & 61 & 40 & 12 & 21 & 54 & & & & & 410 \\
\hline Audio Cassettes & 12 & 16 & 14 & 25 & 14 & 1 & 16 & 11 & 19 & & & & & 128 \\
\hline Audio Kits & 54 & 52 & 46 & 38 & 54 & 15 & 14 & 40 & 66 & & & & & 379 \\
\hline Puzzles & 29 & 41 & 45 & 39 & 35 & 23 & 23 & 24 & 42 & & & & & 301 \\
\hline Games & 21 & 27 & 29 & 12 & 24 & 3 & 4 & 6 & 12 & & & & & 138 \\
\hline Audio Bocks & 4 & 9 & 10 & 5 & 5 & 2 & 7 & 9 & 15 & & & & & 66 \\
\hline Video fiction & 381 & 378 & 423 & 401 & 402 & 114 & 209 & 215 & 409 & & & & & 2,932 \\
\hline Video Non Fiction & 65 & 78 & 90 & 83 & 76 & 19 & 31 & 31 & 55 & & & & & 528 \\
\hline DVD & 0 & 0 & 0 & 0 & 0 & 0 & 3 & 0 & 0 & & & & & 3 \\
\hline CO ROMs & 0 & 0 & 1 & 1 & 4 & 0 & 1 & 0 & 3 & & & & & 10 \\
\hline SUB TOTAL & 2,915 & 3,056 & 3,083 & 2,960 & 2,806 & 949 & 1,137 & 1,407 & 2706 & & 0 & 0 & 0 & 21,019 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & October & November & December & TOTAL \\
\hline Non Fiction & 4.367 & 4,754 & 4,902 & 4,188 & 3,250 & 3,214 & 644 & 2,658 & 4,073 & & & & 32,050 \\
\hline Fiction & 10,008 & 10.163 & 11,017 & 8,639 & 7,597 & 9,821 & 2,291 & 9,706 & 12,183 & & & & 81,425 \\
\hline Foreign Language Non Fiction & 34 & 39 & 47 & 42 & 28 & 34 & 2 & 32 & 60 & & & & 318 \\
\hline Foreign Language fiction & 172 & 143 & 210 & 147 & 103 & 101 & 32 & 70 & 171 & & & & 1,149 \\
\hline Periodicals & 129 & 151 & 144 & 94 & 83 & 94 & 45 & 257 & 300 & & & & 1,297 \\
\hline Compaca Discs & 347 & 369 & 400 & 346 & 325 & 338 & 88 & 395 & 524 & & & & 3,132 \\
\hline Audio Cassettes & 247 & 253 & 242 & 179 & 208 & 276 & 53 & 299 & 402 & & & & 2,159 \\
\hline Audio Kits & 389 & 361 & 406 & 285 & 229 & 271 & 103 & 189 & 366 & & & & 2,599 \\
\hline Puzzies & 360 & 343 & 346 & 254 & 265 & 262 & 31 & 225 & 291 & & & & 2,377 \\
\hline Games & 94 & 83 & 83 & 57 & 46 & 64 & 8 & 55 & 70 & & & & 560 \\
\hline Audio Books & 196 & 134 & 199 & 163 & 139 & 258 & 82 & 154 & 198 & & & & 1,523 \\
\hline Video Fiction & 2,776 & 2,711 & 2,976 & 2,579 & 2,442 & 2,715 & 741 & 1,803 & 2,514 & & & & 21,257 \\
\hline Video Non Fiction & 1.139 & 1,326 & 1,357 & 1,168 & 974 & 973 & 197 & 780 & 1.043 & & & & 8,957 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & 13 & 40 & 47 & & & & 403 \\
\hline CORONs & 633 & 693 & 778 & 680 & 672 & 653 & 107 & 574 & 752 & & & & 5,542 \\
\hline SUB TOTAL. & 20,920 & 21,557 & 23,171 & 18,875 & 16,424 & 19,133 & 4,437 & 17,237 & 22,994 & 0 & 0 & 0 & 164,748 \\
\hline \multicolumn{14}{|l|}{ADULT} \\
\hline Non fiction & 10.116 & 10,584 & 11.605 & 11,090 & 9,414 & 9.761 & 2,414 & 5,990 & 9,258 & & & & 80,232 \\
\hline Fiction & 6,633 & 6,557 & 7,153 & 6,666 & 6.751 & 8,405 & 2.585 & 5,113 & 6,874 & & & & 56,737 \\
\hline Large Type & 822 & 755 & 852 & 811 & 842 & 1098 & 327 & 698 & 820 & & & & 7,025 \\
\hline Foreign Language Non Fiction & 148 & 177 & 161 & 161 & 151 & 169 & 40 & 123 & 191 & & & & 1,321 \\
\hline Foreign Language fiction & 450 & 363 & 418 & 361 & 400 & 450 & 125 & 247 & 409 & & & & 3,223 \\
\hline High School & 103 & 133 & 162 & 108 & 127 & 185 & 63 & 188 & 216 & & & & 1,285 \\
\hline Periodicals & 2,075 & 2,146 & 2,372 & 2,213 & 2,090 & 1.880 & 514 & 1,699 & 2,011 & & & & 17,000 \\
\hline Pampliets & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 7 & 13 & & & & 155 \\
\hline Compact Discs & 4,619 & 4,716 & 5,449 & 4,830 & 4,754 & 4,924 & 1,276 & 4,229 & 5.783 & & & & 40,580 \\
\hline Audio Cassettes & 345 & 340 & 351 & 369 & 311 & 333 & 103 & 326 & 496 & & & & 2,974 \\
\hline Puzzies & 16 & 8 & 8 & 6 & 7 & 19 & 4 & 0 & 0 & & & & 68 \\
\hline Pictures & 69 & 50 & 71 & 59 & 76 & 48 & 19 & 44 & 46 & & & & 482 \\
\hline Audio Books & 1,568 & 1,543 & 1,661 & 1,642 & 1,618 & 2,053 & 462 & 1,124 & 1,696 & & & & 13,367 \\
\hline CD RONs & 183 & 178 & 186 & 168 & 157 & 180 & 34 & 109 & 168 & & & & 1,363 \\
\hline \(V i d e o\) fiction & 8,286 & 7.488 & 8,136 & 6,996 & 6,690 & 7.177 & 2,268 & 4,271 & 6,281 & & & & 57,593 \\
\hline Video Non Fiction & 3.378 & 3,540 & 3,785 & 3,164 & 2,831 & 3.023 & 894 & 1,879 & 2,538 & & & & 25,032 \\
\hline DVD & 577 & 540 & 555 & 689 & 788 & 761 & 247 & 511 & 644 & & & & 5,312 \\
\hline Misc. Fornats & 63 & 35 & 45 & 33 & 33 & 64 & 3 & 14 & 25 & & & & 315 \\
\hline SUB TOTAL & 39,466 & 39,163 & 43,009 & 39,398 & 37,057 & 40,552 & 11,378 & 26,572 & 37,469 & 0 & 0 & 0 & 314,064 \\
\hline Supersedes & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 60,386 & 60,720 & 66,180 & 58,273 & 53,481 & 59,685 & 15,815 & 43,809 & 60,463 & 0 & 0 & 0 & 478,812 \\
\hline Sell Check & 1.826 & 2,240 & 2,080 & 1.819 & 1.550 & 1,900 & 519 & 4,973 & 5,691 & & & & 22,598 \\
\hline Days Closed & & 8 hours & & & & & 22 & 13 & 22.5 hrs . & & & . & 37 \\
\hline
\end{tabular}

Sept. 2000 Holdings

Books

Audio

Video

Puzzles and Games

Realia

Pamphlets

Total

Last
Month

190, 206

16,516

10,547

541
535

234

1,337
1,337
0
\(0.0 \%\)

\title{
DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE \\ \\ SEPTEMBER 2000
} \\ \\ SEPTEMBER 2000
}
Assistance Number Total1. Computer Lab304
2. Internet ..... 317
3. LAN Databases
3. LAN Databases ..... 45
4. Tax Forms ..... 13
5. Directional ..... 1,648
6. Informational ..... 1,049Total3,376
Reference Services
1. Specific item request ..... 2,261
2. Ready reference ..... 838
3. In-Depth Reference ..... 108
4. Internet/Electronic Reference ..... 65
5. E-mail requests ..... 1
6. Interlibrary Loan Requests ..... 284
7. Referrals ..... 59
8. Readers Advisory ..... 160
9. Reserves ..... 243
Total ..... 4,019
GRAND TOTAL ..... 7,395
Internet Usage = ..... 2,130
Computer Lab Usage \(=\) ..... 406

\section*{CHILDREN'S PATRON ASSISTANCE SEPTEMBER 2000}
AssistanceNumberTotal
1. Computer Sign-up1,239
2. Program Sign-up ..... 272
. Equan Sign-up
. Equan Sign-up
3. Equipment Repair \& Assistance ..... 474
4. Directional Questions ..... 461
5. ILL \& Patron Holds ..... 42
Total2,488
In-House Circulation Number
1. Train Sets ..... 217
2. Periodicals ..... 12
3. Textbooks ..... 3
4. Reserve Books ..... 21
Total ..... 253
Reference Number
1. Specific Item Request ..... 706
2. Reference ..... 689
3. Reader's Advisory ..... 106
4. Referrals to Other Libraries ..... 5
Total ..... 1,506
GRAND TOTAL ..... 4,247

\title{
DES PLAINES PUBLIC LIBRARY \\ MEETING ROOM SEPTEMBER 2000
}
Times Used
Attendance
Outside Community Groups
AAUW ..... 30
Care Coalition - Physical Health Subcommittee 1 ..... 10
Total 2 ..... 40
Library Sponsored Adult Programs
Book Discussion - Evening ..... 10
Book Discussion - Morning ..... 23
Des Plaines Public Library Fund ..... 4
Friends of the Library ..... 19
Grand Opening Advisory Committee ..... 20
Group Wise Training ..... 12
Library Cable Network ..... 8
Lunchtime Stories ..... 30
Orientation Meeting ..... 22
Page Meeting ..... 35
Total ..... 15 ..... 183
Other
Library Board Meeting ..... 16
Total ..... 1 ..... 16

\title{
DES PLAINES PUBLIC LIBRARY \\ MEETING ROOM SEPTEMBER 2000
}
Times UsedAttendance
Library Sponsored Children's Programs
Boy Scouts ..... 12
Bright Start Baby Book Times ..... 155
Central School Tour ..... 211
Cub Scouts ..... 8
Family Evening Storytime ..... 56
Game Fun Friday ..... 12
Groovy Movie 5 Grade \& Up ..... 10
Harry Potter Party 1-3 Grade ..... 42
Harry Potter Party 4-8 Grade ..... 45
Junior Great Books ..... 2
Mother Daughter Book Discussion ..... 8
North School Tour ..... 95
Preschool Movie Morning ..... 50
School IMC \& Principal Tea ..... 22
Science \& Arts Academy Tour ..... 9
Stories \& More ..... 34
Story-Mania 3-5 \({ }^{\text {th }}\) Grade ..... 4
Storytime 2 Yr ..... 144
Storytime 3-5 Yr ..... 149
Teen 2000 Advisory Group ..... 26
Youth Services Volunteer Orientation ..... 12
Total ..... 62 ..... 1,106
Literacy Program
Learn to Read ..... 32 ..... 625
Grand Total ..... 112 ..... 1,970September Total = 112 groups involving 1,970 people.2000 Year to Date Total 421 groups involving 7,178.

\section*{USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS SEPTEMBER 2000}
Ancestry.com ..... NA
College Source Online ..... 14
Contemporary Authors ..... NA
Des Plaines Public Library Homepage ..... 26,482
Electric Library ..... NA
Encyclopedia Britannica Online ..... 41
FactsOnFile ..... NA
FACTS.com ..... NA
First Search ..... 150
Hoover's Online ..... NA
Info USA (American Business Disc and Phone Disc) ..... 510
InfoTrac ..... 993
Library Catalog (access via dialup, telenet or remote) ..... NA
Moody's Weely News Reports ..... NA
Newsbank (Chicago Tribune) ..... 209
News Illinois ..... 55
Novelist ..... 27
PoemFinder ..... NA
ProQuest Direct (Chicago Sun Times, Daily Herald, New York Times, Wall Street Journal) ..... 75
SRDS Advertising Age ..... NA
Value Line ..... NA
World Book Encyclopedia ..... NA
Total Searches \& Queries ..... 28,416

\section*{XIV}

\author{
BOARD OF TRUSTEES \\ Minutes of the Grand Opening Advisory Committee
}

September 19, 2000

\author{
Chair: Eldon Burk \\ Present: \(\quad\) Sandra Norlin, Christine Posinger, Martha Sloan, Charlotte Storer, Leslie Steiner, Eldon Burk, Susan Burrows, Carol Kidd, Hector Marino, John Burke.
}

The meeting was called to order by Chairman Eldon Burk at 6:42 PM.
Eldon Burk reported that one-foot risers will be delivered on Friday, September 22, 2000 and asked that Gary Valente pick-up the public address system from the Public Works department.

Eldon also reported that Carolyn Krause, David Sullivan, Rosemary Mulligan, Jean Wilkins, Anthony Oliver, Floyd Anderson, Michael Barnes, Norma Jung, and Mayor Arredia have agreed to speak at the celebration.

The dedication of the aquarium, second floor mural, storytime room and picture of the late Mayor Jung will immediately follow the opening ceremony.

The library will open to the public after the ceremony has concluded. Refreshments of lemonade and cookies will be served outside the building, weather permitting.

Twenty-four schools have been contacted for the ribbon cutting ceremony and the children will be asked to meet in the parking garage at 12:45PM. Mary Ann Brown has contacted McDonald's for a donation of coupons for free french fries and the library will print the coupons with McDonald's approval.

Christine Posinger brought a sample of the table skirts to be used.
The Committee asked Leslie Steiner if Public Information Services could make nametags for the trustees.

Charlotte Storer reported that the Friends of the Library will give away bookmarks and magnets.

Leslie Steiner reported that the library will give away bookmarks that are colored to match the library floors and are printed with the library website address.

The meeting adjourned at 7:18 PM.
Minutes prepared by Carol Kidd.

Circulation Statistics
Items Circulated Per Month By Year


Patron Attendance - September 2000


Adult Patron Assistance - September 2000


Children's Patron Assistance - September 2000


Meeting Room Attendance - September 2000


September 20, 2000

\author{
Sandra K. Norlin, Director \\ Bes Planes Library \\ 1501 Ellinwood Street \\ Dis Planes, IL 60016
}

Dear Sandra,

I wanted to extend a thank you to your department and the staff who attended our Family Fun Fest and Fiesta Events. Mother Nature was not very cooperative, and we had to stop the Family Fun Fest due to severe lightning. On a more positive note, the Fiesta had comfortable temperatures and a clear blue sky.

Your staff did an excellent job at both activities. I know at times the volume of kids was a little overwhelming however the staff was outstanding. Please extend a thank you to them. I am grateful for your support of these two large community events and look forward to your participation next year.


Superintendent of Recreation

August 2000
Total number calls \(=\mathbf{8 3 3}\)

10 Antioch Public Library
32 Arlington Heights Memorial Library
12 Aurora Public Library
22 Barrington Area Public Library
20 Bartett Public Library
16 Bedford Park Public Library
30 Bellwood Public Library
18 BridgeviewPublic Library
12 Coal City Public Library
33 Des Plaines Public Library
33 Ela Area Public Library
19 Elk Grove Village Public Library
45 Elmhurst Public Library
14 Fossil Ridge Public Library
10 Fremont Public Library
23 Glenview Public Library
25 Highland Park Public Library
10 Homer Tounship Public Library
27 Indian Trails Public Library
21 Lake Forest Public Library


11 Lincolnwood Public Library
24 Lisle Library District
18 Mt Prospect Public Library
11 Nppersink Public Library
24 Northbrook Public Library
20 Oswego Public Library
23 Palatine Public Library
21 Park Ridge Public Library
12 Prospect Heights Public Library
27 Riverside Public Library
12 Rolling Meadows Public Library
14 St. Charles Public Library
32 Schaumburg Township Public Library
52 Skokie Public Library
15 Vernon Area Public Library
18 Villa Park Public Library
13 Warrenville Public Library
11 Westchester Public Library
11 WoodDale Public Library
20 Woodstock Public Library

\section*{SAMPLE QUESTIONS}

Location of closest Social Security Office
Name for having different colored eyes
Address for Buffalo Bills training camp
Australian consulate in New York
CA state lottery winners for June
Principles of feng shui
Consumer Report on cell phones
What do the words 'flea market' mean?
Power outage status
Profiles and ratings of cruise ships
Names of women Democratic senators
How to contact the Czech Museum in Chicago
Dates for Little Falls MN Art Fair
Distance from St. Charles to Ft. Lauderdale, FL Sources for used records
How old is Mike Ditka


\section*{OFFICE OF THE SECRETARY OF STATE}

JESSE WHITE • Secretary of State

September 25, 2000
Mrs. Sandra Norlin, Library Administrator
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL. 60016-6472
Dear Mrs. Norlin:
I am delighted to award the Des Plaines Public Library a FY2001 Illinois Public Library Per Capita Grant in the amount of \(\$ 65,947.57\). This amount represents the statutory \(\$ 1.23\) per person payment to your library.

I am extremely proud of the outstanding work performed by our Illinois public libraries. Public libraries are an integral part of every community, and the services you provide enrich and enlighten the citizens of this state. Though our economy remains strong and vibrant in Illinois, I am aware that public libraries face constant challenges to improve and upgrade the services they offer to patrons. A program like the Public Library Per Capita Grant Program helps provide the financial resources your community depends upon to meet the ever-changing needs of the public.

You should receive your lump sum check within six to eight weeks of this notification. All funds must be obligated by June 30, 2001, and expended by August 31, 2001. Any changes in the planned use of this grant must be requested by May 1, 2001.

Please extend my congratulations and best wishes to your library board and staff for their outstanding work. Please do not ever hesitate to contact me if I may be of assistance to you.

Sincerely,
Quene white
JESSE WHITE, Secretary of State and State Librarian
cc: Eldon Burke, Board President
JW:is|


Sarah Ang Long System Divector

\title{
CIRCULATION LIBRARIAN
}

\section*{TO: NSLS Public Library Circulation Managers}

FROM: Sandy McVeigh
North Suburban Library System
DATE: September 14, 2000
RE: RBP Statistics

Attached are the RBP statistics for August 2000. The figures listed UNDER your library are the number of items borrowed by patrons of other libraries from your library. These figures were provided to NSLS by your circulation department. You can determine the number of items borrowed from other libraries by reading ACROSS the columns. The total is on the last page.

Please send your statistics to Sandy McVeigh. We need them by the TENTH of each month.

Please call 847/459-1300 extension 7134 if there are any questions.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Algonguln & Antroch & Arington HtS & Bardington & Cery & Cook Mem. & Crystal Lk & Deerfieid & Dos Plaines & Dundoe & Ela & Elk Grovo & Evanston & Fox Leke & Fox Rvi Gro \\
\hline Algonquin & & & 24 & 88 & 73 & 14 & 1,155 & & 29 & 210 & 32 & & 2 & & 10 \\
\hline Antioch & & & 5 & & & 106 & & 243 & 3 & & & & 21 & 224 & \\
\hline Arfington Heights & & & & 34 & & 42 & & 27 & 104 & & 97 & 200 & 8 & & \\
\hline Barnington & 568 & 13 & 103 & & 14 & 63 & 38 & & 29 & 80 & 4.655 & 21 & 21 & & 77 \\
\hline Cary & 206 & & 2 & 1,291 & & 33 & 998 & & 10 & & 184 & & & & 100 \\
\hline Cook Mernorial & & 15 & 41 & 4 & 6 & & 1 & 82 & 36 & 2 & 155 & 2 & 11 & 1 & \\
\hline Crystal Lake & 182 & & 11 & 87 & 16 & 6 & & & 2 & 15 & 18 & & 31 & & 5 \\
\hline Deerfield & & & 12 & & & 20 & & & 11 & & 10 & & 88 & 7 & \\
\hline Des Plaines & 5 & 8 & 322 & 7 & & & & 16 & & & 57 & 414 & 32 & & 10 \\
\hline Dundee & 2,533 & & 18 & 289 & & & 244 & & & & 93 & 7 & & & \\
\hline Ela & 4 & & 65 & 580 & 1 & 87 & 13 & 14 & 1 & 3 & & 67 & 12 & & \\
\hline Elk Grove & & & 75 & \(7 \quad 5\) & & 22 & & 11 & 46 & & & & & & \\
\hline Evenston & & & 22 & 10 & & 11 & & 36 & 48 & & & 10 & & & \\
\hline Fox Lake & 3 & 55 & 3 & & & 98 & 8 & & 2 & & 172 & 40 & 8 & & \\
\hline Fox River Grove & & & & 88 & 52 & & 50 & & & & 63 & & & & \\
\hline Fremont & 6 & 24 & 42 & 48 & & 4,782 & & 12 & 1 & & 696 & . & 8 & 7 & \\
\hline Gaill Borden & 25 & & 39 & 46 & & & 29 & & 48 & 281 & & 49 & 35 & & \\
\hline Glencoe & & & & & & & & 7 & 8 & & 10 & & 55 & & \\
\hline Glenviow & & 3 & 44 & & & 4 & 10 & 34 & 31 & & & & 6 & & \\
\hline Grayslake & 8 & & 12 & & & 1.030 & 1 & 18 & & & 18 & & 52 & 15 & \\
\hline Highland Park & & & 4 & & & 55 & & 477 & 18 & & & & 155 & & \\
\hline Hightwood & & & & & & & & 2 & & & & & 2 & & \\
\hline Huntley & 459 & & 3 & 22 & & 13 & 392 & & & 118 & & & & & \\
\hline Indien Trails & & 32 & 974 & 21 & & 139 & 1 & 54 & 92 & & 194 & 45 & 22 & & \\
\hline Lake Bluft & & & & & & 282 & & 55 & & & & & 12 & & \\
\hline Lake Forest & & & 1 & & & 326 & & 193 & 3 & & & & 23 & & \\
\hline Lake Vilia & & 226 & 8 & & & 323 & & 11 & 5 & & 29 & 12 & & 116 & \\
\hline Lincolinwood & & & & & & & & & 7 & & & & 60 & & \\
\hline Mctienry & 16 & & 26 & 60 & & 17 & 911 & 1 & 10 & 7 & 31 & & & 7 & \\
\hline Mchenry-Nunda & & & & & & 6 & 5 & & & & 5 & 12 & & & \\
\hline Morton Gruve & & & 21 & & & & & 16 & 81 & & & & 68 & & \\
\hline Mt. Prospect & & & 951 & 8 & & 1 & 8 & 10 & 455 & & & 464 & 71 & & \\
\hline Niles & & 4 & 34 & & 1 & & 1 & & 1.602 & & 61 & 20 & 43 & & \\
\hline Northbrook & & & 34 & & & 25 & & 215 & 84 & & 2 & 37 & & & \\
\hline North Chicago & & & & & & 449 & & 5 & & & 5 & & 9 & & \\
\hline Palatine & & & 672 & 501 & 4 & 36 & 21 & 68 & 34 & 4 & 172 & 91 & 8 & 4 & \\
\hline Park Ridge & & & 35 & 11 & & & & 8 & 1.107 & & 3 & 13 & 22 & & \\
\hline Prospect Heights & & & 512 & 7 & & 31 & & & 29 & & 6 & 12 & 18 & & \\
\hline Rofing Meadows & & & 294 & 37 & & 2 & 1 & & 2 & & 2 & 57 & & & \\
\hline Round Lake & & 47 & & & & 135 & & 19 & 3 & & 109 & & 26 & 63 & \\
\hline Schaumburg & & & 84 & 84 & & 19 & 4 & 1 & 65 & 31 & 47 & 768 & 7 & & 5 \\
\hline Skokio & & & 23 & & . & 15 & & 155 & 0 & & & & 1,211 & & \\
\hline Vernon & & & 125 & 41 & & 683 & & 359 & 30 & & 542 & 2 & 4 & & \\
\hline Warren-Newpor & & 9 & 7 & 42 & 21 & 2.821 & & 45 & 12 & & 47 & & 15 & & \\
\hline Wauconda & 1 & 3 & 8 & 155 & 1 & 71 & 112 & & 1 & & 501 & 4 & 10 & & \\
\hline Waukegan & & & & & & 1,126 & & 17 & 4 & & & & 21 & 1 & 25 \\
\hline Wilmette & 1 & & 6 & & & & & 21 & 65 & & 7 & & 902 & & \\
\hline Winnetka-Northfie & & 3 & 2 & & & & & 124 & 20 & & 3 & & 262 & & \\
\hline Zion-Benton & & 12 & 3 & 6 & & 272 & 2 & & & & 2 & & 15 & 6 & \\
\hline Total Loaned: & 4.017 & 454 & 4,867 & 3,570 & 189 & 13,163 & 4,005 & 2,356 & 4,145 & 731 & 8,048 & 2,345 & 3,376 & 451 & 232 \\
\hline & & & & & & & & & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Fremont & Gall Borden & Giencoe & Glenview & Grayslake & Highland Pk| & Higinwood & Huntioy & Indlan Trails & Lk Btuff & Lx Forest & Lk Vita & Lincolrwood & Mctiony & Mcrt-Nund \\
\hline Algonquin & 1 & 25 & & 1 & 1 & & & 573 & & & & & & 22 & \\
\hline Antioch & 10 & & \(\overline{2}\) & & 55 & & & & & & 4 & 1.928 & & 9 & \\
\hline Arlington Meights & & & 8 & 38 & 7 & 11 & & & 1.703 & & 8 & & 1 & & \\
\hline Bartington & 7 & 15 & 13 & 1 & 5 & 3 & & 9 & 33 & & 1 & & & & \\
\hline Cary & & 7 & & & & & & 20 & & & & 8 & & & \\
\hline Cook Memorial & 1,833 & & 1 & 128 & 106 & 88 & 2 & & 151 & 46 & 370 & 111 & & 11 & \\
\hline Crystal Lake & & 5 & 4 & & 4 & 3 & 1 & 22 & & & 5 & & & 21 & \\
\hline Deerfield & 1 & & 29 & 15 & 4 & . 809 & 9 & & 20 & 7 & 9 & & & & \\
\hline Des Plaines & & 5 & & 49 & & 4 & & & 77 & & & 13 & 58 & & \\
\hline Dundee & & 387 & & & 1 & & & 97 & 1 & & & 11 & & & \\
\hline Ela & 106 & & 4 & 15 & 16 & & & & 75 & & 7 & 2 & & & \\
\hline Elk Grove & & 9 & & 2 & 2 & & 1 & & & & & & & & \\
\hline Evanston & & & 122 & 289 & 2 & 95 & 2 & & 22 & & 47 & & 83 & & \\
\hline Fox Lake & 8 & & & 1 & 32 & & & & 8 & & 1 & 864 & & 72 & 21 \\
\hline Fox River Grove & & 4 & & & & & & & 1 & & & & & & \\
\hline Fremont & & & 1 & 53 & 383 & . & & & 10 & 1 & 22 & 67 & & 10 & \\
\hline Gall Borden & & & & 5 & 2 & & & 5 & & & & & & & \\
\hline Giencoe & & & & 11 & & 238 & 4 & & 1 & & 11 & & & & \\
\hline Glenview & & 2 & 14 & & 9 & 33 & 3 & & 26 & & 1 & & 5 & & \\
\hline Grayslake & 146 & & & 10 & & 64 & & & & & 1 & 1,227 & 1 & & \\
\hline Highland Park & & & 500 & & 7 & & 227 & & & 25 & 167 & 11 & & & \\
\hline Higitwood & & & 1 & & 9 & 810 & & & & & 48 & & & & \\
\hline Huntley & & 20 & & & & & & & & & & & & & \\
\hline Indian Trails & 74 & & 20 & 195 & 40 & 20 & & & & & 8 & 186 & 23 & & \\
\hline Lake Bluff & & & 31 & & & 79 & 1 & & & & 2,924 & & & & \\
\hline Lake Foresi & 4 & & 25 & 4 & & 296 & 7 & & & 104 & & & & & \\
\hline Lake Villa & 59 & & 3 & 27 & 419 & 4 & 1 & & 2 & 5 & 33 & & & & \\
\hline Lincolinwood & & & 4 & 11 & & 7 & & & 10 & & & & & & \\
\hline Mcthenry & & 1 & & & 11 & & & & & & & 3 & & & 10 \\
\hline Mctienry-Nunda & & & & & 2 & & & 5 & & & & & & 422 & \\
\hline Morton Grove & & & & 775 & & 19 & & & 5 & & & & 19 & & \\
\hline Mt. Prospect & & 10 & & 49 & 3 & 7 & & & 73 & & & & & & \\
\hline Nitos & & & 5 & 2,725 & & 30 & & 7 & 97 & & & & 55 & & \\
\hline Northbrook & & & 148 & 606 & 1 & 234 & 6 & & 162 & & 32 & 10 & 11 & & \\
\hline North Chicago & & & & 2 & 4 & 42 & 1 & & & 65 & 241 & 25 & & & \\
\hline Patatione & 9 & 4 & & 48 & 5 & 68 & & 4 & 168 & & 1 & & & & \\
\hline Park Ridge & 8 & & 2 & 48 & & & & & 11 & & 6 & & 15 & & \\
\hline Prospect Heights & 5 & & & 14 & 18 & & & & 2.905 & 15 & & & 1 & & \\
\hline Roolling Meadows & & & & 21 & & & 1 & & 15 & 3 & 3 & & & & \\
\hline Round Lake & 44 & 10 & & & 478 & & & & & & 3 & 1,329 & & 8 & \\
\hline Scthaumburg & & 7 & & 30 & & & & & 31 & & & & & & \\
\hline Skokie & & 1 & 68 & 252 & & 29 & 3 & & 15 & & 11 & & 214 & & \\
\hline Vernon & 340 & & 11 & 114 & 15 & 124 & 1 & & 1,574 & & 138 & 7 & 3 & & \\
\hline Warren-Newport & 129 & & 4 & 45 & 2,151 & 30 & & & 8 & 2 & 168 & 1.028 & & 3 & \\
\hline Wauconda & 43 & 10 & & & 22 & & & & 29 & & 6 & 13 & & 41 & 3 \\
\hline Waukegan & 15 & & 3 & 13 & 25 & 10 & 9 & & & 13 & 120 & 51 & & & \\
\hline Witinette & & & 151 & 955 & & 83 & & & & & 11 & 4 & 5 & & \\
\hline Wrimetka-Northriel & & & 816 & 44 & & 63 & 5 & & 15 & 34 & 8 & & & & \\
\hline Zion-Benton & 17 & & & & 13 & 30 & & & & & 46 & 29 & & & \\
\hline rotal Loaned: & 2,859 & 522 & 1.990 & 6,992 & 3,852 & 3,333 & 284 & 742 & 7,244 & 320 & 4,461 & 6,927 & 494 & 619 & 34 \\
\hline & & & & & & & & & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Morton Groy & Mt. Prospeg & Niles & Northbrook & North Chpo & Palatine & Park Ridge & Prospect Hit & Ring Mows & Round Lk & Scraumburi & Skokto & Vemon & Warm-Nowp & Wevconda \\
\hline Algonquin & & 20 & & 4 & & 109 & - 3 & & -69 & & 247 & & 12 & & \\
\hline Antioch & & 2 & & 10 & & & 4 & & & 39 & 13 & 1 & 31 & 180 & 6 \\
\hline Arfington Heights & 14 & 633 & 26 & 46 & & 783 & 51 & 951 & 761 & 15 & 530 & 102 & 288 & & 31 \\
\hline Barington & & 8 & 20 & 8 & & 3,963 & 93 & & 47 & & 1,488 & & 111 & & 1.054 \\
\hline Cary & & 6 & 2 & & & & 5 & & & & 145 & 1 & 6 & 10 & 78 \\
\hline Cook Memorial & & 14 & 36 & 134 & 81 & 9 & 27 & & & 14 & 102 & 35 & 10.372 & 277 & 49 \\
\hline Crystai Lake & & 5 & , & 4 & & 100 & 2 & & 28 & & 138 & & 10 & & 23 \\
\hline Deerfield & 20 & 6 & 99 & 839 & & 46 & 2 & 53 & & & 25 & 216 & 274 & & \\
\hline Des Plaines & 26 & 2,336 & 1.110 & 78 & & 116 & 1.571 & 99 & 118 & 5 & 294 & 179 & 14 & 5 & \\
\hline Dundee & & 9 & 1 & 2 & & 121 & 6 & & 6 & 2 & 602 & & 5 & & \\
\hline Ėla & & 32 & 14 & 18 & & 635 & 12 & 4 & 2 & & 106 & & 737 & 11 & 174 \\
\hline Elk Grove & 2 & 24 & & & & 98 & 7 & 3 & 7 & 2 & 1,003 & 10 & & & \\
\hline Evanston & 194 & 24 & 228 & 209 & 1 & 2 & 49 & 11 & 1 & & 75 & 2,334 & 115 & & \\
\hline Fox Leke & & 5 & 5 & 7 & & & 29 & & & 884 & 14 & & 50 & 24 & 317 \\
\hline Fox River Grove. & & & & & & & & & 3 & & 3 & & & & 19 \\
\hline Fremont & & 7 & 5 & 10 & 7 & 9 & 4 & 4 & & 171 & 46 & 20 & 898 & 69 & 755 \\
\hline Gall Borden & & 24 & & 5 & & 115 & & & 82 & & 2.520 & 13 & & & \\
\hline Glencoe & 4 & 4 & 7 & 265 & & & 3 & & & 1 & & 6 & & & \\
\hline Glemview & 154 & 76 & 446 & 1.913 & & 14 & 75 & 7 & & 6 & 60 & 361 & 140 & & \\
\hline Graystake & & 5 & 16 & 19 & 3 & & 11 & & 30 & 390 & 58 & 7 & 146 & 449 & 50 \\
\hline Highland Park & 2 & 1 & & 308 & & & 7 & & & & 9 & 52 & 97 & & \\
\hline Highwood & & & & 59 & & & & & & & 3 & 27. & 12 & & \\
\hline Huntiley & & & & & & 23 & 6 & & 10 & & 232 & & 7 & & 2 \\
\hline Indian Trais & & 245 & 38 & 482 & & 841 & 18 & 931 & 20 & 5 & 209 & 204 & 6.935 & & 20 \\
\hline Lake Blufit & & & & 2 & & 2 & & & & & 1 & & 46 & 38 & \\
\hline Lake Forest & & 8 & 6 & 58 & & 17 & 34 & & & & 15 & 1 & 310 & 3 & 42 \\
\hline Lake Villa & & 3 & 42 & 61 & 8 & & 9 & & & 717 & 68 & 17 & 91 & 620 & 8 \\
\hline Lincoirmoood & 10 & 1 & 149 & 17 & & & 28 & & & & 15 & 2,060 & & & \\
\hline Mctienry & & & 1 & & & 19 & 6 & & & 20 & 54 & & 82 & & 507 \\
\hline Mctienry-Nunda & & & & & & 3 & & & 6 & & 15 & & 21 & & 276 \\
\hline Morton Grove & & 7 & 2,679 & 19 & & 1 & 117 & 6 & 2 & & 14 & 3.687 & & & \\
\hline Mf. Prospect & & & 103 & 99 & & 309 & 93 & 913 & 188 & 4 & 487 & 22 & 3 & & \\
\hline Nites & 166 & 165 & & 270 & & 11 & 1.079 & 77 & 7 & & 73 & 1.201 & 85 & 6 & \\
\hline Northbrook & 3 & 8 & 66 & & & 54 & & 10 & 49 & & 12 & 238 & 52 & & \\
\hline Norti Cincago & & 11 & 6 & 2 & & & 11 & & & & 6 & & 25 & 808 & \\
\hline Patatione & 7 & 79 & 1 & 38 & & & 50 & 51 & 1,754 & 17 & 3,879 & 27 & 105 & 4 & 17 \\
\hline Park Ridge & 29 & 46 & 930 & 35 & & 53 & & 47 & 50 & & 78 & 162 & 17 & & 16 \\
\hline Prospect Heights & 28 & 243 & 30 & 51 & & 236 & 72 & & 4 & & 42 & 63 & 30 & & \\
\hline Rolling Meadows & 2 & 84 & 2 & 4 & & 821 & & 22 & - & & 785 & & 4 & & \\
\hline Round Lake & & 2 & & 14 & & 1 & 11 & & & & 19 & & 20 & 94 & 99 \\
\hline Scraumburg & 2 & 121 & 4 & 5 & & 361 & 13 & 34 & 253 & 5 & & 20 & 51 & & \\
\hline Skokie & 1.684 & 26 & 468 & 110 & & 20 & 109 & & 5 & & 94 & & 6 & & \\
\hline Vernon & & 70 & 22 & 300 & & 213 & 10 & 25 & 20 & 18 & 108 & 115 & & 8 & 2 \\
\hline Wamen-Newport & & 43 & 1 & 16 & & 9 & 4 & & & 109 & 40 & & 214 & & 25 \\
\hline Wruconda & & 8 & & 10 & & 43 & & & 8 & 51 & 77 & & 132 & 18 & \\
\hline Wrukegan & & 3 & 9 & 37 & 17 & 3 & & & & 29 & 20 & 25 & 41 & 4.362 & \\
\hline Wimette & 14 & 2 & 78 & 260 & & 14 & 7 & & & 4 & 41 & 772 & 8 & 3 & \\
\hline Winmetke-Northfiel & & 2 & 17 & 504 & & & 40 & & & & 1 & 116 & & & \\
\hline Zion-Bertion & & & & & 1 & 1 & & & 49 & 23 & 3 & & 70 & 1.799 & 79 \\
\hline Total Loaned: & 2,361 & 4,418 & 6,665 & 6,330 & 118 & 9,175 & 3,688 & 3,248 & 3,557 & 2,531 & 13,867 & 12,094 & 21,671 & 8,788 & 3,649 \\
\hline & & & & & & & & & & & & & & & \\
\hline
\end{tabular}

August 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Waukegan & Wilmette & Wintka-Nrthy & Zion-Benton & Total Borrowed & Total Loaned & Laan-Bortow \\
\hline Algonquin & & 4 & & & 2,716 & 4,017 & 1301 \\
\hline Antioch & 20 & & 4 & 1 & 2,921 & 454 & . 2467 \\
\hline Anrlington Heights & 2 & 2 & 9 & & 6,530 & 4,667 & -1863 \\
\hline Barrington & 3 & 24 & 11 & & 12,599 & 3,570 & -9029 \\
\hline Cary & & 3 & & & 3,115 & 189 & -2926 \\
\hline Cook Memorial & 94 & 20 & 29 & & 14,498 & 13,163 & -1333 \\
\hline Crystal Lake & & 17 & 2 & & 767 & 4,005 & 3238 \\
\hline Deerfield & & 8 & 4 & & 2,643 & 2,356 & . 287 \\
\hline Des Plaines & & 17 & & & 7,045 & 4,145 & -2900 \\
\hline Dundee & & & & & 4,435 & 731 & -3704 \\
\hline Ela & & 3 & 7 & & 2,832 & 8,048 & 5216 \\
\hline Elk Grove & & & & & 1,329 & 2,345 & 1016 \\
\hline Evanston & 46 & 2,592 & 599 & & 7.277 & 3,376 & -3901 \\
\hline Fox Lake & 6 & . & & & 2,733 & 451 & -2282 \\
\hline Fox River Grove & & & & & 303 & 232 & -71 \\
\hline Fremon! & 41 & 12 & 6 & & 8,237 & 2,859 & -5378 \\
\hline Gail Borden & & & & & 3,311 & 522 & -2789 \\
\hline Glencos & & 109 & 401 & & 1,145 & 1,990 & 845 \\
\hline Glenview & & 268 & 260 & & 4,005 & 6,992 & 2987 \\
\hline Grayslake & 34 & 2 & & 10 & 3,833 & 3,852 & 19 \\
\hline Highland Park & 3 & 60 & 36 & & 2,219 & 3,333 & 1114 \\
\hline Hightwood & & & 7 & & 980 & 284 & . 696 \\
\hline Huntley & & & & & 1,307 & 742 & . 565 \\
\hline Indian Trails & 1 & 10 & 7 & & 12,106 & 7,244 & -4862 \\
\hline Lake Bluff & 5 & 1 & & 1 & 3,480 & 320 & -3180 \\
\hline Lake Forest & 20 & 2 & 4 & 5 & 1,511 & 4,461 & 2950 \\
\hline Lake Villa & 98 & 5 & & & 3,028 & 8,027 & 3899 \\
\hline Lincolnwood & & 3 & 1 & & 2,381 & 494 & -1887 \\
\hline McHanry & 5 & & & & 1,805 & 619 & -1186 \\
\hline McHenry-Nunda & & & & & 778 & 34 & -744 \\
\hline Morton Grove & 3 & 34 & 24 & & 7,597 & 2,361 & -5236 \\
\hline Mt. Prospect & & 2 & 1 & & 4,312 & 4,418, & 106 \\
\hline Niles & & 60 & 24 & & 7,001 & 6,685 & -1238 \\
\hline Northbrook & & 90 & 328 & & 2,517 & 6,330 & 3813 \\
\hline North Chicago & 450 & 7 & 2 & 24 & 2,200 & 118 & -2082 \\
\hline Palatine & 1 & & 12 & & 7.963 & 9,175 & 1212 \\
\hline Park Ridge & & 22 & 8 & & 2,780 & 3,668 & 888 \\
\hline Prospect Heights & 4 & 1 & 14 & & 4,391 & 3,248 & -1143 \\
\hline Roiling Meadows & & & & & 2,162 & 3,557 & 1395 \\
\hline Round Lake & 6 & & 1 & 6 & 2,547 & 2,531 & . 16 \\
\hline Schaumburg & & & 3 & & 2,053 & 13,667 & 11814 \\
\hline Skokie & 6 & 307 & 31 & & 4.872 & 12,094 & 7222 \\
\hline Vernon & 88 & 16 & 38 & & 5,164 & 21,671 & 16507 \\
\hline Warren-Newport & 490 & & 4 & & 7,542 & 8,788 & 1246 \\
\hline Wauconda & 5 & & 11 & & 1,397 & 3,649 & 2252 \\
\hline Waukegan & & 6 & & 250 & 6,255 & 3,098 & -3157 \\
\hline Wilmette & & & 908 & & 4,322 & 4,373 & 51 \\
\hline \multicolumn{2}{|l|}{Winnetka-Northfiek 2} & 631 & & & 3,139 & 2,811 & -328 \\
\hline 2ion-Benton & 1.687 & & 15 & & 4,160 & 297 & -3863 \\
\hline \multirow[t]{2}{*}{Total Loaned:} & 3,098 & 4,373 & 2,811 & 297 & 205,141 & 205,141 & \\
\hline & & & & & & & \\
\hline
\end{tabular}

\section*{PUBLIC LIBRARY FUNDS}

The Library Board of Trustees adopted the following 2001 budget for library operations at the October 17, 2000 board meeting. In order to accomplish the goals of the library in 2001, the budget will require \(\$ 4,086,344\) in property taxes, an increase of \(\$ 386,980\) over the tax levy extended and collected in 2000. This budget will support the following:
- Staffing. This budget will support the addition of .47 FTEs and a general wage increase of \(3.5 \%\). It should be noted that this is the first budget that includes a full twelve month's salary for the employees that were hired late in 1999 to support the move into the larger library.
- Operations. Cleaning, maintenance, heating and cooling, supply, telecommunication, and property and liability insurance costs will increase for the new building as well.
- Library Collections. An additional \(\$ 83,100\) is required to maintain the collection growth planned for the new facility.
- Capital Projects. The Capital Projects Fund will allow additional computer hardware and software to be installed.
- Computer Operations. Unrelated to the move to larger facilities, a library computer system upgrade is planned for the 2000-2001 with an initial payment due in 2000 and installation costs due in the 2001 fiscal year. The total cost of this project is estimated to be \(\$ 80,000\).
- Library Operations Fund
\begin{tabular}{|c|c|c|c|c|c|}
\hline DESCRIPTION & ACTUAL & \[
\begin{aligned}
& \text { CTUAL } \\
& \text { 199996 }
\end{aligned}
\] & \multicolumn{2}{|l|}{RBDGET RROJEGGED} & WBUDGETM \\
\hline Beginning Balance & & & & & 223,719 \\
\hline Revenues & 5,632,075 & 3,310,319 & 3,962,604 & 4,052,352 & 4,454,332 \\
\hline Total Available & & & & & 4,678,051 \\
\hline Expenditures & 2,951,145 & 3,177,448 & 4,179,809 & 4,082,213 & 4,678,051 \\
\hline Ending Balance & & & & & 0 \\
\hline
\end{tabular}
- Library Capital Projects Fund
\begin{tabular}{|c|c|c|c|c|c|}
\hline DESCRIPTION & ACTUAL & \[
\begin{gathered}
\text { ACTUAL } \\
\text { g9999 }
\end{gathered}
\] & BUDGET & \[
\begin{array}{r}
\text { PROJECTED } \\
20000 \\
\hline
\end{array}
\] & BUDGET \\
\hline Beginning Balance & & & & & 253,148 \\
\hline Revenues & 0 & 94,262 & 427,500 & 353,000 & 173,000 \\
\hline Total Available & & & & & 426,148 \\
\hline Expenditures & 0 & 85,827 & 635,000 & 108,286 & 150,000 \\
\hline Ending Balance & & & & & 276,148 \\
\hline
\end{tabular}
- Library FF\&E Fund
\begin{tabular}{|c|c|c|c|c|c|}
\hline DESCRIPTION & \[
\begin{gathered}
\text { ACTUAL } \\
1998
\end{gathered}
\] & ACTUAL & BUDGET & PROJECTED & BUDGET \\
\hline Beginning Balance & & & & & 100,000 \\
\hline Revenues & 0 & 1,800,000 & , & 0 & 0 \\
\hline Total Available & & & & & 100,000 \\
\hline Expenditures & 0 & 53,091 & 1,800,000 & 1,646,909 & 100,000 \\
\hline Ending Balance & & & & & 0 \\
\hline
\end{tabular}

\section*{PUBLIC LIBRARY FUND}

FUND 201 DIVISION 2110

\section*{CITY OF DES PLAINES}

2001 BUDGET
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
1998 \\
\text { ACTUAL } \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
1999 \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
2000 \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
\[
2000
\] \\
PROJECTED
\end{tabular} & \[
\begin{gathered}
2001 \\
\text { BUDGET } \\
\hline
\end{gathered}
\] \\
\hline \multicolumn{7}{|c|}{PERSONAL SERVICES} \\
\hline 910100 & Salaries & 900,539 & 1,011,617 & 1,451,614 & 1,459,984 & 1,674,127 \\
\hline 910200 & Temporary Wages & 460,581 & 465,486 & 618,933 & 578,388 & 635,842 \\
\hline 910400 & Non-Supervisory Overtime & 0 & 67 & 500 & 3,600 & 500 \\
\hline 910500 & Vacation Pay & 73,527 & 75,499 & 0 & 0 & 0 \\
\hline 910600 & Sick Pay & 22,729 & 21,232 & 0 & 0 & 0 \\
\hline 910700 & Holiday Pay & 23,290 & 54,364 & 0 & 0 & 0 \\
\hline 910900 & Act/Out of Class/Premium Pay & 557 & 0 & 500 & 1,053 & 500 \\
\hline \multirow[t]{2}{*}{910950} & Excess Sick Hours Payout & 4,985 & 14,429 & 8,000 & 3,250 & 3,500 \\
\hline & TOTAL DIRECT SALARY \& WAGES & 1,486,207 & 1,642,694 & 2,079,547 & 2,046,275 & 2,314,469 \\
\hline 918010 & Unemployment Compensation & 2,000 & 2,000 & 2,000 & 1,147 & 1,012 \\
\hline 918020 & Employer Contribution-F.I.C.A. & 115,147 & 122,612 & 157,937 & 150,000 & 169,465 \\
\hline 918021 & Employer Contribution-I.M.R.F. & 100,869 & 99,145 & 123,453 & 115,000 & 142,301 \\
\hline 918040 & Life Insurance Premiums & 3,796 & 3,837 & 4,747 & 5,000 & 4,896 \\
\hline 918050 & Medical Insurance Premiums & 89,178 & 95,778 & 182,625 & 116,700 & 218,452 \\
\hline 918080 & Tuition Reimbursement & 419 & 3,930 & 4,000 & 4,000 & 5,000 \\
\hline \multirow[t]{4}{*}{918070} & Workers Compensation & 3,100 & 3,275 & 4,000 & 4,100 & 6,000 \\
\hline & TOTAL EMPLOYEE BENEFITS & 314,509 & 330,577 & 478,762 & 395,947 & 547,126 \\
\hline & TOTAL PERSONAL SERVICES & 1,800,716 & 1,973,271 & 2,558,309 & 2,442,222 & 2,861,595 \\
\hline & CONTRACTUAL SERVICES & & & & & \\
\hline 920110 & Professional Consulting & 34,579 & 23,942 & 15,000 & 15,000 & 10,000 \\
\hline 920120 & Communication Services & 21,806 & 11,144 & 25,000 & 35,000 & 50,000 \\
\hline 920140 & Data-Processing Services & 53,398 & 72,262 & 85,000 & 85,000 & 85,000 \\
\hline 920202 & Conferences & 1,808 & 4,047 & 3,500 & 10,000 & 7,000 \\
\hline 920204 & Training & 2,046 & 5,168 & 2,000 & 200 & 2,500 \\
\hline 920206 & Seminars & 3,007 & 1,919 & 2,000 & 2,800 & 2,500 \\
\hline 920210 & In-Service Training & 1,576 & 1,290 & 2,000 & 2,000 & 2,000 \\
\hline 820220 & Membership Dues & 3,433 & 2,936 & 4,000 & 4,000 & 4,500 \\
\hline 920230 & Publishing of Notices & 6,759 & 2,793 & 2,000 & 6,500 & 2,000 \\
\hline 920341 & Property/Liability Insurance & 42,000 & H 41,096 & 51,367 & 49,208 & 67,423 \\
\hline 920850 & E.R.P. Transfer to Medical Fund & 9,007 & 8,034 & 25,600 & 9,000 & 11,000 \\
\hline 920900 & Property/Liability Contribution & 0 & 42,000 & 0. & 0. & 0 \\
\hline 930010 & Repair/Maintenance of Equipment & 62,120 & 47,118 & 42,600 & 40,000 & 52,600. \\
\hline 930020 & Repair/Maintenance of Building & 25,570 & 7,760 & 20,000 & 5,000 & 20,000 \\
\hline 930030 & Repair/Maintenance of Vehicles & 743 & 2,666 & 3,000 & 3,000 & 3,000 \\
\hline 930195 & Book Binding and Repair & 5,910 & 3,953 & 6,000 & 2,500 & 3,000 \\
\hline 930210 & Rental of Equipment & 883 & 0 & 1,000 & 1,200 & 3,000 \\
\hline 930320 & Custodial Services & 24,072 & 21,361 & 33,000 & 35,000 & 45,000 \\
\hline 960070 & Auto/Travel Expenses & 4,188 & 531 & 3,000 & 4,500 & 5,500 \\
\hline 960210 & Special Program Services & 19,727 & 25,453 & 15,000 & 15,000 & 17,000 \\
\hline 960990 & Misc. Contractual Services & 117,450 & 52,688 & 75,000 & 113,000 & 70,000 \\
\hline & TOTAL CONTRACTUAL SERVICES & 440,082 & 338,160 & 416,067 & 437,908 & 463,023 \\
\hline
\end{tabular}

PUBLIC LIBRARY FUND

\section*{CITY OF DES PLAINES \\ 2001 BUDGET}

FUND 201 DIVISION 2110
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & \begin{tabular}{l}
1998 \\
ACTUAL
\end{tabular} & \[
\begin{gathered}
1999 \\
\text { ACTUAL } \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
2000 \\
\text { BUDGET } \\
\hline
\end{gathered}
\] & \begin{tabular}{l}
\[
2000
\] \\
PROJECTED
\end{tabular} & \[
\begin{gathered}
2001 \\
\text { BUDGET }
\end{gathered}
\] \\
\hline \multicolumn{7}{|c|}{COMMODITIES} \\
\hline 970100 & Library Supplies & 41,935 & 44,579 & 50,000 & 50,000 & 70,000 \\
\hline 970110 & Meals (Prsmrs/Wrkrs/Vols) & 767 & 1,878 & 2,000 & 1,000 & 1,500 \\
\hline 970170 & Janitorial Supplies & 11,864 & 9,982 & 12,000 & 6,000 & 8,000 \\
\hline 970200 & Copying/Fax Supplies & 2,189 & 0 & 1,000 & 500 & 1,000 \\
\hline 970260 & Postage \& Parcel & 13,278 & 12,225 & 13,200 & 12,000 & 13,200 \\
\hline 970260 & Periodicals & 54,025 & 65,860 & 74,200 & 74,200 & 85,000 \\
\hline 970270 & Printing/Reproduction & 5,228 & 7,206 & 15,000 & 6,000 & 7,500 \\
\hline 970320 & Supplies: Bldg R/M & 0 & 94 & 0 & 0 & 0 \\
\hline 970600 & Books & 305,677 & 413,292 & 440,000 & 440,000 & 493,000 \\
\hline 970610 & Audio Materials & 40,351 & 45,111 & 56,700 & 56,700 & 64,000 \\
\hline 970830 & Visua//Multi-Media Materials & 37,772 & 40,763 & 53,000 & 53,000 & 65,000 \\
\hline 970640 & Automated Reference Material & 66,983 & 56,075 & 87,000 & 87,000 & 87,000 \\
\hline 970810 & Natural Gas/Electricity & 13,997 & 15,171 & 14,400 & 11,500 & 19,000 \\
\hline 970820 & Supplies: Vehicle R/M & 0 & 99 & 0 & 0 & 0 \\
\hline 970820 & Electricity & 0 & 0 & 500 & 500 & 500 \\
\hline 970840 & Diesel & 436 & 685 & 500 & 3,500 & 3,500 \\
\hline 970850 & Gasoline & 3,054 & 2,629 & 3,500 & 750 & 800 \\
\hline & TOTAL COMMODITIES & 597,555 & 715,648 & 823,000 & 802,650 & 919,000 \\
\hline \multicolumn{7}{|c|}{CAPITAL OUTLAY} \\
\hline 980300 & Improvements & 15,575 & 0 & 0 & 0 & 0 \\
\hline 980400 & Equipment & 9,441 & 38,919 & 80,000 & 100,000 & 135,000 \\
\hline 980410 & Computer Hardware & 0 & 29,235 & 0 & 0 & 0 \\
\hline 980420 & Computer Software & 0 & 992 & 0 & 0 & 0 \\
\hline 980600 & Furniture \& Fixtures & 8,968 & 3,116 & 5,000 & 5,000 & 5,000 \\
\hline & TOTAL CAPITAL OUTLAY & 33,984 & 72,263 & 85,000 & 105,000 & 140,000 \\
\hline \multicolumn{7}{|c|}{DEBT SERVICE/OTHER} \\
\hline 990300 & Trust/Agency Fees & 0 & 40 & 150 & 150 & 150 \\
\hline 990900 & Transfer to Debt Service & 0 & 11,953 & 0 & 0 & 0 \\
\hline 990910 & Abatement of 1993 G.O. Bond & 12,039 & 0 & 29,283 & 29,283 & 29,283 \\
\hline 990940 & Transfer to Capital Projects Fund & 0 & 0 & 150,000 & 150,000 & 150,000 \\
\hline 993000 & Contingency Reserve & 0 & 0 & 50,000 & 50,000 & 50,000 \\
\hline & TOTAL DEBT SERVICE/OTHER & 12,039 & 11,993 & 229,433 & 229,433 & 229,433 \\
\hline & TOTAL DEPARTMENT REQUEST & 2,884,377 & 3,111,335 & 4,111,809 & 4,017,213 & 4,613,051 \\
\hline
\end{tabular}

\section*{PUBLIC LIBRARY PER CAPITA GRANT DIVISION}

\section*{CITY OF DES PLAINES \\ 2001 BUDGET}

\section*{FUND 201 DIVISION 2130}
\begin{tabular}{ccccc}
1998 & 1999 & 2000 & 2000 & 2001 \\
ACTUAL & ACTUAL & BUDGET & PROJECTED & BUDGET \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 920110 & Professional Consulting & 8,555 & 0 & 3,500 & 0 & 0 \\
\hline 920120 & Communications & 4,835 & 0 & 0 & 0 & 0 \\
\hline 920202 & Conferences & 0 & 276 & 5,000 & 5,000 & 5,000 \\
\hline 960070 & Travel & 1,499 & 861 & 1,500 & 0 & 0 \\
\hline \multirow[t]{2}{*}{960990} & Misc. Contractual Services and Programs & 3,657 & 20,627 & 38,000 & 60,000 & 60,000 \\
\hline & TOTAL CONTRACTUAL SERVICES & 18,546 & 21,765 & 48,000 & 65,000 & 65,000 \\
\hline \multicolumn{7}{|c|}{CAPITAL OUTLAY} \\
\hline 980400 & Equipment & 28,995 & 26,689 & 20,000 & 0 & 0 \\
\hline 980410 & Computer Hardware & 0 & 17,303 & 0 & 0 & 0 \\
\hline 980420 & Computer Software & 0 & 397 & 0 & 0 & 0 \\
\hline \multirow[t]{4}{*}{980500} & Vehicles & 19,227 & 0 & 0 & 0 & 0 \\
\hline & TOTAL CAPITAL OUTLAY & 48,222 & 44,389 & 20,000 & 0 & 0 \\
\hline & TOTAL PER CAPITA FUND & 66,768 & 66,153 & 68,000 & 65,000 & 65,000 \\
\hline & TOTAL LIBRARY FUNDS & 2,951,145 & 3,177,488 & 4,179,809 & 4,082,213 & 4,678,051 \\
\hline
\end{tabular}

\section*{LIBRARY CAPITAL PROJECTS FUND \\ CITY OF DES PLAINES \\ 2001 BUDGET}

FUND 202 DIVISION 202
\begin{tabular}{ccccc}
1998 & 1999 & 2000 & 2000 & 2001 \\
ACTUAL & ACTUAL & BUDGET & PROJECTED & BUDGET
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{CONTRACTUAL SERVICES} & & & & & \\
\hline 920110 & Professional Consulting & 0 & 85,827 & 25,000 & 0 & 0 \\
\hline 960990 & Misc. Contractual Services & 0 & 0 & 0 & 15,634 & 0 \\
\hline & TOTAL CONTRACTUAL SERVICES & 0 & 85,827 & 25,000 & 15,634 & 0 \\
\hline \multicolumn{7}{|c|}{COMMODITIES} \\
\hline 970100 & Supplies & 0 & 0 & 10,000 & 0 & 0 \\
\hline & TOTAL COMMODITIES & 0 & 0 & 10,000 & 0 & 0 \\
\hline \multicolumn{7}{|c|}{CAPITAL OUTLAY} \\
\hline 980300 & Improvements & 0 & 0 & 100,000 & 6,252 & 0 \\
\hline 980400 & Equipment & 0 & 0 & 0 & 86,400 & 50,000 \\
\hline 980420 & Software & 0 & 0 & 0 & 0 & 50,000 \\
\hline 980800 & Furniture \& Fixtures & 0 & 0 & 500,000 & 0 & 50,000 \\
\hline & TOTAL CAPITAL OUTLAY & 0 & 0 & 600,000 & 92,652 & 150,000 \\
\hline & TOTAL LIBRARY CAPITAL PROJECTS FUND & 0 & 85,827 & 635,000 & 108,286 & 150,000 \\
\hline
\end{tabular}

\section*{CITY OF DES PLAINES}

2001 BUDGET

\section*{FUND 415 DIVISION 415}
\begin{tabular}{cccccc} 
& 1998 & 1999 & 2000 & 2000 & 2001 \\
& ACTUAL & ACTUAL & BUDGET & PROJECTED & BUDGET \\
\hline
\end{tabular}

CONTRACTUAL SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 920110 & Professional Consulting & 0 & 53,091 & 0 & 75,000 & 0 \\
\hline 920120 & Communication Services & 0 & 0 & 0 & 1,000 & 0 \\
\hline 930010 & R/M Equipment & 0 & 0 & 0 & 6,445 & 0 \\
\hline 960990 & Misc. Contractual Services & 0 & 0 & 0 & 35,000 & 0 \\
\hline & TOTAL CONTRACTUAL SERVICES & 0 & 53,091 & 0 & 117,445 & 0 \\
\hline & CAPITAL OUTLAY & & & & & \\
\hline 980300 & Improvements & 0 & 0 & 1,800,000 & 0 & 0 \\
\hline 980400 & Equipment & 0 & 0 & 0 & 108,964 & 0 \\
\hline 980600 & Furniture \& Fixtures & 0 & 0 & 0 & 1,420,500 & 100,000 \\
\hline & TOTAL CAPITAL OUTLAY & 0 & 0 & 1,800,000 & 1,529,464 & 100,000 \\
\hline & TOTAL LIBRARY FF\&E FUND & 0 & 53,091 & 1,800,000 & 1,646,909 & 100,000 \\
\hline
\end{tabular}

Library Operations Fund

\section*{History of Expenditures}


8 - Public Library Funds
( 1.

\section*{Library Capital Projects Fund \\ History of Expenditures}


9 - Public Library Funds

1420 Miner/Northwest Highway © Des Plaines, Illinois 60016-4498 \| (847)391-5300

October 27, 2000

TO: Tony Arredia, Acting Mayor
Des Plaines City Council
FROM: F. Wallace Douthwaite
City Manager
RE: Letter of Transmittal - Proposed 2001 Budget

I am pleased to present to you the proposed 2001 budget for the City of Des Plaines. The budget incorporates the total program of proposed City expenditures and supporting revenues for the coming year, and maintains the City's operating reserves at their minimum recommended levels. The proposed operating and capital budgets contained herein have been prepared in accordance with Illinois Statutes, the City Code and generally accepted accounting principles.

The budget is a comprehensive document containing detailed revenues and expenditures for all funds operated by the City. Details of the budget can be found in the pages immediately following this budget message.

\section*{BUDGET PROCESS}

The City's budget again has been prepared using a "target-based" approach. There are three main reasons for using this process: first, to identify and eliminate unnecessary or duplicative costs in the budget; second, to provide elected officials with a variety of program and service options; and third, to consciously reevaluate the benefits of funding particular service requests.

The target-based budget has two primary components: l) a "target level" budget which finances a basic level of municipal services; and 2) an unspecified number of incremental expenditure requests called "service levels". Each service level is a separate and autonomous set of expenditures required to provide a particular service or to fund a particular piece of equipment, and represents an additional level of service that a department can provide.


October 27, 2000
Letter of Transmittal - Proposed 2001 Budget
The following steps were employed in the development of the budget:
1) A "Target Level" expenditure base was established for all departments funded by the General Corporate Fund. The "Target Level" was defined as actual salaries and benefits for the upcoming year, based upon labor union contractual agreements and the anticipated general wage increases for non-union employees in line with corresponding labor contracts, plus one hundred one percent ( \(101 \%\) ) of 2000 budgeted commodities and contractual services. One-time capital outlays budgeted last year were excluded from the target level.
2) Department Heads determined what expenditure reductions (if any) could be made to bring their budgets within the "Target Level" constraints. The Department Heads also prepared additional service level requests. If service levels or programs were required to be reduced in order to meet the target level, those reductions were identified, as well as their impacts on the citizenry. In the case of the 2001 budget requests, reductions in service levels were not necessary.
3) The Department Head ranked service level requests in priority order. The restoration of current services generally - though not always - received a higher priority than requests for enhanced services. Each department's Target Level request was automatically included in the budget as the highest priority.
4) General Fund revenues were estimated and the budget was balanced by funding the service level requests that, in the City Manager's opinion, were of the highest priority within our revenue constraints.
5) Budgets were prepared for all special revenue, internal, debt service, enterprise, and capital project funds.

\section*{KEY BUDGET PRINCIPLES}

This financial plan is founded upon sound fiscal policies. The theme of these policies is summarized by the following principles:
- Revenues have been estimated at realistic levels. In addition, the proposed General Fund budget assumes no increase in the property tax levy over and above the three percent "loss and cost"' adjustment assessed by Cook County, nor any additional revenue sources over and above those now available.
- Expenditures are reflective of the true cost of operation.
- Adequate reserves have been maintained for the City's major liabilities. These include workers' compensation, employee cost-of-living increases mandated through negotiated labor contracts, health insurance, and liability insurance.

\section*{GENERAL FUND}

The General Fund is the principal operating fund of the City. Departments contained in the General Fund include the Legislative, City Clerk, City Manager, Legal, Finance, Police, Fire, Engineering, Community Development, Public Works, and Human Resources \& Services. Also contained in the General Fund are budgets to fund the operations of the Fire \& Police Commission, Cable Services Commission, and the Historical Museum.

\section*{Revenues}

Revenues for the General Fund are projected to increase slightly without the need to impose altemative revenue sources. In 2001 , General Fund revenues are projected to total \(\$ 34,644,629\), an increase of approximately \(\$ 572,000\) (or 1.6 percent) from 2000 projections. None of the major revenue sources, with the exception of the personal property replacement tax, building permit fees and income tax, shows any significant increases.

The property tax, sales tax and income tax are still the most important sources of revenue for the General Fund, accounting for over two-thirds of all revenues. For purposes of the "Truth in Taxation" law, there is no increase in the 2001 General Fund net levy.

The City's share of the state sales tax is expected to be \(\$ 7,400,000\) in 2001, an increase of \(\$ 300,000\) from the 2000 budget. The City's share of state income tax revenues is expected to be about eleven percent more than in 2000 , with \(\$ 5,000,000\) budgeted next year. As is the case with the sales tax, income tax collections are reflective of the healthy economy.

All other General Fund revenues combined are estimated at \(\$ 13,256,666\), a \(\$ 40,000\) decrease from 2000 projected revenues.

The 2001 beginning balance is projected to be \(\$ 8,023,646\). This amount is approximately \(\$ 1.5\) million more than the 2000 beginning balance, due mainly to an unanticipated increase in sales and income tax collections, along with significant cost savings on the part of our Department Heads. As a result, it will not be necessary in 2001 to explore new revenue sources, nor increase the General Fund tax levy.

October 27, 2000
Letter of Transmittal - Proposed 2001 Budget

\section*{Expenditures}

The proposed expenditures in 2001 total \(\$ 35,969,316\). This represents an increase of slightly more than \(\$ 2.3\) million (or 6.9 percent) over the 2000 budgeted expenditures of \(\$ 33,620,949\). Most of the increase can be attributed to labor cost increases as a result of collective bargaining, plus substantial one-time capital improvements.

The 2001 budget again proposes several large inter-fund transfers. I am proposing to increase the transfer from the General Fund to the Building Enhancement Fund from \(\$ 319,999\) to \(\$ 500,000\) to accelerate the investment of funds for future replacement of or additions to some of our municipal buildings. In addition, I am recommending the creation of a Sidewalk and Alley Capital Improvement Fund, financed from cost savings from our annual street construction program, to accommodate the City Council's desire to construct new sidewalks and rehabilitate alleys not now funded through the City's Capital Improvement Program. Finally, transfers to the Equipment Replacement Fund and Computer Replacement Fund are recommended to continue the viability of our pay-as-you-go programs.

Most of the service level additions are in the form of one-time expenditures, notably equipment purchases and building repairs for the Police, Fire and Public Works Departments.

The General Fund budget proposes the addition of two new full-time employees, plus the upgrade of a part-time position to a full-time one. I am proposing to upgrade the position of Cable Production Coordinator from the part-time status approved (although not yet filled) in the 2000 budget, and proposing the addition of two Information Systems positions to keep up with the increased workload imposed on our current IS staff.

Other significant additions are \(\$ 150,000\) for renovations to Fire Station \#3; \(\$ 225,000\) for foundation repair and tuck pointing of the Public Works Building; \(\$ 290,000\) for a new phone system for the City (which will reduce our operational expense by \(\$ 60,000\) annually); and the changeout of onehalf of the Police Department's mobile workstations at a cost of \(\$ 105,000\).

\section*{OTHER FUNDS}

Library Fund: Although the General Fund budget proposes no increase in the tax levy, the same cannot be said for the Library Fund. The Library Board has submitted a budget of approximately \(\$ 4.6\) million, which represents an increase of approximately 9.5 percent. The Board's proposed property tax levy of \(\$ 4,086,344\) represents an increase of approximately \(14 \%\) over the 2000 levy (not including the County's "loss and cost" factor).

Emergency Communications Fund: The Emergency Communications budget has increased by two percent, to \(\$ 2,151,830\). This increase is due primarily to labor increases, as well as some one-time capital outlays to replace some dispatch equipment.

Emergency Communications Fund revenues take into consideration the intergovernmental agreement between Des Plaines and Park Ridge, in which the operating costs of the emergency communication function is shared based upon relative call load. However, revenues are still not sufficient to fully cover the costs of the operation, and an additional subsidy of approximately \(\$ 980,000\) from the General Fund will be needed in 2000.

We anticipate a new infusion of money into the Emergency Communications Fund in the form of a state-approved surcharge on wireless telephones. Because we do not yet know the extent of this new revenue, it has not been budgeted, but I expect it to decrease the subsidy from the General Fund in future years.

Water Fund: Water Fund expenditures have increased almost fifteen percent from the 2000 projections, to a total of \(\$ 10,352,314\), due mainly to several water projects anticipated to begin next year. However, due to annual increases in the costs of our water operations, and no increases in past years other than to cover the increased cost of purchasing water from the City of Chicago, the Fund's operating reserve is dwindling. Although the Budget does not anticipate a rate increase to cover those increased expenditures, I believe it prudent to discuss later the issue of an increase in our rates.

Sanitation Fund: The Sanitation Fund's 2001 budget is \(\$ 2,277,991\), a seven percent decrease from 2000.

Building Replacement Fund: I am proposing the expenditure of \(\$ 175,000\) from the Building Replacement Funds to match the \(\$ 250,000\) in state grants for an addition to Fire Station \#3. The Fund was established in 2000 to accommodate these needed improvements.

\section*{2001 PROGNOSIS}

The City continues to be relatively healthy with respect to its finances. Expenditures are under control, and our revenue picture continues to be good. However, our situation has benefited greatly by the continued strength of development revenues, as well as the strong economy, and this scenario should not be assumed to continue for the long term. This possibility of an economic downtum and/or a falloff in building permit revenues makes even more important the need to keep our reserves at a comfortable level. Although the 2000 General Fund budget did not require an increase in the property tax levy, and the 2001 General Fund budget is also balanced without the need for an increase, we may be in a situation where a modest increase in some revenues may be needed in the future. Continued scrutiny of ongoing expenditures will be the "word of the day".

In closing, I would like to express my appreciation to the members of the City staff who worked long hours to identify departmental needs and to prepare budget proposals based upon these needs. Special thanks go to the members of the Finance Department, who put the attached document together in a timely and highly professional fashion.


City Manager
FWD/m

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\(\qquad\)

\section*{NOTICE}

DES PLAINES PUBLIC LIBRARY
BOARD OF TRUSTEES

\section*{REGULAR BOARD MEETING}

TUESDAY, NOVEMBER 21, 2000

\author{
7:30 PM \\ Conference Room - Second Floor
}

Agenda:
- Finance Committee Report
- Planning Committee Report
- Housekeeping Services Contract
- Executive Session

Administrator Review

\footnotetext{
The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.
}

\title{
DES PLAINES PUBLIC LIBRARY
}

\section*{BOARD OF TRUSTEES}

Agenda for the Regular Meeting
November 21, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, October 17, 2000. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen.
VI. Board Review of Department Activities - Kathy Kyrouac, Public Information Services \& Christina Tropea, Adult Services, Reference Resources on LAN.
VII. Finance Report - Susan Burrows. (Action Item)(8:15 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Report of November 8, 2000 Meeting.
G. Corporate Concepts Change Order F1-11
VIII. Building and Grounds Committee - Betty Ritter.
IX. Management Committee - Ellen Yearwood.
X. Planning Committee - John Burke.
A. Report of November 15, 2000 Meeting.
XI. System Membership - John Ciborowski.
XII. Friends of the Library - Inara Brubaker.
XIII. Administrator's Report - Sandra Norlin.
XIV. New Business. (9:00 PM)
A. Consideration of Request for Special Use of Meeting Rooms.
XV. Announcements.
XVI. Correspondence.
XVII. Executive Session.
A. Administrator Review Committee Report.
XVIII. Adjournment. (9:30 PM)

\author{
BOARD OF TRUSTEES \\ Minutes of the Regular Meeting \\ October 17, 2000
}

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference on Tuesday, October 17, 2000. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Rhys Read, Betty Ritter.

Members Absent: William Grice, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Garry R. Danfield, Alderman Tom Becker.

MOTION by Inara Brubaker, seconded by John Burke to accept the agenda as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by John Ciborowski, seconded by John Burke, to approve the Minutes of the regular Board Meeting of September 19, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{PUBLIC COMMENTS AND QUESTIONS}

Garry Danfield requested that the enclosed walkway to the library entrance be locked when the library is closed for security reasons. President Burk asked Library Administrator, Sandra Norlin, to confer with the library staff on any problems associated with the enclosed walkway. Mr. Danfield requested additional policemen be assigned to the library to deter the use of bicycles and skateboard activity. President Burk responded that the bicycle police are patrolling the downtown area including the library and surrounding businesses.

\section*{CITY COUNCIL COMMUNITY SERVICES COMMITTEE－Alderman Petersen．}

Alderman Petersen absent．No report．
BOARD REVIEW OF DEPARTMENT ACTIVITIES．

Sandra Norlin reported that Mary Ann Brown，Head of Youth Services，wrote an article for Illinois Libraries and Martha Sloan，Coordinator of Public Services，and Christine Posinger，Librarian，co－authored an article for Book Groups．Inara Brubaker requested that Board members receive copies of these articles．

FINANCE COMMITTEE－Susan Burrows

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit：

1．Over the Counter Receipts
2．Petty Cash Expenditures
3．Budget Expenditures for September
4．Expenditures Year to Date
5．Revenue for September
6．Revenue Year to Date
\＄6，646．38
\＄ 0
\＄262，653．84
\＄2，416，763．73
\＄9，342．09
\＄1，751，488．21

MOTION by Susan Burrows，seconded by Inara Brubaker，for the library Warrant Register as follows：

September 05， 2000
September 18， 2000
Total
\＄43，531．28
\(\$ 26,216.41\)
\＄69，747．69

ROLL CALL VOTE：AYES：Brubaker，Burk，Burke，Burrows，Ciborowski，Ritter NAYS：None．MOTION CARRIED．

MOTION by Susan Burrows，seconded by Betty Ritter，to be approved，subject to audit， expenditures for salaries made by the Library Administrator as follows：

September 07， 2000
September 21， 2000
Total \＄148，234．03

ROLL CALL VOTE：AYES：Brubaker，Burk，Burke，Burrows，Ciborowski，Ritter． NAYS：None．MOTION CARRIED．

MOTION by Susan Burrows, seconded by John Burke, to approve, subject to audit, transfer entries to the Library account in September, 2000 by the City of Des Plaines as follows:
\begin{tabular}{cc} 
Gasoline and Diesel Fuel (September) & \(\$ 142.04\) \\
Total & \(\$ 142.04\)
\end{tabular}

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter. NAYS: None. MOTION CARRIED.

Sandra presented to the Board the library's FY2001 Preliminary Budget. The Board discussed the increase in property tax of \(13.7 \%\), if compared to the 2000 budget.

Rhys Read entered the meeting at 7:50 PM.
MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the FY2001 Preliminary Budget in the amount of \(\$ 4,678,051\). ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

Sandra reported that budget hearings for the library will be held at City Hall on November 13, 2000.

Susan Burrows reported that a Library Foundation Advisory Committee Meeting was held on September 21, 2000 to discuss a timetable for anticipated library expenses.

Eldon Burk will report on proceeds from "One For The Books" at the November 21, 2000 Board Meeting.

\section*{BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.}

Betty Ritter reported that all remaining furniture and equipment at the old library will be sold at public auction on Saturday, October 21, 2000. Any items not bid on may be donated to the Self-Help Closet.

Betty also reported that Gary Valente continues to work with members of the building design and construction team to resolve the problem of excess heat in the public elevators maintenance closet and difficulty opening the main entrance doors due to negative air pressure in the building.

Sandra reported that negotiations continue with Library Bureau Steel on the final payment. Sandra also reported that a representative from LBS visited the library to view faulty book holders.

Eldon Burk reported that Leopardo will repair wavy floors in high traffic areas of the library at no cost to the City of Des Plaines or the Library.

Sandra Norlin reported that additional signage is needed for the library and these are items that were removed from the original request for signage due to cost.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve additional signage from ASI Signage Company in the amount of \(\$ 27,081.91\). ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Ellen Yearwood absent. No report.
Sandra Norlin reported that bonuses would be awarded to seven library employees, with six employees receiving \(\$ 300.00\) each for added responsibilities due to the move and one employee receiving \(\$ 200.00\) for assuming additional duties when the department was without an acting supervisor.

\section*{PLANNING COMMITTEE - John Burke.}

John Burke reported that the Planning Committee met with Jim Weiss and Jim Cullen of Executive Service Corps of Chicago on October 19, 2000. Executive Service Corps will work with the Board to develop a plan for the library for the next five years and assist in reexamining the Board's responsibilities. John asked the Board to bring their calendars to the November 21, 2000 Board meeting to select dates for an all-day retreat. John Burke asked for Board approval on the Consulting Agreement between ESC and the Des Plaines Public Library in the amount of \(\$ 5,000.00\).

MOTION by Rhys Read, seconded by Inara Brubaker, to approve the Consulting Agreement Log \#3875 with Executive Service Corps of Chicago in the amount of \$5,000.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter. NAYS: None. MOTION CARRIED.

SYSTEM MEMBERSHIP - John Ciborowski.
No report.
FRIENDS OF THE LIBRARY - Inara Brubaker.
Inara Brubaker reported that the General Meeting will be held on November 28, 2000. The book sale will be November 4 and 5 .

\section*{ADMINISTRATOR'S REPORT}

New employees for October are Texas Bullock, Monitor, Allen Cummins, Technology Page, Kara Giles, Librarian I, Tony Marino, Page I, Joyce Pierozzi, Page I, and Monisha Williams, Page I.

Resignations for October are Eileen Finnander, Kathleen Geraghty, Emily Kasmar, Harris Lakhani, and Nancy Rowley.

Department Heads have received training in Groupwise, the City's email system. During the All-Staff Meeting on September 21, the staff saw the new Intranet and Website demonstrated, participated in a Q\&A with the representative for our new telephone system, and saw the new meeting room AV equipment demonstrated.

Several reports of our ongoing activities are notable for the first full month we have used our new building. Self-check use has doubled over last year's use, CD checkouts have increased significantly, as well as children's fiction and foreign language materials. Sandra attributes all of these increases to increased visibility in addition to increased attendance. Library card registrations have also increased; please note the growing percentage of library cardholders.

The library staff and volunteers registered over 400 people to vote during the last few days before the deadline. Thanks to Margie Borris for making all the arrangements.

The "meter" reading from the day of the Grand Opening Celebration was 2,785 .
Sandra addressed the AAUW and the Des Plaines Lions club, participated in the Grand Opening, attended the Chamber/City Advisory Breakfast meeting, the Governing Board of CCS meeting, and the Library Cable Network Executive Committee meeting.

\section*{NEW BUSINESS}

President Burk will contact committee members to schedule an Administrator Evaluation meeting.

Eldon Burk will attend the November 6 City Council meeting, John Burke the November 20 meeting, John Ciborowski the December 4 meeting and Rhys Read the December 18 meeting.

Sandra Norlin reported the Holiday Lighting Ceremony will be December 1, Library Plaza, Santa arrival on December 2 at the library, and the Historical Museum's holiday gala on December 3.

\section*{CORRESPONDENCE}

President Burk received a letter from Brian Mulcrone requesting the library donate their unused plastic magazine holders to the Boy Scouts.

MOTION by Inara Brubaker, seconded by Betty Ritter, to make available to the Boy Scouts or any other not for profit organization the plastic magazine holders no longer used by the library. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Rhys Read, seconded by Inara Brubaker, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 9:25 PM.
Minutes prepared by Carol Kidd.

\author{
BOARD OF TRUSTEES \\ Minutes of the Finance Committee Meeting \\ November 8, 2000
}
\begin{tabular}{ll} 
Chair: & Susan Burrows. \\
Present: & Eldon Burk, John Burke, Susan Burrows, Rhys Read, Sandra Norlin, \\
& Carol Kidd.
\end{tabular}

Call to Order: 5:44 PM by Susan Burrows.
Eldon Burk and Sandra Norlin will contact Alderman Brookman to discuss the Library FY2001 Budget before presenting to the City Finance Committee.

Sandra Norlin distributed a library comparison study based on the 1996-1999 annual reports from Des Plaines, Niles, Mount Prospect, Park Ridge and Elk Grove Village, which indicates that the Des Plaines Public Library has the highest circulation, with the lowest cost per capita for 1999 among the five comparable libraries. The Committee asked Sandra to forward a copy of this study to Mayor Arredia, F. Wallace Douthwaite, Jim Egeberg, and members of the City Council for the November 13, 2000 budget meeting.

Sandra also distributed copies of the Budget Message received from F. Wallace Douthwaite, City Manager, and the Proposed 2001 Library Budget.

The Committee discussed the benefits to the City of Des Plaines when Library Court is completed, which will include additional real estate taxes from condominiums and new businesses, and additional sales tax.

Eldon Burk reported that a generous donation has been promised for the Poetry Corner.
The Committee compared real estate property tax bills to determine how much the real estate tax bill increased due to the new library and the Committee concurred that the increase was minimal.

Meeting adjourned at 6:57 PM.
Minutes prepared by Carol Kidd.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF OCTOBER 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 6,878.39
2. Petty Cash Expenditures
\$ 110.99
3. Budget Expenditures for October
\$ 599,422.51
4. Expenditures Year to Date
\$ 4,444,409.64
5. Revenue for October \$ 2,194,132.50
6. Revenue Year to Date
\$ 4,224,443.01

MOTION BY \(\qquad\) \(2^{N B Y}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

October 02, 2000
October 16, 2000

\section*{Total}
\$ 109,777.49
\(\$ .97,375.31\)
\$ 207,152.80

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

October 05, 2000
October 19, 2000
Total
\$ 76,319.50
\(\$ 75,498.35\)
\$ 151,817.85

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in October, 2000 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (October)
Total \(\quad\)\begin{tabular}{l}
\(\$ 82.98\) \\
\(\$ 82.98\)
\end{tabular}

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF OCTOBER 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts \$ 6,878.39
2. Petty Cash Expenditures
\(\$ \quad 110.99\)
3. Budget Expenditures for October
\$ 279,840.14
4. Expenditures Year to Date
\$ 2,696,603.87
5. Revenue for October
\$ 2,073,929.38
6. Revenue Year to Date
\$ 3,825,462.40
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

October 02, 2000
October 16, 2000
Total
\$ 89,348.85
\(\$ 46,125.71\)
\$ 135,474.56

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

October 05, 2000
\$ 76,319.50
October 19, 2000 \(\$ 75,498.35\)
Total
\$ 151,817.85
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in October, 2000 by the City of Des Plaines as follows:
\begin{tabular}{cc} 
Gasoline and Diesel-Fuel (October) & \(\$ 82.98\) \\
Total & \(\$ 82.98\)
\end{tabular}

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\title{
DESPLAINESPUBLICLIBRARY
}

OVER THE COUNTER RECEIPTS - OCTOBER 2000

October 1999 October 20001999 to Date 2000 to Date
\begin{tabular}{lrrrrr} 
Lost Materials & \(\$ 709.14\) & \(\$\) & 457.50 & \(\$ 4,295.77\) & \(\$ 4,052.53\) \\
Fines & \(10,736.52\) & \(5,256.17\) & \(65,478.49\) & \(57,891.42\) \\
Damage & 59.94 & 101.73 & 704.54 & 681.31 \\
Fees & 819.38 & \(1,074.64\) & \(5,899.82\) & \(5,408.61\) \\
Copies & 443.40 & \((-20.95)\) & \(14,075.54\) & \(9,842.36\) \\
Miscellaneous & 50.40 & 8.90 & \(1,263.36\) & 914.08 \\
& & & & \\
Totals & \(\$ 12,818.78\) & \(\$ 6,877.99\) & \(\$ 91,717.52\) & \(\$ 78,790.31\)
\end{tabular}
\(11 / 13 / 00\)
OUNTING PERIOD: \(10 / 00\)

CITY OF DES PLAINES

SELECTION CRITERIA: genledgr.fund in ('201'.'202'.'415')
\begin{tabular}{|c|c|c|}
\hline ACCOUNT - . . . TITLE . . & DEEITS & CREDITS \\
\hline 101000 PETTYY CASH & 500.00 & \\
\hline 102008 CASH PB DEPOSIT 276502401 & 1,367.11 & \\
\hline 102012 CASH IPTIP/FOA 7139200161 & 58,274.36 & \\
\hline 102014 CASH FED INVST TRUST(FIT) & 1,400.828.76 & \\
\hline total cash & 1,460,970.23 & . 00 \\
\hline 104033 INVESTMENTS-DOWNING & 39.682.20 & \\
\hline TOTAL INVESTMENTS & 39.682.20 & . 00 \\
\hline 118000 RECEIVABLE-PROPERTY TAXES & 3.696.065.80 & \\
\hline TOTAL ACCOUNTS RECEIVABLE & 3,696,065.80 & . 00 \\
\hline TOTAL ASSETS & 5,196,718.23 & . 00 \\
\hline 450030 ACCRUED LIAB-COMP ABSENCE & & 72,925.38 \\
\hline TOTAL ACCRUED LIABILITIES & . 00 & 72,925.38 \\
\hline 470000 DEFERRED REV-PROPERTY TAX & & 3,699.364.00 \\
\hline 470100 LIBRARY DEFERRED REVENUE & & 65.947 .57 \\
\hline TOTAL DEFERRED REV-PROPERTY TAX & . 00 & 65,947.57 \\
\hline TOTAL CJRRENT LIABILITIES & . 00 & 3,838,236.95 \\
\hline TOTAL LIABILITIES & . 00 & 3,838.236.95 \\
\hline TOTAL SYSTEM CONTROL & 6,940,051.65 & 9,005,272.40 \\
\hline 720010 FUND BAL-RESRV-GIFT TRUST & & 39,682.20 \\
\hline TOTAL FUND BAIANCE-RESERVED & . 00 & 39,682.20 \\
\hline 730000 FUND BALANCG-UNRESERVED & & 253.579.33 \\
\hline TOTAL FUND EQUITY & . 00 & 293.261.53 \\
\hline TOTAL EQUITIES & 6,940,051.65 & 8,298,532.93 \\
\hline TOTAL PUBLIC LIBRARY EUND & 12,136, 769.88 & 12,136,769.88 \\
\hline
\end{tabular}

SELECTION CRITERIA: genledgr.fund in ('201', '202'.'415')
\begin{tabular}{|c|c|c|}
\hline ACCOUNT - . - . TITLE . . . . & DEEITS & CREDITS \\
\hline 102008 CASH PB DEPOSIT 276502401 & 277,372.51 & \\
\hline 102012 CASH IPTIP/FOA 7139200161 & 13,301.68 & \\
\hline 102014 CASH FED INVST TRUST(FIT) & 1.141.68 & \\
\hline TOTAL CASH & 291.815.87 & . 00 \\
\hline TOTAL ASSETS & 291.815.37 & . 00 \\
\hline TOTAL SYSTEM CONTROL & 743.285.05 & 1.026 .666 .47 \\
\hline 730000 FUND EALANCS-UNRESERVED & & 8.434.45 \\
\hline TOTAL FUND EQUITY & . 00 & 8.434.45 \\
\hline TOTAL EQUITIES & 743.285.05 & 1.035,100.92 \\
\hline TOTAL LIBRARY CAPITAL PROS FUND & 1,035,100.92 & 1,035,100.92 \\
\hline
\end{tabular}

3/00
unting PERIOD: 10/00
CITY OF DES Plaines

SELECTION CRITERIA: genledgr. (fund in ('201'.'202'.'415')
FIND - 125 - FF \& E - LIBRARY

ACCOUNT . . .. . TITLE
\begin{tabular}{|c|c|}
\hline \multirow[t]{2}{*}{debits} & CREDITS \\
\hline & 318.577 .67 \\
\hline 489,604.73 & \\
\hline 489,604.73 & 318.577 .67 \\
\hline 489,604.73 & 318,577.67 \\
\hline \multirow[t]{2}{*}{3,375,881.94} & 1,800,000.00 \\
\hline & 1,746.909.00 \\
\hline . 00 & 1.746,909.00 \\
\hline 3,375,881.94 & 3,546,909.00 \\
\hline 3,865,486.67 & 3,865.486.67 \\
\hline 17.037.357.47 & 17.037,357.47 \\
\hline
\end{tabular}

CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

FUND - 201 . PUBLIC LIBRARY FUND FUNCTION . 201 - PUBLIC LIGRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & - TITLE . . . & BUDCET & PERIOD RECEIPTS & RECEIVABLES & YEAR TO DATE revenue & BALANCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 810010 & PROPERTY TAXES 1993 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810011 & PROPERTY TAXES 1994 & .00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810012 & PROPERTY TAXES 1995 & .00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810013 & PROPERTY TAXES 1996 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810014 & PROPERTY TAXES 1997 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810015 & PROPERTY TAXES 1998 & 40.000 .00 & 39,216.27 & . 00 & 59.602 .62 & -19,602.62 & 1.49 \\
\hline 810016 & PROPERTY TAXES 1999 & 3,591,616.00 & 2,023.477.15 & . 00 & 3.490,509.63 & 101.106.37 & . 97 \\
\hline 810027 & PROPERTY TAXES 2000 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline TOTAL & PROPERTY TAXES & 3,631.616.00 & 2,062,693.42 & . 00 & 3,550.112.25 & 81,503.75 & . 98 \\
\hline 810800 & PERSONAL PROP REPL TAX & 92,988.00 & . 00 & . 00 & 92,988.00 & . 00 & 1.00 \\
\hline total & TAXES & 3,724,604.00 & 2,062,693.42 & . 00 & 3.643.100.25 & 81.503 .75 & . 98 \\
\hline 822040 & STATE GRANT: PER CAPITA & 66,768.00 & . 00 & . 00 & 65.894 .45 & 873.55 & . 99 \\
\hline 822080 & STATE GRANT:LIERARY TECH & 21,232.00 & . 00 & . 00 & 2,495.00 & 18.737.00 & . 12 \\
\hline 822090 & STATE GRANT:LIB CONSTRUCT & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 822095 & STATE GRANT:LIBRARY & . 00 & . 00 & . 00 & 2,921.00 & -2.921.00 & . 00 \\
\hline & State grants & 88,000.00 & . 00 & . 00 & 71,310.45 & 16.689.55 & . 81 \\
\hline TOTAL & INTERGOVERNMENTAL REVENUE & . 88,000.00 & . 00 & . 00 & 71.310.45 & 16,689.55 & . 81 \\
\hline 850102 & LIBRARY FINES & 90.000 .00 & 7.242.76 & . 00 & 58,925.40 & 31,074.60 & . 65 \\
\hline TOTAL & EINES & 90.000 .00 & 7.242 .76 & . 00 & 58.925.40 & 31.074.60 & . 65 \\
\hline 850201 & COPYING FEE & 25,000.00 & 1.00 & . 00 & 5,902.07 & 19.097.93 & . 24 \\
\hline 850215 & SPECIAL PROGRAMS \& EVENTS & 10.000 .00 & 445.00 & . 00 & 3,368.00 & 6,632.00 & . 34 \\
\hline total & FEES AND SERVICES & 35.000 .00 & 446.00 & . 00 & 9.270 .07 & 25.729 .93 & . 26 \\
\hline TOTAL & FINES, PSES, AND SERVICES & 125,000.00 & 7.688 .76 & . 00 & 68,195.47 & 56,804.53 & . 55 \\
\hline 890010 & INTEREST INCOME & 10.000.00 & 65.66 & . 00 & 20.496 .75 & -10.496.75 & 2.05 \\
\hline 890050 & SALE OF FIXED ASSETS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 898900 & TRANSFER EROM OTHER FUNDS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 899900 & MISCELLANEOUS REVENUE & 15,000.00 & 3,481.54 & . 00 & 22.359.48 & -7.359.48 & 3.49 \\
\hline TOTAL & OTHER REVENUE & 25.000 .00 & 3.547.20 & . 00 & 42.856.23 & -17.856.23 & 1.71 \\
\hline TOTAL & PUBLIC LIBRARY FUND & 3,962,604.00 & 2.073,929.38 & . 00 & 3, \(025,462.40\) & 137.141.60 & . 97 \\
\hline total & PUBLIC LIBRARY FUND & 3.962.604.00 & 2,073,929.38 & . 00 & 3,825,462.40 & 137.141.60 & . 97 \\
\hline TOTAL REP & ORT & 3,962,604.00 & 2,073,929.38 & . 00 & 3,825.462.40 & 137.141.60 & . 97 \\
\hline
\end{tabular}
\(11 / 13 / 00\)
PUNTING PERIOD: \(10 / 00\)
SELECTION CRITERIA: revledgr.fund=' \(202^{\prime}\)
FUND - 202 - LIBRARY CAPITAL PROJ FUND
FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & - TITLE & BUDGET & PERIOD RECEIPTS & RECEIVABLES & YEAR TO DATE REvenue & balance & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 822080 & STATE GRANT: LIBRARY TECH & 100,000.00 & . 00 & . 00 & 100.000.00 & . 00 & 1.00 \\
\hline 822090 & STATE GRANT: LIB CONSTRUCT & 137,500.00 & 112.500 .00 & . 00 & 139.172 .76 & -1,672.76 & 1.01 \\
\hline TOTAL & State grants & 237,500.00 & 112.500.00 & . 00 & 239,172.76 & -1.672.76 & 1.01 \\
\hline TOTAL & Intergovernmental revente & 237,500.00 & 112,500.00 & . 00 & 239.172.76 & -1.672.76 & 1.01 \\
\hline 890010 & INTEREST INCOME & 30.000 .00 & 388.98 & . 00 & 2.493.71 & 27,506.29 & . 08 \\
\hline 890050 & SALE OF FIXED ASSETS & 10,000.00 & . 00 & . 00 & . 00 & 10.000.00 & . 00 \\
\hline 898902 & TRANSFER FROM LIB FUND & 150.000.00 & . 00 & . 00 & 150,000.00 & . 00 & 1.00 \\
\hline 899920 & LIBRARY DONATIONS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 899930 & LIBRARY BUY-A-8RICK & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline TOTAL & OTHER REVENUE & 190.000 .00 & 388.98 & . 00 & 152.493 .71 & .37.506.29 & . 80 \\
\hline total & LIBRARY CAPITAL PROS FUND & 427,500.00 & 112,888.98 & . 00 & 391.666.47 & 35,833.53 & . 92 \\
\hline total & LIBRARY CAPITAL PROJ FUND & 427,500.00 & 112.888.98 & . 00 & 391,666.47 & 35,833.53 & . 92 \\
\hline  & & 427.500.00 & 112.898.98 & . 00 & 391,666.47 & 35,933.53 & . 92 \\
\hline
\end{tabular}


SELECTION CRITERIA: expledgr.tund=. 201.

FUND . 20! . PUBLIC LIGRARY FUND FUNCTION - 400 - CIVIC \& CULTURE department - 2110 - Library services
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & TITLE - & BUDGET & PERICD EXPENDITURES & ENCUMBRANCES ourstanding & yEAR TO DATE ENC + EXP & AVAILABLE BALANCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 910100 & SALARIES & 1,451,614.00 & 106,473.41 & . 00 & 1.005.085.75 & 446,52日.25 & 69 \\
\hline 910200 & TEMPORARY WAGES & 618.933.00 & 37.079 .79 & . 00 & 362.998.66 & 255.934.34 & 59 \\
\hline 910300 & SUPERVISORY OVERTIME & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 910400 & NON-SUPERVISORY OVERTIME & 500.00 & . 00 & . 00 & 2,544.30 & -2,044.30 & 5.09 \\
\hline 910500 & vacation pay & . .00 & 5,083.07 & . 00 & 69,779.44 & -69,779.44 & . 00 \\
\hline 910600 & SICK PAY & . 00 & 2,734.74 & . 00 & 25,166.23 & -25,166.23 & . 00 \\
\hline 910700 & holiday pay & . 00 & 446.84 & . 00 & 18,769.54 & -18,769.54 & . 00 \\
\hline 910900 & ACT/OUT OF CLASS/PREMIUM & 500.00 & . 00 & . 00 & . 00 & 500.00 & . 00 \\
\hline 910950 & EXCESS SICX HRS PAY OUT & 8.000 .00 & . 00 & . 00 & 3,249.43 & 4.750 .57 & . 11 \\
\hline 918010 & UNEMPLOMEENT COMPENSATION & 2.000 .00 & . 00 & . 00 & 820.50 & 1,179.50 & . 41 \\
\hline 918020 & EMPLOYER CONTR-F.I.C.A. & 157,937.00 & 11,489.81 & . 00 & 112.512.76 & 45.425.24 & . 71 \\
\hline 918021 & EMPLOYER CONTR-I.M.R.F. & 123.453 .00 & 9.311.59 & . 00 & 90.539 .19 & 32,913.81 & . 73 \\
\hline 918040 & LIFE INS PREMIUMS & 4.747 .00 & 426.30 & . 00 & 3.817 .10 & 929.90 & . 80 \\
\hline 918050 & MEDICAL INS PREMIUMS & 182,625.00 & 12.860.60 & . 00 & 98,084.61 & 84.540 .39 & . 54 \\
\hline 918060 & TUITION REIMBURSEMENTS & 4.000 .00 & . 00 & . 00 & 659.50 & 3.340 .50 & . 16 \\
\hline 918070 & WOREERS COMPENSATION & 4.000 .00 & 311.84 & . 00 & 3.503.55 & 496.45 & . 88 \\
\hline TOTAL & PERSONAL SERVICES & 2,558,309.00 & 186,217.99 & . 00 & 1,797,529.56 & 760,779.44 & . 70 \\
\hline 510 & PROFESSIONAL CONSULTING & 15,000.00 & -68.70 & . 00 & 2,602.10 & 12,397.90 & . 17 \\
\hline 920120 & COMMINICATION SERVICES & 25,000.00 & 881.81 & . 00 & 10.116 .71 & 14.883 .29 & . 40 \\
\hline 920140 & DATA PROCESSING SERVICES & \(85,000.00\) & 9.154 .77 & . 00 & 61,556.07 & 23.443.93 & . 72 \\
\hline 920202 & CONFERENCES & 3,500.00 & . 00 & . 00 & 2,915.09 & 584.91 & . 83 \\
\hline 920204 & TRAINING & 2,000.00 & 30.00 & . 00 & 580.00 & 1.420.00 & . 29 \\
\hline 920206 & SEMINARS & 2,000.00 & . 00 & . 00 & 2.950 .00 & -950.00 & 1.48 \\
\hline 920210 & IN-SERVICE TRAINING & 2,000.00 & . 00 & . 00 & 1,192.13 & 807.87 & . 60 \\
\hline 920220 & MEMGERSHIP DUES & 4.000 .00 & 1.078 .00 & . 00 & 2,966.00 & 1.034 .00 & . 74 \\
\hline 920230 & PUBLICATION OF NOTICES & 2,000.00 & . 00 & . 00 & 6.788 .56 & -4,788.56 & 3.39 \\
\hline 920341 & INSUKANCE PREMIUMS (LIAB) & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 920850 & SUBSIDY:1994 E.R.P. TRANS & 25,600.00 & 699.29 & . 00 & 7.213.13 & 18.386.87 & . 28 \\
\hline total. & SUBSIDIES, REGATES, CONTRIE & 25,600.00 & 699.29 & . 00 & 7.213 .13 & 18,386.87 & . 28 \\
\hline 920900 & PROPERTY/LIAB CONTRIBUTIO & 51.367 .00 & . 00 & . 00 & 36.906.00 & 14.461 .00 & . 72 \\
\hline 930010 & \(R \in M\) EQUIPMENT & 42.600 .00 & 504.61 & . 00 & 21,566.37 & 21,033.63 & . 51 \\
\hline 930020 & \(R \in M\) BLDGS \& STRUCTURES & 20.000 .00 & 300.00 & . 00 & 3,909.08 & 16.090 .92 & . 20 \\
\hline 930030 & R \& M Vehicles & 3.000 .00 & . 00 & . 00 & 130.50 & 2.869.50 & . 04 \\
\hline 930195 & BCOK BINDING \% REPAIR & 6.000 .00 & 282.00 & . 00 & 2.735 .30 & 3.264.70 & . 46 \\
\hline 930210 & RENTAL OF SQUIPMENT & 1,000.00 & . 00 & . 00 & 794.35 & 205.65 & .79 \\
\hline 930320 & CLEANING:CUSTODIAL SERV & 33,000.00 & -760.00 & . 00 & 17.589.35 & 15.410.65 & . 53 \\
\hline 960070 & AUTO/TRAVEL EXPENSES & 3,000.00 & 101.40 & . 00 & 703.75 & 2.296 .25 & . 23 \\
\hline 960210 & SPECIAL EVENT PROGRAMPINC & 15,000.00 & 2,945.11 & . 00 & 12,372.19 & 2.627 .81 & . 82 \\
\hline 960990 & MISC CONTRACTUAL SVCS & 75,000.00 & 9,820.84 & . 00 & 31,298.97 & 43.701 .03 & . 42 \\
\hline TOTAL & CONTRACTUAL SERVICES & 416.067.00 & 24.969 .13 & . 00 & 226,885.65 & 189.181.35 & . 55 \\
\hline 970100 & SUPPLIES & 50,000.00 & 9.663.82 & . 00 & 44.128.42 & 5,871.50 & . 88 \\
\hline
\end{tabular}

CITY OF DES PLAINES
QRGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund-'201'

FUND - 201 . PUBLIC LIBRARY FUND
FUNCTION - 400 - CIVIC \& CULTURE
oEpartment - 2110 - LIBRARY SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & . . . TITLE - . . - & BUDGET & PERIOD EXPENDITURES & ENCUMBRANCES OUTSTANDING & year to date ENC + EXP & AVAILABLE BALANCE & \[
\begin{gathered}
\text { YTD/ } \\
\text { BUD }
\end{gathered}
\] \\
\hline 970110 & MEALS (PRSNRS/WRKRS/VOLS) & 2.000 .00 & 24.95 & . 00 & 809.42 & 1,190.58 & . 40 \\
\hline 970170 & JANITORIAL & 12,000.00 & 1.163.66 & . 00 & 5.783 .32 & 6.216 .68 & 4 \\
\hline 970200 & COPYING/FAX SUPPLIES & 1,000.00 & . 00 & . 00 & 826.94 & 173.06 & . 83 \\
\hline 970260 & POSTAGE AND PARCEL & 13.200.00 & 2,071.59 & .00 & 10.179 .00 & 3.021 .00 & . 77 \\
\hline 970270 & PRINTING-REPROD-BINDING & 15,000.00 & 5,297.50 & .00 & 10.388.99 & 4.611.01 & . 69 \\
\hline 970320 & SUPPLIES: BLDG R/M & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 970330 & SUPPLIES: VEHICLE R/M & . 00 & . 00 & . 00 & 59.80 & -59.80 & . 00 \\
\hline 970600 & BOOKS & 440,000.00 & 36,471.19 & .00 & 295,953.04 & 144.046.96 & 67 \\
\hline 970610 & AUDIO MATERIALS & 56,700.00 & 2,430.44 & . 00 & 27,890.25 & 28.809 .75 & . 49 \\
\hline 970620 & SUBSCRIPTIONS \& BOOKS & 74.200.00 & 209.65 & . 00 & 12,383.32 & 61.816 .68 & . 17 \\
\hline 970630 & VISUAL MATERIALS & 53,000.00 & 3,405.33 & . 00 & 23,828.94 & 29,171.06 & . 45 \\
\hline 970640 & AUTOMATED REFERENCE MAT'L & 87.000 .00 & 6,190.00 & . 00 & 49,870.48 & 37,129.52 & . 57 \\
\hline 970810 & Natyrai gas & 14.400 .00 & . 00 & . 00 & 10,049.64 & 4.350 .36 & . 70 \\
\hline 970820 & ELECTRICITY & 500.00 & . 00 & . 00 & . 00 & 500.00 & . 00 \\
\hline 970840 & DIESEL & 500.00 & 61.70 & . 00 & 611.23 & -111.23 & 1.22 \\
\hline 970850 & GASOLINE & 3.500 .00 & 21.28 & . 00 & 270.60 & 3,229.40 & . 08 \\
\hline total & COMWODITIES & 823.000 .00 & 67.011 .11 & . 00 & 493.033.39 & 329,966.61 & . 60 \\
\hline 950 & IMPROVEMENTS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 980400 & EQUIPMENT & 80.000 .00 & 497.00 & . 00 & 26,969.03 & 53.030 .97 & . 34 \\
\hline 980410 & COMPUTER HARDWARE & . 00 & . 00 & . 00 & 208.30 & -208.30 & . 00 \\
\hline 980420 & COMPUTER SOFTWARE & . 00 & . 00 & . 00 & 542.12 & -542.12 & . 00 \\
\hline 980500 & VEHICLES & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 980600 & FURNITURE \& FIXTURES & 5.000 .00 & 1,144.91 & . 00 & 1.435.82 & 3,564.18 & . 29 \\
\hline TOTAL & CAPITAL EXPENDITURES & 85.000 .00 & 1.641.91 & . 00 & 29,155.27 & 55.844 .73 & . 34 \\
\hline 990300 & BANK/TRUST/AGENCY PEES & 150.00 & . 00 & . 00 & . 00 & 150.00 & . 00 \\
\hline 990900 & TRANSFER TO DEBT SERVICE & 29.283 .00 & . 00 & . 00 & . 00 & 29,283.00 & . 00 \\
\hline 990910 & TRANS TO D/S:93 60 BOND & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline TOTAL & DEBT SERVICE & 29.433.00 & . 00 & . 00 & . 00 & 29,433.00 & . 00 \\
\hline 990940 & trans to lib cap pros fnd & 150,000.00 & . 00 & . 00 & 150,000.00 & . 00 & 1.00 \\
\hline TOTAL & TRANS TO LIB CAP PROJ FND & 150.000 .00 & . 00 & . 00 & 150,000.00 & . 00 & 1.00 \\
\hline 991000 & TRANSFER TO OTHER FUNDS & . 00 & . 00 & . 00 & . 00 & . 00 & .00 \\
\hline TOTAL & TRANSFER TO OTHER FUNDS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 993000 & CONTINGENCY RESERVE & 50.000 .00 & . 00 & . 00 & . 00 & 50,000.00 & . 00 \\
\hline rotal & CONTINGENCY RESERVE & 50.000 .00 & . 00 & . 00 & . 00 & 50.000 .00 & . 00 \\
\hline TOTAL & LIBRARY SERVICES & 4,111,809.00 & 279,840.14 & . 00 & 2,696,603.87 & 1.415.205.13 & . 66 \\
\hline
\end{tabular}

SELECTION CRITERIA: expledgr.fund-'201'

FUND - 20: - PUBLIC LIBRARY FUND
FUNCTION • 400 - CIVIC \& CULTURE
DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & - TITLE . & BUDGET & PERIOD EXPENDITURES & \begin{tabular}{l}
ENCUMBRANCES \\
OUTSTANDING
\end{tabular} & \begin{tabular}{l}
YEAR TO DATE \\
ENC • EXP
\end{tabular} & availlable BALANCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 920110 & PROFESSIONAL CONSULTING & 3.500 .00 & . 00 & .00 & 9,260.00 & -5,760.00 & 2.65 \\
\hline 920120 & COMMUNICATION SERVICES & . 00 & . 00 & . 00 & 6.142 .50 & -6.142.50 & . 00 \\
\hline 920140 & data procrssing services & . 00 & . 00 & . 00 & 6.298 .25 & -6.298.25 & . 00 \\
\hline 920202 & CONFERENCES & 5.000 .00 & . 00 & . 00 & 8,263.54 & -3.263.54 & 1.65 \\
\hline 920204 & TRAINING & . 00 & . 00 & . 00 & 500.00 & -500.00 & . 00 \\
\hline 960070 & AUTO/TRAVEL EXPENSES & 1.500 .00 & . 00 & . 00 & 1,091.27 & 408.73 & . 73 \\
\hline 960210 & SPECIAL EVENT PROGRAMMING & . 00 & 200.00 & . 00 & 3.380 .35 & -3.380.35 & . 00 \\
\hline 960990 & MISC CONTRACTUAL SVCS & 38.000 .00 & . 00 & . 00 & 23,646.05 & 14.353 .95 & . 62 \\
\hline TOTAL & CONTRACTUAL SERVICES & 48,000.00 & 200.00 & . 00 & 58,581.96 & -10.581.96 & 1.22 \\
\hline 970100 & SUPPLIES & . 00 & . 00 & . 00 & 253.82 & -253.82 & . 00 \\
\hline TOTAL & COMMODITIES & . 00 & .00 & . 00 & 253.82 & -253.82 & . 00 \\
\hline 980400 & EQUI PMENT & 20.000 .00 & .00 & . 00 & 4.803 .00 & 15,197.00 & . 24 \\
\hline 980410 & COMPUTER HARDWARE & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 980420 & COMPUTER SOFTWARE & . 00 & . 00 & . 00 & . 00 & . 00. & . 00 \\
\hline 980500 & VEHICLES & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline & CAPITAL EXPENDITURES & 20,000.00 & . 00 & . 00 & 4.803.00 & 25,197.00 & . 24 \\
\hline total & IL LIbrary per cap grant & 68.000 .00 & 200.00 & . 00 & 63,638.78 & 4,361.22 & . 94 \\
\hline TOTAL & CIVIC \& Culture & 4.179.809.00 & 280,040.14 & . 00 & 2,760,242.65 & 1,419,566.35 & . 66 \\
\hline TOTAL & PUBLIC LIGRARY FUND & 4,179,809.00 & 280.040 .14 & . 00 & 2,760,242.65 & 1,419,566.35 & . 66 \\
\hline TOTAL REP & ORT & 4.179.809.00 & 280,040.14 & . 00 & 2,760,242.65 & 1,419.566.35 & .66 \\
\hline
\end{tabular}

CITY OF DES plaines
PAgE 1
ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund-'202.

FUND . 202 - LIBRARY CAPITAL PROJ FUND
FUNCTION - 202 - LIBRARY CAPITAL PROS FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & . . . Title - & BUDGET & PERIOD EXPENDITURES & ENCUMERANCES OUTSTANDING & YEAR TO DATE
ENC • EXP & available BALANCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 920110 & PROFESSIONAL CONSULTING & 25,000.00 & . 00 & . 00 & . 00 & 25,000.00 & . 00 \\
\hline 930010 & \(R \& M\) EQUIPMENT & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 960990 & MISC CONTRACTUAL SVCS & . 00 & . 00 & . 00 & 15.633 .55 & -15.633.55 & . 00 \\
\hline TOTAL & CONTRACTUAL SERVICES & 25,000.00 & .00 & .00 & 15,633.55 & 9,366.45 & . 63 \\
\hline 970100 & SUPPLIES & 10,000.00 & . 00 & . 00 & . 00 & 10.000 .00 & . 00 \\
\hline TOTAL & COMOHDITIES & 10.000 .00 & .00 & . 00 & . 00 & 10.000 .00 & . 00 \\
\hline 980300 & IMPROVIEMIENTS & 100,000.00 & .00 & . 00 & 6.251 .50 & 93.748.50 & . 06 \\
\hline 980400 & EQUITMENT & . 00 & .00 & .00 & 86,400.00 & -86.400.00 & . 00 \\
\hline 980600 & FURNITURE ¢ FIXTURES & 500,000.00 & . 00 & .00 & . 00 & 500,000.00 & . 00 \\
\hline total & CAPITAL EXPENDITURES & 600,000.00 & . 00 & . 00 & 92,651.50 & 507.348.50 & . 15 \\
\hline TOTAL & LIBRARY CAPITAL PROS FUND & 635,000.00 & . 00 & . 00 & 108.285.05 & 526,714.95 & . 17 \\
\hline Total & LIARARY CAPITAL PROT FUND & 635.000.00 & . 00 & . 00 & 108,285.05 & 526,714.95 & . 17 \\
\hline  & & 635.000.00 & . 00 & . 00 & 108,285.05 & 526.714.95 & . 17 \\
\hline
\end{tabular}


EUNCTION - 415 - FF G E - LIGRARY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & . . . TITLE . . - & BUDGET & PERIOD EXPENDITURES & ENCUMBRANCES OUTSTANDING & YEAR TO DATE ENC • EXP & avaitable BALANCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 920110 & PROFESSIONAL CONSULTING & . 00 & 8,469.96 & . 00 & 63.273 .93 & -63.273.93 & . 00 \\
\hline 920120 & COMAUNICATION SERVICES & . 00 & 615.08 & . 00 & 1,600.93 & -1.600.93 & . 00 \\
\hline 930010 & \(R\) \& \(M\) EQuIPMENT & . 00 & 912.80 & . 00 & 7,357.87 & -7,357.87 & . 00 \\
\hline 930320 & CLEANING: CUSTODIAL SERV & .00 & 4.460 .00 & . 00 & 4.460.00 & -4.460.00 & . 00 \\
\hline 960990 & MISC CONTRACTUAL SVCS & . 00 & 43,920.00 & . 00 & 65.352 .47 & -65.352.47 & . 00 \\
\hline TOTAL & CONIRACTUAL SERVICES & .00 & 58, 377.84 & . 00 & 142.045.20 & -142,045.20 & . 00 \\
\hline 980300 & IMPROVEMENTS & 1,800,000.00 & . 00 & . 00 & . 00 & 1,800,000.00 & . 00 \\
\hline 980400 & EQUI PMENT & .00 & 58.729.98 & .00 & 113.415.61 & -113.415.61 & . 00 \\
\hline 980420 & COMPUTER SOFTWARE & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 980600 & FURNITURE E PIXTURES & . 00 & 202,274.55 & . 00 & 1,320,421.13 & -1,320,421.13 & . 00 \\
\hline TOTAL & CAPITAL EXPENDITURES & 1,800,000.00 & 261,004.53 & . 00 & 1.433,836.74 & 366.163 .26 & . 80 \\
\hline total & FFEB - LIgrary & 1,800,000.00 & 319,382.37 & . 00 & 1.575.881.94 & 224.118.06 & . 88 \\
\hline TOTAL & FFe E - LIGRARY & 1,800,000.00 & 319,382.37 & . 00 & 1.575,881.94 & 226,110.06 & . 88 \\
\hline \[
\approx \mathrm{RE}
\] & ORT & 1,800,000.00 & 319,382.37 & . 00 & 1,575,881.94 & 224.118.06 & . 88 \\
\hline
\end{tabular}

SEEECTION CRITERIA: pa;able.due_dace='10/02/2000'

FLND - 201 - PIGLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANI 2AT:ON & ACCOUNT & - TITLE. & & ... YEMDOR ............... & purchase or invoice & AMOUNT \\
\hline 2110 & 960990 & MISC CONTTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2006314347 & 15.90 \\
\hline 2:10 & 960990 & MISC CONTRACTUAL SVCS & 19776 & baker s taytor, inc. & 2006324528 & 8.10 \\
\hline 2::0 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & 2006274665 & 13.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER : TAYYOR, INC. & 2006323630 & 15.45 \\
\hline 21.0 & 960990 & MISC CONTTACTUAL SVCS & 29776 & SAKER ¢ TAYLOR, INC. & 2006347693 & 19.50 \\
\hline 2110 & 960990 & MISC COMTRACTVAL SVCS & 21511 & c. 3ERGER GROUP, INC. & 53471 & 440.30 \\
\hline 2:20 & 970100 & SUPPLIES & 06036 & MARTHA SLOAN & RE:M3 & 36.00 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 105405919/1 & 89.28 \\
\hline 21:0 & 970100 & SUPDL:ES & 09638 & OFFICE DEPOT & 106400384/1 & 64.05 \\
\hline 2110 & 970100 & SUPFLIES & 0963 B & OFFICE OEPOT & 10571326a/2 & 9.96 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OfrLice jepot & 106141703/2 & 6.66 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFS:CE EEPOT & 106141157/1 & 56.15 \\
\hline 21:0 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 106347421/1 & 44.39 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFF:CE DEPOT & 106142703/1 & 250.66 \\
\hline \(2: 10\) & 970100 & SUPPLIES & 09638 & OFFICE OEPOT & 106399130/1 & 378.42 \\
\hline 21:0 & 970100 & SUPPL:ES & 09638 & OFFICE DEPCT & 106201240/1 & 50.62 \\
\hline 2110 & 970100 & SUPELIES & 09638 & Office derot & 105714347/1 & 48.56 \\
\hline 2110 & 970100 & SUPELIES & 0963 a & OFF:CE DEPOT & 105809377/1 & 8.27 \\
\hline 2110 & 970100 & SUPPILES & 09638 & OFFICE EEPOT & 105713674/1 & 8.34 \\
\hline 21:0 & 970100 & SUPPLIES & 09638 & OFPTCE DEPOT & 106777009/1 & 9.96 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFEICE DEROT & 106679549/: & 260.21 \\
\hline 1110 & 970100 & SUPPLI2S & 09638 & Office jepot & 10614093日/1 & 11.53 \\
\hline 1110 & 970100 & SUPPLIES & 09656 & HOLLY R:CHARDS SORENSEN & REIM & 45.30 \\
\hline \(2: 10\) & 970100 & SUPPLIES & 19764 & 3RO-DAR: INC & 113110 & 146.82 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & 935500 & 3.441.27 \\
\hline 2110 & 970100 & SUPPLIES & \(20: 77\) & demco soucational cors & 934948 & 540.73 \\
\hline 2110 & 970100 & SUPPLIES & 21092 & PETEY CASH & JETTY CASH & 17.77 \\
\hline 21:0 & 970100 & SUPPLiEs & 21092 & PETTY CASH & PETTY CASH & \\
\hline 2:10 & 970100 & SUPPLIES & 21092 & PETTY CASH & PETTY CASH & \\
\hline 2110 & 970100 & SUPPLIES & 21092 & PETTY CASH & petry cash & 2.33 \\
\hline 2110 & 970200 & SUPPLIES & 2:092 & PETTY CASH & PETTY & 27.00 \\
\hline 2110 & 970170 & SANITORIAL & 00282 & BADE PAPER PRODUCTS & 082712- & 84.90 \\
\hline 2110 & 970170 & JANITORIAL & 00282 & BADE PAPER PRODUCTS & 083219-00 & 307.40 \\
\hline 2110 & 970170 & JANITORIAL & 00282 & GADE PAPER PRODUCTS & 082712-01 & 36.70 \\
\hline 2110 & 970170 & JANITORIAL & 01638 & KINDER INOUSTRIAL SUPPLY & 010917 & 6.11 \\
\hline 2110 & 970170 & JANITORIAL & 08636 & ace des plaines, inc. & 01179119 & 27.18 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIEORM SERVICE & 903757 & 15.15 \\
\hline 2110 & 970170 & JANITOREAC & 08666 & IDEAS UNTEORM SERVICE & 906696 & \\
\hline 2:10 & 970170 & JAN:TORIAL & 09638 & OFFICE DEPOT & 105713268/1 & 162.75 \\
\hline 2110 & 970170 & JANITORIAL & 09689 & RADIO SHACK & 58660 & 469.97 \\
\hline 2110 & 970170 & JANITORIAL & 09689 & RADIO Shack & 59279 & -266.80 \\
\hline 2110 & 970260 & POSTAGE AND PARCEL & 00933 & POSTMASTER & & 00 \\
\hline 21:0 & 970260 & POSTAGE AND PARCEL & 07906 & DON'T SHOOT THE MESSENGER. & 21431003 & 22.17 \\
\hline 2120 & 970260 & POSTAGE AND PARCEL & 40311 & FEDERAL EXPRESS CORS. & 5-574-02844 & 23.02 \\
\hline 2110 & 970270 & PRINTING-REPROD-GINDING & 05337 & SIGN A pama, usa & 11295 & 69.00 \\
\hline 2110 & 970270 & PRINTING-REPROD-BINDING & 05337 & SIGN A RANA, USA & 1333 & 231.00 \\
\hline 2110 & 970600 & B00KS & 00292 & APPLE B00ks & 52370 & 525.45 \\
\hline 2110 & 970600 & B00KS & 02191 & BOOK WHOLESALERS INC & 975482 & 49.98 \\
\hline 2110 & 970600 & B00ks & 02191 & BOOK WHOLESALERS INC & 978257 & 24.58 \\
\hline 2110 & 970600 & B00ks & 02191 & BOOK WHOLESALERS INC & 978259 & 75.64 \\
\hline 3110 & 970600 & B00KS & 02192 & B00X WHOLESALERS INC & 784 & 9.00 \\
\hline
\end{tabular}

EUNO - 20: - PUBL:C LIBRARY FUNL
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline QRGANIZATION & acccion: & & & - vendor .............. & IWO:CE & AMOUNT \\
\hline 21:0 & 970600 & 3coks & 02191 & BCCK NHOLESALERS INC & 974295 & 69.52 \\
\hline 2::0 & 970600 & gooks & 02191 & 800K HHOLESALERS INC & 981425 & 654.53 \\
\hline 3:30 & 970600 & 300ks & 02191 & gOOK NHOLESALERS INC & 978471 & 9.00 \\
\hline 2110 & 970600 & BCOKS & 02191 & 300K NHOLESALERS INC & 97825a & 2.70 \\
\hline 2:20 & 970600 & 3ccks & 05527 & QUALITY BOOKS :NC & 526491 & 12.65 \\
\hline 2:0 & 970600 & gooks & 05948 & BUS:NESS \& LEGAL REPORTS, & 299357: & 128.30 \\
\hline 2::0 & 970600 & 3 COKS & 07439 & THE GALE GROUP & 20177594 & 112.92 \\
\hline 2110 & 970600 & 800ks & 07439 & THE GALE GROUP & 10196633 & 22.36 \\
\hline \(21: 0\) & 970600 & gooks & 07439 & THE GALE GROUP & 10288052 & 19.59 \\
\hline 2110 & 970600 & 300xS & 07439 & THE GALS GRCUP & 10171305 & 263.18 \\
\hline 2110 & 970600 & B00KS & 07439 & THE GALE GROUP & 10130323 & 263.04 \\
\hline 2110 & 970600 & 900ks & 07439 & THE GALE GROUP & 10165389 & 111.52 \\
\hline 2110 & 970600 & 300ks & 07439 & THE GALE GROUP & 10188381 & 754.42 \\
\hline 2:10 & 970600 & BCOKS & 07439 & THE GALE GROUP & 10203796 & 113.11 \\
\hline 2110 & 970600 & BCOKS & 07439 & TRS GALE GROUP & 10155284 & 91.92 \\
\hline 2110 & 970600 & BCORS & 07439 & This gale group & 10182365 & 134.76 \\
\hline 2110 & 970600 & B00KS & 07439 & THE GALE GROUP & 100185804 & 72.84 \\
\hline 2110 & 970600 & scoks & 07767 & GROLIER EDUCATIONAL & 10477965 & 376.30 \\
\hline 2110 & 970600 & B00\% & 08285 & R.R. BONKER & 002:3358 & 289.95 \\
\hline 2110 & 970600 & sooks & 08365 & DOWMTOWN BCOK CEMTER & 00132264 & 60.22 \\
\hline 2110 & 970600 & BCOKS & 08789 & UNIVERSITY PARK MEDIA & 21711 & 90 \\
\hline 2110 & 970600 & Books & 08789 & untversity park media & 2:483 & 1,256.74 \\
\hline 2110 & . 970600 & B0CKS & 08851 & P.J. KENEDY G SONS & 242392 & 278.43 \\
\hline 2110 & 970600 & 800\%s & 09641 & Grex house plblishing & 214215 & 135.00 \\
\hline 21:0 & 970600 & B00Ks & 12156 & THOMSON LEARNING & 2734551850 & 68.05 \\
\hline 2110 & 970600 & BCOXS & 19491 & INDEX PUBLISHING CO & 395361 & 90.56 \\
\hline 2110 & 970600 & B00ks & 19491 & Index publishing Co & 395327 & 115.37 \\
\hline 2110 & 970600 & B00ks & 19491 & INDEX PUBLISHING CO & 395362 & 194.81 \\
\hline 21:0 & 970600 & B00Ks & 19776 & baker e tayior, inc. & 2006314346 & 549.29 \\
\hline 21:0 & 970600 & BCOKS & 29776 & baker e taycer, inc. & 2006316822 & 730.70 \\
\hline 2110 & 970600 & BOORS & 19776 & baker e tayior, inc. & 2006309046 & 554.45 \\
\hline 2110 & 970600 & 800ks & 19776 & baker t taytor, inc. & 2006382991 & 83.33 \\
\hline 2110 & 970600 & 800xs & 19776 & baker taylor, inc. & 3003743928 & 118.06 \\
\hline 2110 & 970600 & Scors & 19776 & baxer a taylor, inc. & 2006345064 & 247.28 \\
\hline 2110 & 970600 & Books & 19776 & GAKER \& TAYLOR, INC. & 2006301624 & 402.64 \\
\hline 2110 & 970600 & BCOKS & 19776 & baker e taycor, inc. & 2006315616 & . 745.13 \\
\hline 2110 & 970600 & B00KS & 29776 & baker f taylor, inc. & 2006315676 & 15. \\
\hline 2110 & 970600 & b00ks & 19776 & bacer a taylor, INC. & 2006347692 & 105.16 \\
\hline 21:0 & 970600 & scoks & 19776 & BakER if TAYLOR, INC. & 2006308902 & \\
\hline 21:0 & 970600 & 300KS & 19776 & baker in taklor. inc. & 2006307287 & \\
\hline 2110 & 970600 & Bocks & 19776 & baker a tayior, inc. & 3001780123 & 603.61 \\
\hline 2210 & 970600 & 800Ks & 19776 & Baker f taylor, inc. & 2005324527 & \\
\hline 2110 & 970600 & B00xs & 19776 & BAKER G TAYLOR, INC. & 3003726475 & 481.03 \\
\hline 2110 & 970600 & BCOKS & 19776 & Baker t taylor,inc. & 2006323679 & 395.25 \\
\hline 2110 & 970600 & B00ks & 19776 & baker ¢ TAyLOR, inc. & 2006363386 & \\
\hline 2110 & 970600 & 日coxs & 19776 & gaker e taymor, inc. & 3003783281 & 20.51 \\
\hline 2110 & 970600 & BOOKS & 19776 & baker a taytor, inc. & 3003762122 & \\
\hline 2110 & 970600 & B00KS & 19776 & BAKESR - TAYLOR, INC. & 2006315205 & \\
\hline 2110 & 970600 & 800KS & 19776 & baker \& taylor, inc. & 2006274664 & \\
\hline 2110 & 970600 & socks & 21810 & victor kamxin & 143500 & 431.12 \\
\hline 0110 & 970600 & B00KS & 22046 & chicaco putilc library & 5/02/00 & 234.28 \\
\hline
\end{tabular}

IUND - 201 - PUBLIC IIGRARY FUND

\begin{tabular}{lll}
2130 & 960210 SPECTAL EVENT PROGRAMGING 21846 & GERMAN-AMERICAN SINGERS O \\
TOTAL IL LIBRARY PSR CAP GRANT & & 900.00
\end{tabular}

TOTAL FUND
\(89,548.85\)

FUND－ 201 －pUGiIC LIGRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGAN：ZATION & Acccusp & T：マニミ．．．．．．． & －．－．．． & VENDOR & JURCHASE OR INVO：CE & AMOUNT \\
\hline 2110 & 920120 & COMMUNICAT：ON SERVICES & 06827 & gellular one & 8／6－9／5／00 & 28．8i \\
\hline 2：10 & 920120 & COMMUNICAT：ON SERVICES & 07142 & SPRINT PCS & 0042175037－7 & 34.31 \\
\hline 2：10 & 920120 & COMMUNICAT：CN SERVICES & 22503 & VERIZON HIRELESS & & 221.23 \\
\hline 2110 & 920120 & COMMUN：CAE：ON SERVICES & 71279 & AMERITECH－ILLINOIS CABS & 217 H07．3356 & 114.13 \\
\hline 2：：0 & 920220 & MEMBERSHIP ELES & 20127 & ILilvois library associat & RENENAL & 40.00 \\
\hline 2：20 & 920223 & MEMBERSHIP CUES & 20127 & fininots ifmrary associat & RENEHAL & 40.00 \\
\hline 2：0 & 920220 & MEMBERSHIP EUES & \(20: 27\) & İIINOIS Li3RARY ASSCCIAT & RENEWAE & 300.00 \\
\hline 2：50 & 920220 & MEMEERSHIP EUES & 20127 & ILijnois ligmary associat & RENEWAL & 40.00 \\
\hline 2110 & 920220 & MEMBERSHIP LUES & 20127 & Iliinois liarary associat & RENEWAL & 40.00 \\
\hline 21：0 & 930010 & \(R\) \＆M EQUIPMEN： & 06789 & AMBASSADOR BUSINESS SOLUT & 6499988 & 25.25 \\
\hline 2：：0 & 930020 & \(R \in M\) BLDGS \＆STRUCTURES & 05720 & MARIO GAMBINO \＆SONS LAND & 8／21－9／11／00 & 300.00 \\
\hline 2110 & 930195 & BOOK BINDING \＆REPAIR & 05479 & HOUCHEN BINDERY LTD & 081943 & 282.00 \\
\hline 2110 & 960070 & AUTO／TRAVE＊EXPENSES & 22450 & DOROTHEA M．ERISBIE & REIMB & 40.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 08459 & PATRICIA E．SHERMAN & DPL2000．03 & 75.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 09046 & CrRISTINE POSINGER & REIMB & 43.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 09918 & JANWAY COMPANY & 15022 & 476.33 \\
\hline 21：0 & 960210 & SPECIIAL EVENT PROGRAMMING & 09977 & THE MYSTERY SHOP & 12／21／00 & 200.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 19776 & BAKER \＆TAYLOR，INC． & 2006457322 & 42.60 \\
\hline 2110 & 960210 & SPECIAL EVEN：PROGRAMMING & 21853 & JOY Or ART & 11－12－00 & 150.00 \\
\hline 21：0 & 960210 & SPECIAL EVEN：PROGRAMMING & 22400 & SUZanNe hates & 11－15－00 & 150.00 \\
\hline 2110 & 960210 & SPECIAL EVENE PROGRAMMING & 22412 & L＇EAS THEQUE PRODUCRION & 11－16－00 & 250.00 \\
\hline & 960210 & SPECIAL EVEN：PROGRAMMING & 22448 & EASTLAND DISASTER & 11.9 .00 & 50.00 \\
\hline 2110 & 960210 & SPECIAL EVENE PROGRAMMING & 43765 & DOMINICKS FINER FOODS & 0009151 & 37.09 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & 982779 & 8.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02192 & BCOK WHOLESALERS INC & 984608 & 1.35 \\
\hline 2110 & 960990 & MISC CONERACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & 985074 & 20.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BCOK WHOLESALERS INC & 979242 & 15.65 \\
\hline 2110 & 960990 & MISC CON：RACIUAL SVCS & 02191 & BOOK WHOLESALERS INC & 983067 & 4.85 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 08203 & LABOR READY & 44321627 & 443.75 \\
\hline 2110 & 960990 & MISC CONTRACTVAL SVCS & 15976 & GRAPHIC SOLUTIONS & 6431 & 764.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 15976 & GRAPHIC SOLUTIONS & 6487 & 4.634 .00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 17560 & PANASONIC COMMUNICATIONS & 2913683695 & 960.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \＆TAYLOR，INC． & 2006411347 & 78.60 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \＆TAYLOR，INC． & 2006398426 & 16.80 \\
\hline 2110 & 960990 & MISC CONTRACTLAL SVCS & 19776 & BAKER＊TAYLOR，INC． & 2006411477 & 17.70 \\
\hline 21：0 & 960990 & MISC CONTRACTUAL SVES & 19776 & BAKER \％TAYLOR，INC． & 2006363278 & 16.65 \\
\hline 21：0 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BakEr e TAYLOR，INC． & 2006412127 & 2.35 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \＆TAYLOR，INC． & 2006376690 & 7.35 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 21535 & ALARM PRO & 64148 & 131.74 \\
\hline \(21: 0\) & 960990 & MISC CONTRACTUAL SVCS & 22498 & FIRST SECURITY SYSTEMS，I & 552579 & 315.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 70067 & NORBERT SOLARZ & 164878 & 30.00 \\
\hline 2110 & 970100 & SUPPLIES & 00957 & HOUSE OF RENTAL & 4－071145－01 & 35.70 \\
\hline 2110 & 970100 & SUPPLIES & 08490 & PATRICIA HORN & REIMB & 77.82 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －108404238／1 & 53.32 \\
\hline 2110 & 970200 & SUPPLIES & 09638 & OFFICE DEPOT & －107691926／1 & 124.88 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －107770748／1 & 10.44 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －108865923／2 & 343.09 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －107785044／1 & 88.40 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －107771123／3 & 32.20 \\
\hline 111 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －107771123／1 & 591.33 \\
\hline & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & －108780700／1 & 84.67 \\
\hline
\end{tabular}

10/00/00
CITY OF DES PLA:NES
PACE 13
ACCOUNT:NG PEREOO: 10/00
CASH REQU:REMENTS a:LL LIST
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SE ION CRITERIA: payable.due_dace='10/16/2000'
FIND - 201 - PLBLIC LIBRARY FUND

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\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIzATION & accouns & TTTLE. & - ...... & VENCOR .............. & PURCHASE OR INVO:CE & AMOLNT \\
\hline \(2: 10\) & 970100 & SUPPLIES & 09638 & OfFTCE DEPOT & - 108788404/1 & 5a0.94 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & - 108404924/2 & 12.87 \\
\hline 2110 & 970:00 & SUPPLIES & 15976 & GRaphic solutions & 5522 & +16.00 \\
\hline 2110 & \(970: 00\) & SUPPL:ES & 19714 & GAYLORD 3 IROS & OH51271006 & 726.23 \\
\hline 2110 & 970100 & SUPPLIES & 19764 & ERO-DART : NC & : 464 a & 50.53 \\
\hline 2110 & 970100 & SUPPLIES & \(20: 77\) & 2EMCO EDLCATIONAL COR? & 952912 & 26.26 \\
\hline \(21: 0\) & 970100 & SUPPLIES & 20933 & HANK ELECTRONICS & 130623 & 275.05 \\
\hline 2:10 & 970100 & SUPPLIES & 43765 & DOMINICKS F:NER FOODS & 0009221 & 9.99 \\
\hline 2110 & 970100 & Supplizs & 92003 & COMPUTYEE INC. & 105429-10:0 & 639.98 \\
\hline 2110 & 970110 & MEALS (PRSNRS/WRKRS/VOLS) & 43765 & DOMINICKS EINER FOODS & 0009140 & 24.95 \\
\hline 2110 & 970:70 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & 809441 & 15.15 \\
\hline 2110 & 970260 & POStage and parcel & 40311 & FEDERAL EXPRESS CORP. & 5-574-77352 & 26.40 \\
\hline 21:0 & 970270 & PRINTING-REPROD-BINDING & 05228 & KASCO PRINTING & 3999 & 4.997 .50 \\
\hline 21:0 & 970600 & B00ks & 02191 & BOOK WHTOLESALERS INC & 983067 & 30.56 \\
\hline 21:0 & 970600 & B00KS & 02191 & BOOK WHOLESALERS INC & 982779 & 55.11 \\
\hline 2110 & 970600 & scoks & 02191 & B00K WHOLESALERS INC & 985074 & 141.27 \\
\hline 2110 & 970600 & B00ks & 02191 & BOOK WHOLESALERS INC & 934608 & 9.57. \\
\hline \(2: 10\) & 970600 & B00ks & 02191 & BOOK WHOLESALERS INC & 979242 & 111.95 \\
\hline 2110 & 970600 & B00KS & 02953 & BUSINESS REFERENCE SERVIC & 0036510-00 & 403.25 \\
\hline 2110 & 970600 & sooks & 02953 & BUSINESS REFERENCE SERV:C & 0074334-00 & 52 S .25 \\
\hline 21:0 & 970600 & B00KS & 02953 & BUSINESS REFERENCE SERVIC & 0062398-00 & 458.25 \\
\hline & 970600 & 800ks & 03363 & WES: GROUP & 50102141 & 63.00 \\
\hline 211 & 970600 & B00xs & 04713 & Laconi & A.TACY: & 45.00 \\
\hline 2110 & 970600 & books & 05317 & GROLIER PUSLISHING CO & 20487042 & 349.84 \\
\hline 2110 & 970600 & BCOKS & 05855 & AMERICAN LIBRARY ASSOCIAT & 8421876 & 69.00 \\
\hline 2110 & 970600 & 800kS & 07439 & THE GALE GROUP & 10248525 & 135.51 \\
\hline 2110 & 970600 & BOOKS & 07439 & THE GALE GROUP & 10241258 & 155.65 \\
\hline 2110 & 970600 & BOOKS & 07439 & THE GALE GROUP & 10232761 & 436.80 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & 10254697 & 19.96 \\
\hline 2110 & 970600 & 'sooks & 07439 & THE GALE GROUP & 10237243 & 69.48 \\
\hline 2110 & 970600 & mooks & 07439 & THE GALE GROUP & 10233465 & 296.28 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & 10218513 & 155.34 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & 10239177 & 277.84 \\
\hline 2110 & 970600 & B00kS & 07439 & The gale group & 20231638 & 69.82 \\
\hline 2110 & 970600 & B00ks & 07439 & The gale group & 10249082 & 71.84 \\
\hline 2110 & 970600 & 800ks & 07439 & the gaie group & 10226060 & 42.67 \\
\hline 2110 & 970600 & B00ks & 07527 & Stage s Screen & 8/3:/00 & 30.65 \\
\hline 2110 & 970600 & BOOKS & 07569 & RUSSIAN HOUSE LTD. & 240757 & 948.00 \\
\hline 2110 & 970600 & 800kS & 09308 & M.E. SHARPE. INC. & 24656 & 380.54 \\
\hline 2110 & 970600 & 800ks & 09534 & GROVE'S DICTIONARIES, INC & 2103938 & 3.950 .00 \\
\hline 2110 & 970600 & B00ks & 12376 & BORDERS BUSINESS \& PROFES & 7/21/00 & 226.12 \\
\hline 2110 & 970600 & B00kS & 13071 & MULTI-CULTURAL BOOKS \& VI & 2877 & 399.50 \\
\hline 2110 & 970600 & B00ks & 13071 & MULTI-CULTURAL BOOKS \& VI & 2878 & 102.00 \\
\hline 2110 & 970600 & 800ks & 13071 & MULT: CULTURAL BOOKS \& VI & 2000-698 & :.008.10 \\
\hline 2110 & 970600 & B00ks & 13071 & MULT:-CULTTRAL BOOKS \& VI & 2979 & 102.00 \\
\hline 21:0 & 970600 & Books & 13071 & MULTS-CULTURAL BOOKS \(£ \mathrm{VI}\) & 2000-738 & 2.000 .00 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER G TAYLOR, INC. & 2006382881 & 291.95 \\
\hline 2110 & 970600 & B00ks & 19776 & baker a taylor, inc. & 2006416204 & 70.03 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006436659 & 7.74 \\
\hline & 970600 & 800ks 1 & 19776 & BAKER \& TAYLOR, INC. & 2006309337 & \[
248.63
\] \\
\hline & 970600 & Booxs 1 & 19776 & baker \& taylor, Inc. & 2006363277 & 646.06 \\
\hline
\end{tabular}

CITY OF DES ptarnes
PAGE 14
ACCOUNT:NG PER:OD: 10/00
CASH REQUIREMENTS GILL L:ST

FIND . 20: - PLJLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGAN:ZATION & ACCOUNT & -LE.- & - .... & VENDOR .-..... & PIRRCFIASE OR INVOICE & AYOUNT \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006411476 & 482.32 \\
\hline 2110 & 970600 & B00ks & 19776 & BAXER \& TAYLOR, INC. & 3003797020 & 35.25 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006460836 & 76.20 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006403878 & 407.43 \\
\hline 2110 & 970600 & s00ks & 19776 & baker \& tayior, inc. & 2006398425 & 409.19 \\
\hline 2:0 & 973600 & 800ks & \(1977{ }^{\circ}\) & BAKER * FAYLOR, INC. & 2006449477 & 100.34 \\
\hline 2110 & 970600 & Books & :9776 & BAKER \& TAYLOR, INC. & 2006339945 & 206.52 \\
\hline 21:0 & 970600 & gooks & 29776 & BAKER \& TAYLOR.INC. & 3003812377 & 196.23 \\
\hline 2:10 & 970600 & 800ks & 19776 & BAKER \& TAYLOR, INC. & 2006412126 & 70.31 \\
\hline 2110 & 970600 & sooks & 19776 & BAKER \& TAYLOR. INC. & 2006376689 & 236.22 \\
\hline 21:0 & 970600 & B00ks & 19776 & GAKER \& TAYLOR, INC. & 2005427929 & 314.90 \\
\hline 2110 & 970600 & 300ks & 19776 & BAKER \& TAYTOR, INC. & 2006411346 & 1.874 .00 \\
\hline 2110 & 970600 & BCOKS & 19776 & BAKER \& TAYLOR, INC. & 2006252861 & 80.19 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006436391 & 96.63 \\
\hline 2120 & 970600 & B00ks & 21432 & AMERICAN LIBRARY ASSOCIAT & 8-42:876 & 75.00 \\
\hline 2110 & 970600 & B00ks & 21810 & VICTOR KAMKIN & 144402 & 147.66 \\
\hline 2:20 & 970600 & B00ks & 22424 & FACETS MULTI-MEDIA, INC. & 1302991 & 326.11 \\
\hline 2110 & 970600 & B00ks & 22462 & SCHOOLSEARCA BY ESA & 201986 & 151.90 \\
\hline 2110 & 970600 & BOOKS & 22474 & TEE GILINGUAE PUBEICATION & 53246 & 15.95 \\
\hline 2110 & 970600 & BOOKS & 22474 & -he gilingual publication & 53207 & 198.40 \\
\hline 2110 & 970600 & B00KS & 22486 & JEFEREY NORTON PUBLISHERS & LG090700AF & 39.45 \\
\hline & 970600 & B00ks & 22486 & JEFFREY NORTON PUSLISHERS & LG090700AF & 205.80 \\
\hline 211 & 970600 & B00kS & 38057 & B00KS ON TAPE & 4:36755M & 5.00 \\
\hline 21:0 & 970600 & 300ks & 51657 & n A d a appraisal guide & 592129 & 30.00 \\
\hline 2110 & 970600 & B00ks & 82668 & POLONIA BCOK STORES & 011372 & 51.19 \\
\hline 2110 & 970600 & BOOKS & 82668 & POLONIA BOOK Stores & 011372 & 85.20 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR EMTERTAINM & M92328430 & 50.80 \\
\hline 21:0 & 970610 & audio materials & 07975 & BAKER \& TAYLOR ENTERTAINM & M9:179830 & 8.23 \\
\hline 2110 & 970610 & AUD: 0 materials & 21195 & ALGONQUIN RECORDS & 9-11-00-1 & 136.32 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALSONQUIN RECORDS & 9-11-00-2 & 63.65 \\
\hline 2110 & 970610 & aUdio materials & 38057 & BOOKS ON TAPE & 4131362M & 5.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BCOKS ON TAPE & 4127939 M & 25.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & 1110642 & 1.354 .00 \\
\hline 2110 & 970610 & audio materials & 80139 & RECORDED BOOKS INC & 111592 L & 17.85 \\
\hline 2110 & 970610 & avoio materials & 80139 & RECORDED BOOKS INC & 1109795 & 11.90 \\
\hline 2110 & 970610 & audio materials & 95603 & LYRIC OPERA OF Chicago & a-tach & 13819 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDİ & 90011072 & 112.00 \\
\hline 21:0 & 970630 & VISUAL MATERIALS & 06342 & IISTRIBUTION VIDEO \& AUDI & 90011074 & 38.00 \\
\hline 2110 & 970630 & VISUAL MATEREALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 90011073 & 135.93 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & dISTRIBUTION VIDEO \& AUDI & 90011896 & 83.96 \\
\hline 2110 & 970630 & visual materials & 07975 & BAKER \& TAYLOR ENTERTAINM & B34079280 & 10.44 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & gaker \% TAYLOR ENTERTAIMM & B34257800 & 20.93 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \% TAYLOR ENTERTAIMM & M91330420 & 27.91 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 22424 & facets mutti-media, inc. & 1309934 & 69.90 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 22436 & STAR PUBLISHERS OISTRIBUT & 692 & 1.652 .00 \\
\hline 2110 & 970840 & diesel & 03031 & AVALON PETROLEUM COMPANY & 026919 & 61.70 \\
\hline 2110 & 970850 & GASOLINE & 03031 & AVALON PETROLEUM COMPANY & 29162 & 21.28 \\
\hline 2110 & 980400 & EQUIPMENT & 03662 & LIBERTY COMPUTER CENTRE & 12155 & 66.00 \\
\hline 2110 & 980400 & EQUIPMENT & 09856 & COMPAQ COMPUTER CORPORATI & 4200599195 & 431.00 \\
\hline 211 & 980600 & PURNITURE \& FIXTURES & 20177 & DEMCO EDUCATIONAL CORP & 954691 & 958.51 \\
\hline 2110 & 980600 & FURNITURE \& FIXTURES & 20177 & demco goucational corp & 944974 & \(186.38{ }^{\text {. }}\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{(3)} \\
\hline \multicolumn{9}{|l|}{\(\square\)} \\
\hline \multicolumn{9}{|l|}{\(\rightarrow\)} \\
\hline \multicolumn{9}{|l|}{\(\infty\)} \\
\hline \multicolumn{3}{|l|}{10/00/00} & \multicolumn{4}{|c|}{city of des plaines} & & \multirow[t]{3}{*}{PAGE 15} \\
\hline \multicolumn{3}{|l|}{ACCOUNT:NG PERIOD: 10/00} & \multicolumn{5}{|l|}{CASH REQUTREMENTS BILL LIST} & \\
\hline \multicolumn{8}{|l|}{} & \\
\hline \multicolumn{7}{|l|}{FUND - 201 - PU⿴囗LIC LIBRARY FUND} & . & \\
\hline ORGANI 2AT:ON & account & ......-Title.... & .... & .... VENDOR & R ... & ........... & INVOICE & AMOUN: \\
\hline 21:0 & 980600 & FURNITURE \& F:XEURES & 21547 & MERCHANTS & CASH & REGISTER C & W16031 & 1,500.00 \\
\hline gOTAL EIGRARY & Ervices & & & & & & & 46,125.71 \\
\hline TOTAL FUND & & & & & & & & 46,125.71 \\
\hline
\end{tabular}


BOARD OF TRUSTEES
Minutes of the Planning Committee Meeting
October 19, 2000
Chair: John Burke
Present: John Burke, Betty Ritter, Hector Marino, Carol Kidd, Jim Weiss, Jim Cullen.

Call to Order: 5:36 PM by John Burke.
John Burke introduced Jim Weiss and Jim Cullen from the Executive Service Corps. Jim Cullen and Walter Roth will work with the Board to develop a plan for the library for the next five years and assist in reexamining the Board's responsibilities.

Eldon Burk asked that the Committee revisit the Strategic Plan. John Burke asked the members of the Planning Committee to review the Strategic Plan for discussion at the next meeting.

The Board will discuss possible dates for the retreat at the November 21, 2000 Board meeting.

The Executive Service Corps objectives are:
* Work in conjunction with the Library's Planning Committee in making decisions on the process to be used.
* Become acquainted with the issues and problems ahead through individual interviews and/or the use of questionnaires.
* Categorize issues, opportunities and problems identified in the previous step.
* Work to reach a consensus, possibly through a retreat, on a more specific five-year vision and goals
* Assist the Planning Committee in reexamining those board responsibilities, board structures, board/staff relationships, board assessments or evaluations that may have to be modified to achieve the five-year vision and its goals.
* Assist the Planning Committee in developing a written document of the conclusions of the study.

The next meeting is scheduled for November 16, 2000 at 5:30 PM.
The meeting adjourned at 6:20 PM.
Minutes prepared by Carol Kidd.

\section*{ADMINISTRATOR'S REPORT}

November 21, 2000

\section*{I. PERSONNEL}

New employees for November:
Nerissa Belo, Denise Eastwood, Donnica Saetre as Part-time Assistant Clerks; Syed Hussain and Jennifer Welch as Library Pages; and Daniel O'Connell as Technology Page. Carole Bonarek, Karen Rambert, and Carol Valente were promoted to Library Assistants.

\section*{II. STAFF DEVELOPMENT}

Margie Borris has met with Department Heads to review and revise documents and procedures for our orientation program. The next orientation sessions for new employees will be December 6 at 9 AM and December 13 at 6 PM. Sue Pirie attended the Illinois Library Association Annual Conference in Peoria and Hector Marino has completed a series of communications skill building meetings with Peopleworks.

The next All-Staff Meeting is scheduled for December 14, from 8 to 10 AM.
Please note the article about our library's participation in the Learning Organization grant in the September/October issue of Public Libraries: "Preparing Staff for the Library of the Future," by Jan Hayes and Ian Baaske.

\section*{III. PATRON SERVICES}

Our patron service activities have increased in all areas, with the highest increases in patron attendance, which is up over 43\% over last October; patron registration, which now brings us to \(74 \%\) of our population with library cards, and in use of the public meeting rooms for library and community-sponsored programs and meetings. We are also beginning to see growth in our collection.

The library staff in all departments is to be commended for their hard work and clear thinking in bringing workable solutions to many overwhelming situations throughout the library. Public service staff has remained calm and thoughtful in their reaction to the high attendance and/or inappropriate behavior in the library during the evening hours. Everyone has cooperated with the procedures we have put in place and the results are very positive. We have held meetings with several police department officials and officers and have benefited from their suggestions
and cooperation. I also spoke to the principal of one of the junior high schools. In our conversation we clarified expectations of assistance and cooperation.

Regarding the recent news reports of the Hennen Public Library Rankings (HAPLR), the Des Plaines Public Library scores well. Although these rankings are not universally recognized or accepted as a valid measurement of library quality, it is helpful for us to know how we rank in comparison to similar -size communities.
This year (1998 data) we rank \(24^{\text {th }}\) among libraries in the United States serving populations of 50,000 to 99,000 , and \(6^{\text {th }}\) among libraries of that size in Illinois.

\section*{IV. OTHER ACTIVITIES}

Since my last report I have attended a meeting of the City Holiday Decorations Committee, the Library Auction, the Oakton Affiliates' Breakfast, CCS Governing Board meeting, the Mayor's Annual Address to Business, two meetings of public library administrators at North Suburban Library System, a Finance Committee meeting, a Planning Committee meeting, and the library budget review meeting with the City Council. I have also given two tours of the library and hosted the bi-monthly SLURP directors' meeting.

I have accepted an invitation to participate in a Leadership Retreat sponsored by the Illinois State Library. The retreat will be held on November 30 and December 1 , and will address leadership in the library profession.

\section*{XIII}

\section*{REGISTRATION SERVICES REPORT FOR OCTOBER 2000}

\section*{I. LIBRARY CARD REGISTRATION SERVICES}
Year to Date Year to DateOctober 1999 September 2000 October 2000\(\underline{1999}\) \(\underline{2000}\)\%Change
756 1,523 1,298 7,908 ..... 7,363(-7.4\%)
A. New Registrations ..... 674
B. Renewals ..... 477
C. Non-Resident Cards ..... 118
D. Off-line Library Cards ..... 29
Total ..... 1,298
II. OTHER REGISTRATION SERVICES
1. Patrons Registering for Programs ..... 313
2. Number of Meeting Room Uses ..... 65
3. Cab cards and Other Registrations ..... 500
4. LAN Discs Sold ..... 3
(Year to Date-21)
5. Reading Edge Users ..... 4
Total ..... 885
III. TOTAL NUMBER OF REGISTERED BORROWERS

October \(1999 \quad 35,380\)
October 2000
(66.2\% of Population)
(73.8\% of Population)

\section*{CIRCULATION REPORT FOR OCTOBER 2000 Page 2}

\section*{PATRON ATTENDANCE COUNT}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{October 1999 September 2000 October 2000} & 1999 & \(\underline{2000}\) & \% Change \\
\hline 28,997 39.431 & 41,526 & 275,701 & 261,619 & (-5.9\%) \\
\hline \multicolumn{5}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
RECIPROCAL BORROWING \\
(Materials Lent)
\end{tabular}}} \\
\hline & & & & \\
\hline NSLS & 6,971 & 7,992 & & 14.6\% \\
\hline OTHER SYSTEMS & 1,429 & 1,945 & & 36.1\% \\
\hline TOTAL & 8,400 & 9,937 & & 18.3\% \\
\hline
\end{tabular}

\section*{INTERLIBRARY LOAN}
Sent
71003
Received
462
\begin{tabular}{lrlrr} 
& & \multicolumn{2}{c}{ \% Change } \\
Total 1999 to Date: & 631,121 & Total 2000 to Date: & 582,257 & \(-7.74 \%\) \\
October 1999: & 62,786 & October 2000: & 66,514 & \(5.94 \%\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{CHILDREN} & \multicolumn{2}{|l|}{MAIN LIERABY} & \multicolumn{2}{|l|}{MOBILELIBRARY} & \multicolumn{2}{|r|}{TOTAL} \\
\hline & 1999 & 2000 & 1999 & 2000 & 1999 & 2000 \\
\hline Non Fiction & 4,049 & 4,779 & 947 & 701 & 4,996 & 5,480 \\
\hline Fiction & 9,670 & 12,506 & 1,629 & 1,173 & 11,299 & 13,679 \\
\hline Foreign Language Non Fiction & 48 & 75 & 16 & 16 & 64 & 91 \\
\hline Foreign Language Fiction & 131 & 285 & 107 & 83 & 238 & 368 \\
\hline Periodicals & 161 & 258 & 92 & 27 & 253 & 285 \\
\hline Compact Discs & 309 & 524 & 64 & 37 & 373 & 561 \\
\hline Audio Cassettes & 288 & 470 & 25 & 18 & 313 & 488 \\
\hline Audio Kits & 406 & 422 & 91 & 60 & 497 & 482 \\
\hline Puzzles & 343 & 326 & 53 & 46 & 396 & 372 \\
\hline Games & 62 & 76 & 30 & 15 & 92 & 91 \\
\hline Audio Books & 144 & 187 & 17 & 17 & 161 & 204 \\
\hline Video Fiction & 2,610 & 2,344 & 415 & 356 & 3,025 & 2,700 \\
\hline Video Non Fiction & 1,105 & 1,001 & 66 & 59 & 1,171 & 1.060 \\
\hline DVO & 16 & 49 & 0 & 0 & 16 & 49 \\
\hline CD POMs & 571 & 694 & 1 & 0 & 572 & 694 \\
\hline SUB TOTAL & 19,913 & 23,996 & 3,553 & 2,608 & 23,466 & 26,604 \\
\hline
\end{tabular}
\begin{tabular}{lrrrrrr}
\multicolumn{1}{c}{ ADULT } & \multicolumn{6}{c}{} \\
\hline Non Fiction & 9,971 & 9,857 & 281 & 231 & 10,252 & 10,088 \\
Fiction & 6,784 & 7,034 & 329 & 361 & 7,113 & 7,395 \\
Large Type & 755 & 864 & 81 & 172 & 836 & 1,036 \\
Foreign Language Non Fiction & 119 & 195 & 18 & 2 & 137 & 197 \\
Foreign Language Fiction & 331 & 468 & 7 & 1 & 338 & 469 \\
High School Collection & 109 & 231 & 7 & 4 & 116 & 235 \\
Periodicals & 1,904 & 2,023 & 113 & 142 & 2,017 & 2,165 \\
Pamphlets & 20 & 9 & 0 & 0 & 20 & 9 \\
Compact Discs & 4,205 & 5,882 & 502 & 358 & 4,707 & 6,240 \\
Audio Cassettes & 389 & 421 & 20 & 15 & 409 & 436 \\
Puzzles & 19 & 0 & 10 & 2 & 29 & 2 \\
Pictures & 76 & 54 & 0 & 0 & 76 & 54 \\
Audio Books & 1,645 & 1,821 & 28 & 36 & 1,673 & 1,857 \\
CD ROMs & 178 & 146 & 0 & 0 & 178 & 146 \\
Video Fiction & 7,338 & 5,876 & 534 & 329 & 7,872 & 6,205 \\
Video Non Fiction & 2,955 & 2,601 & 42 & 43 & 2,997 & 2,644 \\
DVD & 487 & 692 & 0 & 0 & 487 & 692 \\
Misc. Formats & 62 & 37 & 1 & 3 & 63 & 40 \\
\hline & 37,347 & 38,211 & 1,973 & 1,699 & 39,320 & 39,910 \\
Supersedes & 0 & 0 & 0 & 0 & 0 & 0 \\
GRAND TOTAL & 57,260 & 62,207 & 5,526 & \(4,307 *\) & 62,786 & 66,514 \\
& & & & & & \\
Self Check & 2,133 & 7,367 & 0 & 0 & 2,133 & 7,367
\end{tabular}

\footnotetext{
* Out of service Saturday, October 28th.
}

Mobile Library 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & Juty & August & September & October & November & December & TOTAL \\
\hline Non Fiction & 925 & 868 & 773 & 803 & 783 & 205 & 245 & 311 & 726 & 701 & & & 6,340 \\
\hline Fiction & 1,226 & 1,374 & 1,401 & 1,347 & 1,190 & 477 & 531 & 684 & 1,169 & 1,173 & & & 10,572 \\
\hline Foreign Language Non Fiction & 18 & 22 & 22 & 12 & 18 & 5 & 6 & 4 & 14 & 16 & & & 137 \\
\hline Foreign Language Fiction & 70 & 84 & 100 & 68 & 75 & 31 & 17 & 31 & 90 & 83 & & & 649 \\
\hline Periodicats & 62 & 60 & 66 & 62 & 65 & 14 & 18 & 20 & 32 & 27 & & & 426 \\
\hline Compact Discs & 48 & 47 & 63 & 64 & 61 & 40 & 12 & 21 & 54 & 37 & & & 447 \\
\hline Audio Cassettes & 12 & 16 & 14 & 25 & 14 & 1 & 16 & 11 & 19 & 18 & & & 146 \\
\hline Audio Kits & 54 & 52 & 46 & 38 & 54 & 15 & 14 & 40 & 66 & 60 & & & 439 \\
\hline Puzzles & 29 & 41 & 45 & 39 & 35 & 23 & 23 & 24 & 42 & 46 & & & 347 \\
\hline Games & 21 & 27 & 29 & 12 & 24 & 3 & 4 & 6 & 12 & 15 & & & 153 \\
\hline Audio Books & 4 & 9 & 10 & 5 & 5 & 2 & 7 & 9 & 15 & 17 & & & 83 \\
\hline Video Fiction & 381 & 378 & 423 & 401 & 402 & 114 & 209 & 215 & 409 & 356 & & & 3,288 \\
\hline Video Non Fiction & 65 & 78 & 90 & 83 & 76 & 19 & 31 & 31 & 55 & 59 & & & 587 \\
\hline DVD & 0 & 0 & 0 & 0 & 0 & 0 & 3 & 0 & 0 & 0 & & & 3 \\
\hline CD ROMs & 0 & 0 & 1 & 1 & 4 & 0 & 1 & 0 & 3 & 0 & & & 10 \\
\hline SUB TOTAL & 2,915 & 3,056 & 3,083 & 2,960 & 2,806 & 949 & 1,137 & 1.407 & 2,706 & 2,608 & 0 & 0 & 23,627 \\
\hline \multicolumn{14}{|l|}{ADULT} \\
\hline Non Fiction & 328 & 299 & 282 & 277 & 248 & 138 & 136 & 110 & 220 & 231 & & & 2,269 \\
\hline Fiction & 414 & 364 & 376 & 361 & 375 & 359 & 507 & 343 & 313 & 361 & & & 3,773 \\
\hline Large Type & 97 & 93 & 148 & 100 & 197 & 254 & 56 & 224 & 165 & 172 & & & 1,506 \\
\hline Foreign Language Non Fiction & 11 & 20 & 14 & 14 & 7 & 0 & 4 & 2 & 5 & 2 & & & 79 \\
\hline Foreign Language Fiction & 2 & 6 & 6 & 4 & 4 & 0 & 2 & 3 & 1 & 1 & & & 29 \\
\hline High School & 1 & 0 & 6 & 2 & 3 & 2 & 4 & 1 & 3 & 4 & & & 26 \\
\hline Periodicals & 163 & 148 & 185 & 181 & 138 & 102 & 103 & 130 & 131 & 142 & & & 1,423 \\
\hline Pamphtets & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & & & 0 \\
\hline Compact Discs & 446 & 460 & 448 & 476 & 507 & 285 & 216 & 258 & 409 & 358 & & & 3,863 \\
\hline Auctio Cassettes & 24 & 17 & 17 & 24 & 18 & 10 & 4 & 10 & 20 & 15 & & & 159 \\
\hline Purales & 7 & 6 & 7 & 3 & 5 & 0 & 1 & 3 & 6 & 2 & & & 40 \\
\hline Pictures & 0 & 0 & 0 & 2 & 3 & 0 & 1 & 0 & 0 & 0 & & & 6 \\
\hline Audio Books & 32 & 21 & 42 & 57 & 59 & 23 & 42 & 48 & 36 & 36 & & & 396 \\
\hline CD ROMs & 0 & 3 & 4 & 1 & 3 & 0 & 0 & 0 & 1 & 0 & & & 12 \\
\hline Video Fiction & 405 & 406 & 444 & 419 & 418 & 169 & 259 & 235 & 377 & 329 & & & 3,461 \\
\hline Video Non Fiction & 54 & 67 & 84 & 71 & 82 & 31 & 21 & 25 & 35 & 43 & & & 513 \\
\hline DVD & 0 & 1 & 1 & 0 & 0 & 0 & 33 & 0 & 0 & 0 & & & 35 \\
\hline Misc. Formats & 1 & 3 & 3 & 2 & 1 & 4 & 1 & 0 & 3 & 3 & & & 21 \\
\hline SUB TOTAL & 1,985 & 1,914 & 2,067 & 1,994 & 2,068 & 1,377 & 1,390 & 1,392 & 1.725 & 1,699 & 0 & 0 & 17,611 \\
\hline Suparsedes & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 4,900 & 4,970 & 5,150 & 4,954 & 4,874 & 2,326 & 2,527 & 2,799 & 4,431 & 4,307 & 0 & 0 & 41,238 \\
\hline Out of Service (days) & & 1 & & & & 10 & 9 & 5 & \(1 / 2\) & 1 & & & 26 \\
\hline Out of Service Description & & snow & & & & aintenance & move & service & obstruction & no driver & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & October & November & December & TOTAL \\
\hline Non Fiction & 4,367 & 4,754 & 4,902 & 4,188 & 3,250 & 3,214 & 644 & 2,658 & 4,073 & 4,779 & & & 36,829 \\
\hline Fiction & 10,008 & 10,163 & 11,017 & 8,639 & 7,597 & 9,821 & 2,291 & 9,706 & 12,183 & 12,506 & & & 93,931 \\
\hline Foreign Language Non Fiction & 34 & 39 & 47 & 42 & 28 & 34 & 2 & 32 & 60 & 75 & & & 393 \\
\hline Foreign Language fiction & 172 & 143 & 210 & 147 & 103 & 101 & 32 & 70 & 171 & 285 & & & 1,434 \\
\hline Periodicals & 129 & 151 & 144 & 94 & 83 & 94 & 45 & 257 & 300 & 258 & & & 1,555 \\
\hline Compact Discs & 347 & 369 & 400 & 346 & 325 & 338 & 88 & 395 & 524 & 524 & & & 3,656 \\
\hline Audio Cassettes & 247 & 253 & 242 & 179 & 208 & 276 & 53 & 299 & 402 & 470 & & & 2,629 \\
\hline Audio Kits & 389 & 361 & 406 & 285 & 229 & 271 & 103 & 189 & 366 & 422 & & & 3,021 \\
\hline Puzzles & 360 & 343 & 346 & 254 & 265 & 262 & 31 & 225 & 291 & 326 & & & 2,703 \\
\hline Games & 94 & 83 & 83 & 57 & . 46 & 64 & 8 & 55 & 70 & 76 & & & 636 \\
\hline Audio Books & 196 & 134 & 199 & 163 & 139 & 258 & 82 & 154 & 198 & 187 & & & 1,710 \\
\hline Video Fiction & 2,776 & 2,711 & 2,976 & 2,579 & 2,442 & 2.715 & 741 & 1,803 & 2,514 & 2,344 & & & 23,601 \\
\hline Video Non Fiction & 1,139 & 1,326 & 1,357 & 1.168 & 974 & 973 & 197 & 780 & 1.043 & 1.001 & & & 9,958 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & 13 & 40 & 47 & 49 & & & 452 \\
\hline CD RONs & 633 & 693 & 778 & 680 & 672 & 653 & 107 & 574 & 752 & 694 & & & 6,236 \\
\hline SUB TOTAL & 20,920 & 21,557 & 23,171 & 18,875 & 16,424 & 19,133 & 4,437 & 17,237 & 22,994 & 23,996 & 0 & 0 & 188,744 \\
\hline ADULT & & & & & & & & . & & & & & \\
\hline Non Fiction & 10.116 & 10,584 & 11,605 & 11.090 & 9,414 & 9,761 & 2.414 & 5,990 & 9,258 & 9,857 & & & 90,089 \\
\hline Fiction & 6,633 & 6,557 & 7,153 & 6,666 & 6,751 & 8.405 & 2,585 & 5.113 & 6,874 & 7,034 & & & 63,771 \\
\hline Large Type & 822 & 755 & 852 & 811 & 842 & 1098 & 327 & 698 & 820 & 864 & & & 7,869 \\
\hline Foreign Language Non Fiction & 148 & 177 & 161 & 161 & 151 & 169 & 40 & 123 & 191 & 195 & . & & 1,516 \\
\hline Foreign Language Fiction & 450 & 363 & 418 & 361 & 400 & 450 & 125 & 247 & 409 & 468 & & & 3,691 \\
\hline High School & 103 & 133 & 162 & 108 & 127 & 185 & 63 & 188 & 216 & 231 & & & 1,516 \\
\hline Periodicals & 2,075 & 2,146 & 2,372 & 2,213 & 2,090 & 1,880 & 514 & 1,699 & 2,011 & 2,023 & & & 19,023 \\
\hline Pamphlets & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 7 & 13 & 9 & & & 164 \\
\hline Compact Discs & 4,619 & 4,716 & 5,449 & 4,830 & 4,754 & 4.924 & 1,276 & 4,229 & 5,783 & 5,882 & & & 46,462 \\
\hline Audio Cassettes & 345 & 340 & 351 & 369 & 311 & 333 & 103 & 326 & 496 & 421 & & & 3,395 \\
\hline Puzzies & 16 & 8 & 8 & 6 & 7 & 19 & 4 & 0 & 0 & 0 & & & 68 \\
\hline Pictures & 69 & 50 & 71 & 59 & 76 & 48 & 19 & 44 & 46 & 54 & & & 536 \\
\hline Audio Books & 1,568 & 1,543 & 1,661 & 1.642 & 1,618 & 2,053 & 462 & 1,124 & 1,696 & 1,821 & & & 15,188 \\
\hline CD ROMs & 183 & 178 & 186 & 168 & 157 & 180 & 34 & 109 & 168 & 146 & & & 1,509 \\
\hline Video Fiction & 8,286 & 7.488 & 8,136 & 6,996 & 6,690 & 7,177 & 2,268 & 4,271 & 6,281 & 5,876 & & & 63,469 \\
\hline Video Non Fiction & 3,378 & 3,540 & 3,785 & 3,164 & 2,831 & 3,023 & 894 & 1.879 & 2,538 & 2,601 & & , & 27,633 \\
\hline DVD & 577 & 540 & 555 & 689 & 788 & 761 & 247 & 511 & 644 & 692 & & & 6,004 \\
\hline Misc. Formats & 63 & 35 & 45 & 33 & 33 & 64 & 3 & 14 & 25 & 37 & & & 352 \\
\hline SUB TOTAL & 39,466 & 39,163 & 43,009 & 39,398 & 37,057 & 40,552 & 11,378 & 26,572 & 37,469 & 38,211 & 0 & 0 & 352,275 \\
\hline Supersedes & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 60,386 & 60,720 & 66,180 & 58,273 & 53,481 & 59,685 & 15,815 & 43,809 & 60,463 & 62,207 & 0 & 0 & 541,019 \\
\hline Soll Check & 1,826 & 2,240 & 2,080 & 1,819 & 1,550 & 1,900 & 519 & 4,973 & 5,691 & 7,367 & & & 29,965 \\
\hline Days Closed & & 8 hours & & & & & 22 & 13 & 22.5 hrs . & & & & 37 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & Juty & August & September & October & November & December & TOTAL \\
\hline Non Fiction & 5,292 & 5,622 & 5,675 & 4,991 & 4.033 & 3,419 & 889 & 2,969 & 4.799 & 5,480 & 0 & 0 & 43,169 \\
\hline Fiction & 11,234 & 11,537 & 12,418 & 9,986 & 8,787 & 10,298 & 2,822 & 10,390 & 13,352 & 13,679 & 0 & 0 & 104,503 \\
\hline Foreign Language Non Fiction & 52 & 61 & 69 & 54 & 46 & 39 & 8 & 36 & 74 & 91 & 0 & 0 & 530 \\
\hline Foreign Language Fiction & 242 & 227 & 310 & 215 & 178 & 132 & 49 & 101 & 261 & 368 & 0 & 0 & 2,083 \\
\hline Perioficats & 191 & 211 & 210 & 156 & 148 & 108 & 63 & 277 & 332 & 285 & 0 & 0 & 1,981 \\
\hline Compaca Discs & 395 & 416 & 463 & 410 & 386 & 378 & 100 & 416 & 578 & 561 & 0 & 0 & 4,103 \\
\hline Audio Cassettes & 259 & 269 & 256 & 204 & 222 & 277 & 69 & 310 & 421 & 488 & 0 & 0 & 2,775 \\
\hline Audio Kits & 443 & 413 & 452 & 323 & 283 & 286 & 117 & 229 & 432 & 482 & 0 & 0 & 3,460 \\
\hline Puzzes & 389 & 384 & 391 & 293 & 300 & 285 & 54 & 249 & 333 & 372 & 0 & 0 & 3,050 \\
\hline Games & 115 & 110 & 112 & 69 & 70 & 67 & 12 & 61 & 82 & 91 & 0 & 0 & 789 \\
\hline Audio Books & 200 & 143 & 209 & 168 & 144 & 260 & 89 & 163 & 213 & 204 & 0 & 0 & 1,793 \\
\hline Video Fiction & 3.157 & 3,089 & 3,399 & 2,980 & 2,844 & 2,829 & 950 & 2,018 & 2,923 & 2,700 & 0 & 0 & 26,889 \\
\hline Video Non Fiction & 1,204 & 1,404 & 1,447 & 1,251 & 1,050 & 992 & 228 & 811 & 1,098 & 1.060 & 0 & 0 & 10,545 \\
\hline OVD & 29 & 34 & 64 & 54 & 63 & 59 & 16 & 40 & 47 & 49 & 0 & 0 & 455 \\
\hline CDROMs & 633 & 693 & 779 & 681 & 676 & 653 & 108 & 574 & 755 & 694 & 0 & 0 & 6,246 \\
\hline SUB TOTAL & 23.835 & 24,613 & 26,254 & 21,835 & 19,230 & 20,082 & 5,574 & 18,644 & 25,700 & 26,604 & 0 & 0 & 212,371 \\
\hline \multicolumn{14}{|l|}{ADULT} \\
\hline Non Fiction & 10,444 & 10,883 & 11,887 & 11,367 & 9,662 & 9,899 & 2,550 & 6,100 & 9.478 & 10.088 & 0 & 0 & 92,358 \\
\hline Fiction & 7,047 & 6,921 & 7,529 & 7.027 & 7.126 & 8,764 & 3.092 & 5,456 & 7.187 & 7.395 & 0 & 0 & 67,544 \\
\hline Large Type & 919 & 848 & 1,000 & 911 & 1.039 & 1,352 & 383 & 922 & 985 & 1,036 & 0 & 0 & 9,395 \\
\hline Foreign Language Non Fiction & 159 & 197 & 175 & 175 & 158 & 169 & 44 & 125 & 196 & 197 & 0 & 0 & 1,595 \\
\hline Foreign Language Fiction & 452 & 369 & 424 & 365 & 404 & 450 & 127 & 250 & 410 & 469 & 0 & 0 & 3,720 \\
\hline High School & 104 & 133 & 168 & 110 & 130 & 187 & 67 & 189 & 219 & 235 & 0 & 0 & 1,542 \\
\hline Periodicals & 2,238 & 2,294 & 2,557 & 2,394 & 2,228 & 1,982 & 617 & 1,829 & 2.142 & 2,165 & 0 & 0 & 20,446 \\
\hline Pampticts & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 7 & 13 & 9 & 0 & 0 & 164 \\
\hline Compact Discs & 5,065 & 5.176 & 5.897 & 5,306 & 5,261 & 5,209 & 1,492 & 4.487 & 6.192 & 6.240 & 0 & 0 & 50,325 \\
\hline Audio Cassettes & 369 & 357 & 368 & 393 & 329 & 343 & 107 & 336 & 516 & 436 & 0 & 0 & 3,554 \\
\hline Puzzies & 23 & 14 & 15 & 9 & 12 & 19 & 5 & 3 & 6 & 2 & 0 & 0 & 108 \\
\hline Pictures & 69 & 50 & 71 & 61 & 79 & 48 & 20 & 44 & 46 & 54 & 0 & 0 & 542 \\
\hline Audio Books & 1,600 & 1,564 & 1.703 & 1,699 & 1,677 & 2,076 & 504 & 1.172 & 1,732 & 1.857 & 0 & 0 & 15,584 \\
\hline CDROMs & 183 & 181 & 190 & 169 & 160 & 180 & 34 & 109 & 169 & 146 & 0 & 0 & 1,521 \\
\hline Video Fiction & 8,691 & 7,894 & 8,580 & 7,415 & 7,108 & 7,346 & 2,527 & 4,506 & 6,658 & 6,205 & 0 & 0 & 66,930 \\
\hline Video Non Fiction & 3,432 & 3,607 & 3,869 & 3.235 & 2,913 & 3,054 & 915 & 1,904 & 2.573 & 2.644 & 0 & 0 & 28,146 \\
\hline OVD & 577 & 541 & 556 & 689 & 788 & 761 & 280 & 511 & 644 & 692 & 0 & 0 & 6,039 \\
\hline Misc. Formats & 64 & 38 & 48 & 35 & 34 & 68 & 4 & 14 & 28 & 40 & 0 & 0 & 373 \\
\hline SUB TOTAL & 41,451 & 41,077 & 45,076 & 41,392 & 39.125 & 41,929 & 12,768 & 27,964 & 39,194 & 39,910 & 0 & 0 & 369,886 \\
\hline Supersedes & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline GRAND TOTAL & 65,286 & 65,690 & 71,330 & 63,227 & 58,355 & 62,011 & 18,342 & 46,608 & 64,894 & 66,514 & 0 & 0 & 582,257 \\
\hline Self Check & 1,826 & 2,240 & 2,080 & 1,819 & 1.550 & 1,900 & 519 & 4,973 & 5,691 & 7,367 & 0 & 0 & 29,965 \\
\hline Days ClosedOut of Service & 0----....-0 & .66--..... 1 & 0----...--0 & \(0-\cdots-{ }^{-}\) & 0----1.--0 & 0-------10 & 22---.--9 & 13------5 & 1.875--. 5 & 0-...----1 & 0 & 0 & 37.5-26.5 \\
\hline
\end{tabular}

Oct. 2000 Holdings
\begin{tabular}{lcccc} 
Books & 191,872 & 193,682 & 1810 & \(0.9 \%\) \\
Audio & 16,591 & 16,626 & 35 & \(0.2 \%\) \\
Video & 10,578 & 10,552 & -26 & \(-0.2 \%\) \\
Puzzles and Games & 537 & 556 & 19 & \(3.5 \%\) \\
Realia & 234 & 1,337 & 1,337 & 0
\end{tabular}

\section*{USE OF ONLINE REFERENCE PRODUCTS OCTOBER 2000}
Ancestry.com ..... NA
College Source Online ..... 19
Contemporary Authors ..... NA
Des Plaines Public Library Homepage ..... 32,252
Electric Library ..... NA
Encyclopedia Britannica Online ..... 39
FactsOnFile ..... NA
FACTS.com ..... NA
First Search ..... 208
Hoover's Online ..... NA
Info USA (American Business Disc and Phone Disc) ..... 1198
InfoTrac ..... NA
Library Catalog (access via dialup, telenet or remote) ..... NA
Moody's Weely News Reports ..... NA
Newsbank (Chicago Tribune) ..... 192
News Illinois ..... 37
Novelist ..... 41
PoemFinder ..... 71
ProQuest Direct (Chicago Sun Times, Daily Herald, New York Times, Wall Street Journal) ..... 148
SRDS Advertising Age ..... NA
Value Line ..... NA
World Book Encyclopedia ..... NA
Total Searches \& Queries ..... 34,205

\section*{DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE OCTOBER 2000}
Assistance Number Total
1. Computer Lab ..... 313
2. Internet ..... 340
3. LAN Databases ..... 85
4. Tax Forms ..... 14
5. Directional ..... 1,204
Total ..... 1,956
Reference Services
1. Specific item request ..... 2,432
2. Ready reference ..... 1,063
3. In-Depth Reference ..... 167
4. Internet/Electronic Reference ..... 97
5. E-mail requests ..... 2
6. Interlibrary Loan Requests ..... 340
7. Referrals ..... 35
8. Readers Advisory ..... 83
9. Reserves ..... 254
10. Informational ..... 783
Total ..... 5,256
GRAND TOTAL ..... 7,212
Internet Use ..... 4,184
Computer Lab Use ..... 546

\section*{CHILDREN'S PATRON ASSISTANCE OCTOBER 2000}
Assistance Number Total
l. Computer Sign-up ..... 1,401
2. Program Sign-up ..... 189
3. Equipment Repair \& Assistance ..... 515
4. Directional Questions ..... 586
5. ILL \& Patron Holds ..... 42
Total2,733
In-House Circulation Number
1. Train Sets ..... 0
2. Chess/Checkers ..... 124
3. Periodicals ..... 5
4. Textbooks ..... 14
5. Telephone Calls ..... 162
6. Reserve Books ..... 12
Total ..... 317
Reference Number
1. Specific Item Request ..... 927
2. Reference ..... 784
3. Reader's Advisory ..... 189
4. Referrals to Other Libraries ..... 1
Total ..... 1,901
GRAND TOTAL ..... 4,951

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM OCTOBER 2000}

\section*{Times Used \\ Attendance \\ Attendance}
Adult Services Meeting ..... 12 ..... 1
Children at Risk - District 62 Library Card ..... 85
1
Child's Voice - Poetry Program ..... 26 ..... 1
Evening Book Discussion ..... 5
Friends of the Library ..... 19
Fright Night ..... 39
Insomnia ..... 41
Joy of Soy ..... 60
Library Cable Network ..... 10
Library Department Heads/Police Department ..... 11
London, "Flower of Cities All" ..... 21
Maintain A Worry Free Environment ..... 18
Murder in Three Acts ..... 101
Library Pages .....  18
Planning Committee Meeting ..... 6
Poetry Night ..... 30
Technical Services Meeting ..... 15
Teen 2000 ..... 23
Tuesday Moming Book Group ..... 17
Voter Registration ..... 250
Who Gets Grandma's Yellow Pie Plate ..... 15
Total ..... 23 ..... 822

\section*{Library Sponsored Adult Programs}
Library Sponsored Adult Programs
6

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM OCTOBER 2000}

\section*{Outside Community Groups}
AARP ..... 4
AAUW ..... 7
City Hall Community Group Meeting ..... 70
Dave Williams ..... 11
Des Plaines Police Department Seminar ..... 75
Junior Woman's Club of Des Plaines ..... 32
Korean-American Woman's Club ..... 15
Mansard South Condominium Association ..... 10
Romance Writers ..... 20
Toastmasters ..... 18
Total ..... 12 ..... 262
Other
Library Board Meeting ..... 1 ..... 14
Total ..... 1 ..... 14

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM OCTOBER 2000}

\section*{Library Sponsored Children's Programs}
Babysitting Clinic ..... 5 ..... 177
Bright Start Baby Book Times ..... 20 ..... 442
Cumberland School Boy Scouts Tour ..... 17
Cumberland School Tour ..... 8
District 62 Spanish Language Family Storytime ..... 80
Family Evening Storytime ..... 57
Fright Night ..... 139
Game Fun Friday ..... 6
Girl Scout Tour ..... 30
Groovy Movie \(5^{\text {th }}\) Grade \& Up ..... 15
Halloween Drop-in Craft ..... 79
Junior Great Books ..... 8
Mother/Daughter Book Discussion ..... 12
Mystery Night ..... 43
North School Tour ..... 100
No School Movie Time ..... 23
Orchard Place School ..... 145
Poetry Program K-4 Grades ..... 26
Poetry Program \(5^{\text {th }} \&\) Up Grades ..... 30
Preschool Movie Morning ..... 46
Science \& Arts Academy Tour ..... 11
Stories \& More K-2 \({ }^{\text {nd }}\) Grade ..... 22
2 Year Old Storytime ..... 168
3-5 Year Old Storytime ..... 262
Stuffed Animal Clinic ..... 14
Teen 2000 Advisory Group ..... 23
Thomas Jefferson Charter School Tour ..... 24
Total ..... 95 ..... 2,007
Grand Total ..... 131 ..... 3,105
October Total =131 groups involving 3,105 people.2000 Year to Date Total 552 groups involving 10,283.

Circulation Statistics
Items Circulated Per Month By Year

\[
-0-1998-0-1999--2000
\]

Patron Attendance
October 2000

\(-0-1998-0-1999-\sim-2000\)

Adult Patron Assistance
October 2000


\section*{Children's Patron Assistance}

October 2000


Meeting Room Attendance October 2000

```

Date sent: Mon, 25 Sep 2000 09:08:20-0500 (CDT)
From: Des Plaines Public Library [dppl@listserv.nslsilus.org](mailto:dppl@listserv.nslsilus.org)
Send reply to:
Subject:
zychs@msn.com
Web - Comment for Administrator

```
********** Name: Corinne zych Organization: parent
Address: \(\quad 440\) N. 4th City: Des Plaines State:
    IL Zip: \(\quad 60016\) Phone: \(\quad 847.803 .9265\) Email:
        zychs@msn.com HTTP User Agent: Mozilla/4.0 (compatible; MSIE 5.5;
MSNIA; Windows 98) Date: 25 Sep 2000 Time:
09:08:19

\section*{Comment:}

Just wanted to let you know that I was very impressed with the Grand Opening celebration yesterday! I attended with my 10 year old son and mother, and was amazed at the attendance! The place was packed! I am happy that the people of Des Plaines came out to support this fine library with all of the controversary that surrounded this building. I only regret that Dr. Jung was not there! He was truly an inspiration in our school district and city. I hope that this library will bring people together. It looks like alot of planning was done to consider what our city needs. The meeting rooms look like facilities that should be utilized immensely. My mother does not drive, and lives in downtown Des Plaines. She frequents the library quite often, and really enjoys the free movies. My 13 year old loves the new teen section of books, and she loves the Mystery Shop and other programs that have been offered in the past. And my 10 year old thinks that the checkers and chess board! s on the floor are really cool!! So, thank you for "visioning" and bringing this building to reality!

The following prices are for housekeeping services at the 1501 DPPL. Date: 9-15-00
All bid packages and specifications were submitted by 9-11-2000. All prices are monthly rates.

\section*{Crystal Maintenance Services}

847 228-6555
\$3,390.00

Starlight Janitorial Service Inc.
630 226-5300
\$3,595.00
Marian Ratajczak
630 226-5300

Perfect Cleaning Service Inc.
773 283-1112
\$3,946.00

Best Quality Cleaning Inc.
847 233-0202
\$ 3,974.00

Advanced Janitorial Systems
847 390-7830
\$4,186.00

Power Maintenance Inc.
773 283-1424
\$4,800.00

Solutions Inc.
630 941-8806
\(\$ 5,100.00\)

Koral Maintenance Inc.
847 290-8159
\(\$ 5,300.00\)

Imperial Service Systems Inc.
630 833-6687
\$5,391.00
Majesty Maintenance Inc.
630 860-0997
\$6,752.00

Coverall Cleaning Concepts
630 969-4300
\$ 9,050.00


401 Plainfield Road • Darien, Illinois 60561-4207
PHONE: 630/887-8760 FAX: 630.887.1018 TDD: 630/887-1421
http://www.sls.lib.il.us/INS/

November 9, 2000

Ms. Sandra K. Norlin, Administrator
Des Plaines Public Library
1501 Ellinwood Street
Des Plaines, IL 60016

\section*{Dear Sandra,}

Indian Prairie Public Library trustees and staff thoroughly enjoyed touring the beautiful new Des Plaines Library on Saturday, November \(4^{\text {th }}\). Board President Eldon Burk most graciously answered all of our questions and Christine and Margie were excellent tour guides. We are most envious of the spaciousness of your building and realize the constraints of our limited square footage. Des Plaines residents are truly fortunate to have a building and staff able to provide quality library services to the community. Thank you for arranging our visit.

Sincerely,


Lee Schacht
Director
\(9<60\)

LIBRARY BOARD MEETING SIGN-IN

3. \(\qquad\)
4. \(\qquad\)
5. \(\qquad\)
6. \(\qquad\)
7. \(\qquad\)
8. \(\qquad\)
9. \(\qquad\)
10. \(\qquad\)
\begin{tabular}{ll} 
TO: & F. Wallace Douthwaite, City Manager \\
FROM: & Sandra K. Norlin, Library Administratg \\
SUBJECT: & Library Budget, FY2001 \\
DATE: & September 28, 2000 \\
CC: & Jim Egeberg, Finance Director
\end{tabular}

I am enclosing the library's FY2001 Preliminary Budget, which was adopted by the Library Board of Trustees at their August 16 meeting. This budget will support a general wage increase of \(3.5 \%\), which we believe is in accord with increases throughout the city departments. It will also support the upgrades of our positions and the establishment of a full-time position by adding 17.5 hours per week to an existing part-time position. It will support the startup costs of migrating to a new integrated computer system as a member of the 10 -library Cooperative Computer System, which is estimated at \(\$ 50,000-\$ 80,000\). You may recall that a portion of these costs were budgeted for FY2000, but the consortium will not have completed its vendor selection until late in 2000, so part or all of this year's funds will be carried over in the library's fund balance for 2001. The budget will support upgrades to our computer network for security and functionality as well as limited replacement PCs and software.

At the Board's request, the materials budget has been increased by \(11 \%\) in order to accomplish our goal of a book collection of 250,000 volumes and to enhance and refresh our very popular audio book, nonfiction video, and DVD collections.

The Professional Consulting line has been reduced significantly, but will support limited board development and staff development consulting activities.

If my predictions of revenue bear out under our discussions during this process, the proposed budget will require an increase in property tax of \(13.7 \%\), if compared to the 2000 budget, or \(10.5 \%\) if compared to our projected property tax revenue.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & PUBLIC LIBRARY FUND & & \multicolumn{3}{|l|}{CITY OF DES PLAINES} & \\
\hline & & & \multicolumn{3}{|c|}{2001 BUDGET} & \\
\hline & FUND 201 DIVISION 2110 & & & & & \\
\hline \multirow[t]{2}{*}{} & & 1998 & 1999 & 2000 & 2000 & 2001 \\
\hline & & ACTUAL & ACTUAL & BUDGET & PROJECTED & BUDGET \\
\hline \multirow[b]{2}{*}{810400} & PERSONAL SERVICES & & & & & \\
\hline & Salaries & 900,539 & 1,011,617 & 1,451,614 & 1,459,984 & 1,674,127 \\
\hline 910200 & Temporary Wages & 460,581 & 465,486 & 618,933 & 578.388 & 635.842 \\
\hline 810400 & Non-Supervisory Overtime & 0 & 67 & 500 & 3,600 & 500 \\
\hline 910500 & Vacation Pay & 73,527 & 75,499 & 0 & 0 & 0 \\
\hline 910600 & Sick Pay & 22,729. & 21,232 & 0 & 0 & 0 \\
\hline 910700 & Holiday Pay & 23,290 & 54,364 & 0 & 0 & 0 \\
\hline 910900 & ActOut of Class/Premium Pay & 557 & 0 & 500 & 1,053 & 500 \\
\hline 910950 & Excess Sick Hours Payout & 4,985 & 14,429 & 8,000 & 3.250 & 3,500 \\
\hline & TOTAL DIRECT SALARY \& WAGES & 1,486,207 & 1.642,694 & 2,079,547 & 2,046.275 & 2,314.469 \\
\hline 918010 & Ünemployment Compensation & 2,000 & 2,000 & 2,000 & 1,147 & 1,012 \\
\hline 918020 & Employer Contribution-F.I.C.A. & 115.147 & 122,612 & 157.937 & 150,000 & 169.465 \\
\hline 918021 & Employer Contribution-I.M.R.F. & 100,869 & 99.145 & 123,453 & 115,000 & 142,301 \\
\hline 918040 & Life Insurance Premiums & 3,796 & 3,837 & 4,747 & 5,000 & 4.896 \\
\hline 918050 & Medical Insurance Premiums & 89.178 & 95,778 & 182,625 & 116,700 & 218,452 \\
\hline \multirow[t]{2}{*}{918000
918070} & Tuition Reimbursement & 419 & 3,930 & 4,000 & 4,000 & 5,000 \\
\hline & Workers Compensation & 3,100 & 3,275 & 4,000 & 4.100 & 6.000 \\
\hline \multirow[t]{2}{*}{} & TOTAL EMPLOYEE BENEFITS & 314,509 & 330,577 & 478,762 & 395,947 & 547,126 \\
\hline & TOTAL PERSONAL SERVICES & 1,800,716 & 1,973,271 & 2,558,309 & 2,442,222 & 2,861,595 \\
\hline & & & & & & \\
\hline & CONTRACTUAL SERVICE & & & & & \\
\hline \(920110^{-}\) & Professional Consulting & 34,579 & 23,942 & 15,000 & 15,000 & 10,000 \\
\hline . 220120 & Communication Services & 21,806 & 11,144 & 25,000 & 35,000 & 50,000 \\
\hline 920140 & Data-Processing Services & 53,398 & 72,262 & 85,000 & 85,000 & 85,000 \\
\hline 920202 & Conferences & 1,808 & 4,047 & 3,500 & 10,000 & 7,000 \\
\hline 920204 & Training & 2,046 & 5,168 & 2,000 & 200 & 2,500 \\
\hline 920206 & Seminars & 3,007 & 1,919 & 2,000 & 2,800 & 2.500 \\
\hline 920210 & In-Service Training & 1,576 & 1,290 & 2,000 & 2.000 & 2,000 \\
\hline -920220 & Membership Dues & 3,433 & 2,936 & 4,000 & 4,000 & 4,500 \\
\hline -920230 & Publishing of Notices & 6,759 & 2.793 & 2,000 & 6.500 & 2,000 \\
\hline 020341 & Property/ietility Insurance & 42,000 & 1,096 & 51,367 & 49,208 & 67,423 \\
\hline 920850 & iE.R.P. Transfer to Medical Fund & 9,007 & 8,034 & 25,600 & 9,000 & 11,000 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & PUBLIC LIBRARY FUND & & \multicolumn{3}{|l|}{CITY OF DES PLAINES} & \\
\hline & & & \multicolumn{3}{|c|}{2001 BUDGET} & \\
\hline & FUND 201 DIVISION 2110 & & & & & \\
\hline \multirow[t]{2}{*}{} & & 1998 & 1999 & 2000 & 2000 & 2001 \\
\hline & & ACTUAL & ACTUAL & BUDGET & PROJECTED & BUDGET \\
\hline \multicolumn{2}{|r|}{COMMODITIES} & --. .- & & & & \\
\hline 970100 & 1.ibrary Supplies & 41,935 & 44,579 & 50,000 & 50,000 & 70,000 \\
\hline 970110 & Meals (Prsmrs/Wrkrs/Vols) & 767 & 1,878 & 2,000 & 1,000 & 1,500 \\
\hline 970170 & Janitorial Supplies & 11,864 & 9,982 & 12,000 & 6,000 & 8,000 \\
\hline 970200 & Copying/Fax Supplies & -2,189 & 0 & 1,000 & 500 & 1,000 \\
\hline 970260 & Postage \& Parcel & 13,278 & 12,225 & 13,200 & 12,000 & 13.200 \\
\hline 970260 & Periodicals & 54,025 & 65,860 & 74,200 & 74.200 & 85,000 \\
\hline 970270 & Printing/Reproduction & 5.228 & 7,206 & 15,000 & 6,000 & 7,500 \\
\hline 970320 & Supplies: Bldg R/M & 0 & 94 & 0 & 0 & 0 \\
\hline 970600. & Books & 305,677 & 413,292 & 440,000 & 440,000 & 493,000 \\
\hline 970610 & Audio Materials & 40,351 & 45,111 & 56,700 & 56,700 & 64.000 \\
\hline 970630 & Visual/Mulit-Media Materials & - 37,772 & 40,763 & 53,000 & 53,000 & 65,000 \\
\hline 970640 & Automated Reference Materia] & -66,983 & 56,075 & 87,000 & 87,000 & 87.000 \\
\hline 970810 & Natural Gas/Electricity & 13.997 & 15,171 & 14,400 & 11,500 & 19,000 \\
\hline 970820 & Supplies: Vehicle R/M & 0 & 99 & 0 & 0 & 0 \\
\hline 970820 & Electricity & 0 & 0 & 500 & 500 & 500 \\
\hline 970840 & Diesel & 436 & 685 & 500 & 3,500 & 3,500 \\
\hline 970850 & Gasoline & 3,054 & 2,629 & 3,500 & 750 & 800 \\
\hline & TOTAL COMMODITIES & 597,555 & 715,648 & 823,000 & 802,650 & 919,000 \\
\hline \multicolumn{2}{|r|}{CAPITAL OUTLAY \({ }^{-}\)} & & & & & \\
\hline 980300 & Improvements & 15,575 & 0 & 0 & 0 & 0 \\
\hline 980400 & Equipment & 9,441 & 38,919 & 80,000 & 100,000 & 135,000 \\
\hline 980410 & Computer Hardware & 0 & 29,235 & 0 & 0 & 0 \\
\hline 980420 & Computer Software & 0 & 992 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{980600} & Furniture \& Fixtures & 8.968 & 3,116 & 5,000 & 5,000 & 5,000 \\
\hline & TOTALCAPITAL OUTLAY & 33,984 & 72,263 & 85,000 & 105,000 & 140,000 \\
\hline \multicolumn{3}{|c|}{DEBT SERVICE/OTHER} & & & & \\
\hline 980300 & Trust/Agency Fees & 0 & 40 & 150 & 150 & 150 \\
\hline 990900 & Transfer to Debi Service & - 0 & 11.953 & 0 & 0 & 0 \\
\hline 990910 & A batement of 1993 G.O. Bond & 12,039 & 0 & 29,283 & 29,283 & 29,283 \\
\hline 990940 & Transfer to Capital Projects fund & 0 & 0 & 150,000 & 150,000 & 150.000 \\
\hline 993000 & Contingency Reserve & 0 & 0 & 50,000 & 50,000 & 50,000 \\
\hline
\end{tabular}




\section*{DRAFT}

\section*{2001BUDGET PROJECTED REVENUES}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline LIBRARY FUND & \begin{tabular}{l}
1997 \\
ACTUAL
\end{tabular} & \begin{tabular}{l}
1998 \\
ACTUAL
\end{tabular} & \[
\begin{gathered}
1999 \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
\[
1999
\] \\
PROJECTED
\end{tabular} & \[
\begin{gathered}
2000 \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
2001 \\
BUDGET
\end{tabular} \\
\hline Property Tax & 2,414,524 & 2,638,436 & 2,941,669 & 3,029,919 & 3,591,616 & 4,086,344 \\
\hline Prior Year Property Taxes & \((4,313)\) & 51,485 & 40,000 & 2,500 & 40,000 & 40,000 \\
\hline Personal Property Replacement & 92,988 & 92,988 & 92,988 & 92,988 & 92,988 & 92,988 \\
\hline Library Fines & 90,599 & 79,915 & 90,000 & 78,590 & 90,000 & 100,000 \\
\hline Library Per Capita Grant & 66,768 & 66,768 & 66,768 & 66,153 & 68,000 & 65,000 \\
\hline State Grant & 0 & 0 & 12,500 & 12,538 & 20,000 & \\
\hline Copying Fees & 17,853 & 22,257 & 25,000 & 20,100 & 25,000 & 30,000 \\
\hline Miscellaneous Fees & 6,801 & 19,179 & 11,000 & 24,500 & 15,000 & 15,000 \\
\hline Special Program Fees & 16,413 & 11,212 & 18,000 & 15,000 & 10,000 & 15,000 \\
\hline Investment Income & 15,578 & 11,399 & 5,000 & 20,000 & 10,000 & 10,000 \\
\hline TOTAL LIBRARY FUND & 2,717,211 & 2,993,639 & 3,302,925 & 3,362,288 & 3,962,604 & 4,454,332 \\
\hline LIBRARY CAPITAL & 1997 & 1998 & 1999 & 1999 & 2000 & 2001 \\
\hline PROJECTS FUND & ACTUAL & ACTUAL & BUDGET & PROJECTED & BUDGET & BUDGET \\
\hline State Grant - Construction & 0 & 0 & 0 & 112,500 & 112,500 & \\
\hline Investment Income & 0 & 0 & 0 & 5,625 & 0 & 0 \\
\hline Sale of Fixed Assets & 0 & 0 & 0 & 1,800,000 & & \\
\hline Donations & 0 & 0 & 0 & 5,000 & 0 & 0 \\
\hline Buy a Brick & 0 & 0 & 0 & 3,000 & 0 & 0 \\
\hline Grants & & & & & & 20,000 \\
\hline TOTAL LIB CAP PROJ FUND & 0 & 0 & 0 & 1,926,125 & 112,500 & 20,000 \\
\hline
\end{tabular}

DRAFT

DRAFT 9/28/00
Fund 202 Division 2110
Revenues
Grants ..... \(\$ 20,000\)
Transfer from Fund 201 ..... \(\$ 150,000\)
Total \$170,000
Expenditures
Furniture \& Fixtures ..... \(\$ 50,000\)
Computer Software ..... \$50,000
Equipment ..... \(\$ 50,000\)
Total \(\$ 150,000\)
Public Library
Fund
City of Des Plaines 2001 Budget

\section*{DIS PLAINES PARK DISTRICT}

September 20, 2000

\author{
Sandra K. Norlin, Director \\ Dis Plaines Library \\ 1501 Ellinwood Street \\ Des Plaines, IL 60016
}

Dear Sandra,
I wanted to extend a thank you to your department and the staff who attended our Family Fun Fest and Fiesta Events. Mother Nature was not very cooperative, and we had to stop the Family Fun Fest due to severe lightning. On a more positive note, the Fiesta had comfortable temperatures and a clear blue sky.

Your staff did an excellent job at both activities. I know at times the volume of kids was a little overwhelming however the staff was outstanding. Please extend a thank you to them. I am grateful for your support of these two large community events and look forward to your participation next year.

Sincerely,
Ponder "api ed
Cynthia N. Capek
Superintendent of Recreation

August 2000
\[
\text { Total number calls }=833
\]

10 Antioch Public Library
32 Arlington Heights Memorial Library
12 Aurora Public Library
22 Barrington Area Public Library
20 Bartlett Public Library
16 Bedford Park Public Library
30 Bellwood Public Library
18 BridgeviewPublic Library
12 Coal City Public Library
33 Des Plaines Public Library
33 Ela Area Public Library
19 Elk Grove Village Public Library
45 Elmhurst Public Library
14 Fossil Ridge Public Library
10 Fremont Public Library
23 Glenview Public Library 25 Highland Park Public Library
10 Homer Tounship Public Library
27 Indian Trails Public Library
21 Lake Forest Public Library


11 Lincolnwood Public Library
24 Lisle Library District
18 Mt Prospect Public Library
11 Nppersink Public Library
24 Northbrook Public Library
20 Oswego Public Library
23 Palatine Public Library
21 Park Ridge Public Library
12 Prospect Heights Public Library
27 Riverside Public Library
12 Rolling Meadows Public Library
14 St. Charies Public Library
32 Schaumburg Township Public Library
52 Skokie Public Library
15 Vernon Area Public Library
18 Villa Park Public Library
13 Warrenville Public Library
11 Westchester Public Library
11 WoodDale Public Library
20 Woodstock Public Library

\section*{SAMPLE QUESTIONS}

Location of closest Social Security Office
Name for having different colored eyes
Address for Buffalo Bills training camp
Australian consulate in New York
CA state lottery winners for June
Principles of feng shui
Consumer Report on cell phones
What do the words 'flea market' mean?
Power outage status
Profiles and ratings of cruise ships
Names of women Democratic senators
How to contact the Czech Museum in Chicago
Dates for Little Falls MN Art Fair
Distance from St. Charles to Ft. Lauderdale, FL
Sources for used records
How old is Mike Ditka


Sarah Amn Long System Director

Whecling, IL 60090-2799
847/459-1300
FAX 847/4.49-0380

\section*{TO: NSLS Public Library Circulation Managers}

FROM: Sandy McVeigh
North Suburban Library System
DATE: September 14, 2000
RE: RBP Statistics
Attached are the RBP statistics for August 2000. The figures listed UNDER your library are the number of items borrowed by patrons of other libraries from your library. These figures were provided to NSLS by your circulation department. You can determine the number of items borrowed from other libraries by reading ACROSS the columns. The total is on the last page.

Please send your statistics to Sandy McVeigh. We need them by the TENTH of each month.

Please call 847/459-1300 extension 7134 if there are any questions.

\section*{CIRCULATION LIBRARIAN}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Algonguln & Antioch & Arlington Ht & Barrington & Cary & Cook Mem. & Crystal Lk & Deerfiold & Des Platnes & Dundee & Ela & Elk Grove & Evanston & Fox Lake & Fox Rvi Grop \\
\hline Algonquin & & & 24 & 88 & 73 & 14 & 1.155 & & 29 & 210 & 32 & & 2 & & 10 \\
\hline Antioch & & & 5 & & & 106 & & 243 & 3 & & & & 21 & 224 & \\
\hline Arlington Heights & & & & 34 & & 42 & & 27 & 104 & & 97 & 200 & 8 & & \\
\hline Bantington & 568 & 13 & 103 & & 14 & 63 & 38 & & 29 & 80 & 4.655 & 21 & 21 & & 77 \\
\hline Cary & 206 & & 2 & 1,291 & & 33 & 998 & & 10 & & 184 & & & & 100 \\
\hline Cook Memorial & & 15 & 41 & 4 & 6 & & 1 & 82 & 36 & 2 & 155 & 2 & 11 & 1 & \\
\hline Crystal Lake & 182 & & 11 & 87 & 16 & 6 & & & 2 & 15 & 18 & & 31 & & 5 \\
\hline Deerfield & & & 12 & & & 20 & & & 11 & & 10 & & 88 & 7 & \\
\hline Des Plaines & 5 & 8 & 322 & 7 & & & & 16 & & & 57 & 414 & 32 & & 10 \\
\hline Dundee & 2,533 & & 18 & 289 & & & 244 & & & & 93 & 7 & & & \\
\hline Ela & 4 & & 65 & 580 & 1 & 87 & 13 & 14 & 1 & 3 & & 67 & 12 & & \\
\hline Elk Grove & & & 75 & 5 & & 22 & & 11 & 48 & & & & & & \\
\hline Evanston & & & 22 & 10 & & 11 & & 36 & 48 & & & 10 & & & \\
\hline Fox Lake & 3 & 55 & 3 & & & 96 & 8 & & 2 & & 172 & 40 & 8 & & \\
\hline Fox River Grove & & & & 88 & 52 & & 50 & & & & 83 & & & & \\
\hline Fremont & 6 & 24 & 42 & 48 & & 4.782 & & 12 & 1 & & 696 & & 8 & 7 & \\
\hline Gail Borden & 25 & & 39 & 46 & & & 29 & & 46 & 281 & & 49 & 35 & & \\
\hline Glencos & & & & & & & & 7 & 8 & & 10 & & 55 & & \\
\hline Glenviow & & 3 & 44 & & & 4 & 10 & 34 & 31 & & & & 6 & & \\
\hline Grayslake & 8 & & 12 & & & 1.030 & 1 & 18 & & & 18 & & 52 & 15 & \\
\hline Higtaland Park & & & 4 & & & 55 & & 477 & 18 & & & & 155 & & \\
\hline Highwood & & & & & & & & 2 & & & & & 2. & & \\
\hline Huntley & 459 & & 3 & 22 & & 13 & 392 & & & 118 & & & & & \\
\hline Indian Trails & & 32 & 974 & 21 & & 139 & 1 & 54 & 92 & & 194 & 45 & 22 & & \\
\hline Lake Btult & & & & & & 282 & & 55 & & & & & 12 & & \\
\hline Lake Forest & & & 1 & & & 326 & & 193 & 3 & & & & 23 & & \\
\hline Lake Vitla & & 226 & 8 & & & 323 & & 11 & 5 & & 29 & 12 & & 116 & \\
\hline Lincolirwood & & & & & & & & & 7 & & & & 60 & & \\
\hline Mctlenty & 18 & & 26 & 60 & & 17 & 911 & 1 & 10 & 7 & 31 & & & 7 & \\
\hline McHenry-Nunda & & & & & & 6 & 5 & & & & 5 & 12 & & & \\
\hline Morton Grove & & & 24 & & & & & 16 & 81 & & & & 68 & & \\
\hline Mt. Prospect & & & 951 & 8 & & 1 & 8 & 10 & 455 & & & 464 & 71 & & \\
\hline Niles & & 4 & 34 & & 1 & & 1 & & 1,602 & & 61 & 20 & 43 & & \\
\hline Northbrook & & & 34 & & & 25 & & 215 & 84 & & 2 & 37 & & & \\
\hline North Chicago & & & & & & 449 & & 5 & & & 5 & & 9 & & \\
\hline Palatine & & & 672 & 501 & 4 & 36 & 21 & 68 & 34 & 4 & 172 & 91 & 8 & 4 & \\
\hline Park Ridge & & & 35 & 11 & & & & 8 & 1,107 & & 3 & 13 & 22 & & \\
\hline Prospect Heights & & & 512 & 7 & & 31 & & & 29 & & 6 & 12 & 18 & & \\
\hline Rolifing Meadows & & & 294 & 37 & & 2 & 1 & & 2 & & 2 & 57 & & & \\
\hline Round Lake & & 47 & & & & 135 & & 19 & \(1 \quad 3\) & & 109 & & 26 & 63 & \\
\hline Schaumburg & & & 84 & 84 & & 19 & 4 & 1 & 65 & 31 & 47 & 766 & 7 & & 5 \\
\hline Skokio & & & 23 & . & & 15 & & 155 & 9 & & & & 1,211 & & \\
\hline Vernon & & & 125 & 41 & & 683 & & 359 & 30 & & 542 & 2 & 4 & & \\
\hline Warren-Newport & & 9 & 7 & 42 & 21 & 2.821 & & 45 & 12 & & 47 & & 15 & & \\
\hline Wauconda & 1 & 3 & 8 & 155 & 1 & 71 & 112 & & 1 & & 501 & 4 & 10 & & \\
\hline Waukegan & - & & & & & 1.126 & & 17 & 4 & & & & 21 & 1 & 25 \\
\hline Witmette & 1 & & 6 & & & & & 21 & 65 & & 7 & & 902 & & \\
\hline Wirnetika-Northfle & & 3 & 2 & & & & & 124 & 20 & & 3 & & 262 & & \\
\hline Zlon-Berton & & 12 & 3 & 6 & & 272 & 2 & & & & 2 & & 15 & 6 & \\
\hline Total Loaned: & 4,017 & 454 & 4,667 & 3,570 & 189 & 13,163 & 4,005 & 2,356 & 4,145 & 731 & 8,048 & 2,345 & 3,376 & 451 & 232 \\
\hline & & & & & & & & & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Fremont & Gail Borden & Glencoe & Gienviow & Grayslake & Highland Ph & Highiwood & Hunday & Indian Trails & Lk Bruff & Lk Forest & Lk Villa & Incolnwood & Mctienry & Mch-Nunds \\
\hline Algonquin & 1 & 25 & & 1 & 1 & & & 573 & & & & & & 22 & \\
\hline Antioch & 10 & & 2 & & 55 & & & & & & 4 & 1.928 & & 9 & \\
\hline Arlington Helghts & & & 8 & 38 & 7 & 11 & & & 1,703 & & 8 & & 1 & & \\
\hline Barrington & 7 & 15 & 13 & 1 & 5 & 3 & & 9 & 33 & & 1 & & & & \\
\hline Cary & & 7 & & & & & & 20 & & & & 8 & & & \\
\hline Cook Memorial & 1.833 & & 1 & 128 & 106 & 88 & 2 & & 151 & 46 & 370 & 111 & & 11 & \\
\hline Crystal Lake & & 5 & 4 & & 4 & 3 & 1 & 22 & & & 5 & & & 21 & \\
\hline Deerfield & 1 & & 29 & 15 & 4 & \(\therefore 809\) & 9 & & 20 & 7 & 9 & & & & \\
\hline Des Plaines & & 5 & & 49 & & 4 & & & 77 & & & 13 & 58 & & \\
\hline Dundee & & 387 & & & 1 & & & 97 & 1 & & & 11 & & & \\
\hline Ela & 106 & & 4 & 15 & 16 & & & & 75 & & 7 & 2 & & & \\
\hline Elik Grove & & 9 & & 2 & 2 & & 1 & & & & & & & & \\
\hline Evanston & & & 122 & 289 & 2 & 95 & 2 & & 22 & & 47 & & 83 & & \\
\hline Fox Lake & 8 & & & 1 & 32 & & & & 6 & & 1 & 864 & & 72 & 21 \\
\hline Fox River Grove & & 4 & & & & & & & 1 & & & & & & \\
\hline Fremont & & & 1 & 53 & 383 & & & & 10 & 1 & 22 & 67 & & 10 & \\
\hline Gail Borden & & & & 5 & 2 & & & 5 & & & & & & & \\
\hline Glencoe & & & & 11 & & 238 & 4 & & 1 & & 11 & & & & \\
\hline Glenview & & 2 & 14 & & 9 & 33 & 3 & & 26 & & 1 & & 5 & & \\
\hline Grayslake & 146 & & & 10 & & 64 & & & & & 1 & 1,227 & 1 & & \\
\hline Highiand Park & & & 500 & & 7 & & 227 & & & 25 & 167 & 11 & & & \\
\hline Hightwood & & & 1 & & 9 & 810 & & & & & 48 & & & & \\
\hline Huntiey & & 20 & & & & & & & & & & & & & \\
\hline Indian Trails & 74 & & 20 & 195 & 40 & 20 & & & & & 8 & 186 & 23 & & \\
\hline Lake Bluff & & & 31 & & & 79 & 1 & & & & 2,924 & & & & \\
\hline Lake Forest & 4 & & 25 & 4 & & 296 & 7 & & & 104 & & & & & \\
\hline Lake Villa & 59 & & 3 & 27 & 419 & 4 & 1 & & 2 & 5 & 33 & & & & \\
\hline Lincolnwood & & & 4 & 11 & & 7 & & & 10 & & & & & & \\
\hline Mcthenry & & 1 & & & 11 & & & & & & & 3 & & & 10 \\
\hline Mchenry-Nunda & & & & & 2 & & & 5 & & & & & & 422 & \\
\hline Morton Grove & & & & 775 & & 19 & & & 5 & & & & 19 & & \\
\hline Mt. Prospect & & 10 & & 49 & 3 & 7 & & & 73 & & & & & & \\
\hline Niles & & & 5 & 2.725 & & 30 & & 7 & 97 & & & & 55 & & \\
\hline Northbrook & & & 148 & 606 & 1 & 234 & 6 & & 162 & & 32 & 10 & 11 & & \\
\hline North Chicago & & & & 2 & 4 & 42 & 1 & & & 65 & 241 & 25 & & & \\
\hline Patatine & 9 & 4 & & 49 & 5 & 68 & & 4 & 166 & & 1 & & & & \\
\hline Park Ridge & 8 & & 2 & 46 & & & & & 11 & & 6 & & 15 & & \\
\hline Prospect Heights & 5 & & & 14 & 18 & & & & 2,905 & 15 & & & 1 & & \\
\hline Rolling Meadows & & & & 21 & & & 1 & & 15 & 3 & 3 & & & & \\
\hline Round Lake & 44 & 10 & & & 478 & & & & & & 3 & 1.329 & & 8 & \\
\hline Schaumburg & & 7 & & 30 & & & & & 31 & & & & & & \\
\hline Skokie & & 1 & 68 & 252 & & 29 & 3 & & 15 & & 11 & & 214 & & \\
\hline Vermon & 340 & & 11 & 114 & 15 & 124 & 1 & & 1.574 & & 138 & 7 & 3 & & \\
\hline Warren-Newport & 129 & & 4 & 45 & 2,151 & 30 & & & 8 & 2 & 168 & 1.028 & & 3 & \\
\hline Wauconda & 43 & 10 & & & 22 & & & & 29 & & 6 & 13 & & 41 & 3 \\
\hline Waukegan & 15 & & 3 & 13 & 25 & 10 & 9 & & & 13 & 120 & 51 & & & \\
\hline Wilmette & & & 151 & 955 & & 83 & & & & & 11 & 4 & 5 & & \\
\hline Winnetka-Northfiel & & & 816 & 441 & & 63 & 5 & & 15 & 34 & 8 & & & & \\
\hline Zion-Benton & 17 & & & & 13 & 30 & & & & & 46 & 29 & & & \\
\hline Total Loaned: & 2,859 & 522 & 1,990 & 6,992 & 3,852 & 3,333 & 284 & 742 & 7,244 & 320 & 4,461 & 6,927 & 494 & 619 & 34 \\
\hline & & & & & & & & & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Morton Gray & Mt. Prospec & Niles & Northbrook & North Chao & Palatine & Park Ridge & Prospect H & Ring Mowe & Round Lk & Schaumbum & Skokle & Vernon & Warm-Newp & Wauconda \\
\hline Algonquin & & 20 & & 4 & & 109 & 3 & & 59 & & 247 & & 12 & & \\
\hline Antioch & & 2 & & 10 & & & 4 & & & 39 & 13 & 1 & 31 & 180 & 6 \\
\hline Arlington Heights & 14 & 633 & 26 & 48 & & 783 & 51 & 951 & 761 & 15 & 530 & 102 & 286 & & 31 \\
\hline Bantington & & 8 & 20 & 8 & & 3,963 & 93 & & 47 & & 1.488 & & 111 & & 1,054 \\
\hline Cary & & 6 & 2 & & & & 5 & & & & 145 & 1. & 6 & 10 & 78 \\
\hline Cook Memorial & & 14 & 36 & 134 & 81 & 9 & 27 & & & 14 & 102 & 35 & 10,372 & 277 & 49 \\
\hline Crystal Lake & & 5 & & 4 & & 100 & 2 & & 28 & & 138 & & 10 & & 23 \\
\hline Deerfield & 20 & 6 & 99 & 839 & & 46 & 2 & 53 & & & 25 & 216 & 274 & & \\
\hline Des Plaines & 26 & 2,336 & 1.110 & 78 & & 116 & 1.571 & 99 & 118 & 5 & 294 & 179 & 14 & 5 & \\
\hline Dundee & & 9 & 1 & 2 & & 121 & 6 & & 6 & 2 & 602 & & 5 & & \\
\hline Ela & & 32 & 14 & 18 & & 635 & 12 & 4 & 2 & & 106 & & 737 & 11 & 174 \\
\hline Elk Grove & 2 & 24 & & & & 98 & 7 & 3 & 7 & 2 & 1.003 & 10 & & & \\
\hline Evanston & 194 & 24 & 228 & 209 & 1 & 2 & 49 & 11 & 1 & & 75 & 2,334 & 115 & & \\
\hline Fox Lake & & 5 & 5 & 7 & & & 29 & & & 884 & 14 & & 50 & 24 & 317 \\
\hline Fox River Grove & & & & & & & & & 3 & & 3 & & & & 19 \\
\hline Fremomt & & 7 & 5 & 10 & 7 & 9 & 4 & 4 & & 171 & 46 & 20 & 898 & 69 & 755 \\
\hline Gall Borden & & 24 & & 5 & & 115 & & & 92 & & 2.520 & 13 & & & \\
\hline Glencoe & 4 & 4 & 7 & 265 & & & 3 & & & 1 & & 6 & & & \\
\hline Glenview & 154 & 76 & 446 & 1,913 & & 14 & 75 & 7 & & 6 & 60 & 361 & 140 & & \\
\hline Grayslake & & 5 & 16 & 19 & 3 & & 11 & & 30 & 390 & 58 & 7 & 146 & 449 & 50 \\
\hline Highland Park & 2 & 1 & & 306 & & & 7 & & & & 9 & 52 & 97 & & \\
\hline Higtwoood & & & & 59 & & & & & & & 3 & 27 & 12 & & \\
\hline Huntley & & & & & & 23 & 6 & & 10 & & 232 & & 7 & & 2 \\
\hline Indian Trails & & 245 & 38 & 482 & & 841 & 18 & 931 & 20 & 5 & 209 & 204 & 6,935 & & 20 \\
\hline Lake Bluff & & & & 2 & & 2 & & & & & 1 & & 46 & 38 & \\
\hline Lake Forest & & 8 & 6 & 58 & & 17 & 34 & & & & 15 & 1 & 310 & 3 & 42 \\
\hline Lake Vilila & & 3 & 42 & 61 & 8 & & 9 & & & 717 & 68 & 17 & 91 & 620 & 8 \\
\hline Lincolnwood & 10 & 1 & 149 & 17 & & & 26 & & & & 15 & 2,060 & & & \\
\hline McHenry & & & 1 & & & 19 & 6 & & & 20 & 54 & & 82 & & 507 \\
\hline Mcherriy-Nunda & & & & & & 3 & & & 6 & & 15 & & 21 & & 276 \\
\hline Morton Grove & & 7 & 2,679 & 19 & & 1 & 117 & 6 & 2 & & 14 & 3,687 & & & \\
\hline Mt. Prospect & & & 103 & 99 & & 309 & 93 & 913 & 168 & 4 & 487 & 22 & 3 & & \\
\hline Niles & 166 & 165 & & 270 & & 11 & 1,071 & 77 & 7 & & 73 & 1,201 & 85 & 6 & \\
\hline Northbrook & 3 & 8 & 66 & & & 54 & & 10 & 49 & & 12 & 238 & 52 & & \\
\hline North Chicago & & 11 & 6 & 2 & & & 11 & & & & 6 & & 25 & 808 & \\
\hline Palatine & 7 & 79 & 1 & 38 & & & 50 & 51 & 1,754 & 17 & 3.879 & 27 & 105 & 4 & 17 \\
\hline Park Ridge & 29 & 46 & 930 & 35 & & 53 & & 47 & 50 & & 78 & 162 & 17 & & 16 \\
\hline Prospect Heights & 28 & 243 & 30 & 51 & & 236 & 72 & & 4 & & 42 & 63 & 30 & & \\
\hline Rolling Meadows & 2 & 84 & 2 & 4 & & 821 & & 22 & & & 785 & & 4 & & \\
\hline Round Lake & & 2 & & 14 & & 1 & 11 & & & & 19 & & 20 & 94 & 99 \\
\hline Schaumburg & 2 & 121 & 4 & 5 & & 361 & 13 & 34 & 253 & 5 & & 20 & 51 & & \\
\hline Skokie & 1,684 & 28 & 468 & 110 & & 20 & 109 & & 5 & & 94 & & 6 & & \\
\hline Vernon & & 70 & 22 & 300 & & 213 & 10 & 25 & 20 & 18 & 108 & 115 & & 8 & 2 \\
\hline Warten-Newport & & 43 & 1 & 16 & & 9 & 4 & & & 109 & 40 & & 214 & & 25 \\
\hline Wauconda & & 8 & & 10 & & 43 & & & 8 & 51 & 77 & & 132 & 18 & \\
\hline Waukegan & & 3 & 9 & 37 & 17 & 3 & & & & 29 & 20 & 25 & 41 & 4.362 & \\
\hline Wilmette & 14 & 2 & 78 & 260 & & 14 & 7 & & & 4 & 41 & 772 & 8 & 3 & \\
\hline Winnetka-Northriek & & 2 & 17 & 504 & & & 40 & & & & 1 & 116 & & & \\
\hline Zion-Benton & & & & & 1 & 1 & & & 49 & 23 & 3 & & 70 & 1.799 & 79 \\
\hline Total Loaned: & 2,361 & 4,418 & 6,685 & 6,330 & 118 & 9,175 & 3,668 & 3,248 & 3,557 & 2,531 & 13,867 & 12,094 & 21,671 & 8,788 & 3,649 \\
\hline & & & & & & & & & & & & & & & \\
\hline
\end{tabular}

Reciprocal Borrowing Program
August 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Waukegan & Wilmette & Wintka-Nrthf & Zion-Benton & Total Borrowed & Total Loaned & Loan-Borrow \\
\hline Algonquin & & 4 & & & 2,716 & 4,017 & 1301 \\
\hline Antioch & 20 & & 4 & 1 & 2,921 & 454 & -2467 \\
\hline Arlington Heights & 2 & 2 & 9 & & 6,530 & 4,667 & -1863 \\
\hline Barrington & 3 & 24 & 11 & & 12,599 & 3,570 & -9029 \\
\hline Cary & & 3 & & & 3,115 & 189 & -2926 \\
\hline Cook Memorial & 94 & 20 & 29 & & 14,496 & 13,163 & -1333 \\
\hline Crystal Lake & & 17 & 2 & & 767 & 4,005 & 3238 \\
\hline Deerfield & & 8 & 4 & & 2,643 & 2,356 & -287 \\
\hline Des Plaines & & 17 & & & 7,045 & 4,145 & -2900 \\
\hline Dundee & & - & & & 4,435 & 731 & -3704 \\
\hline Ela & & 3 & 7 & & 2,832 & 8,048 & 5216 \\
\hline Elk Grove & & & & & 1,329 & 2,345 & 1016 \\
\hline Evanston & 46 & 2,592 & 599 & & 7,277 & 3,376 & -3901 \\
\hline Fox Lake & 6 & : & & & 2,733 & 451 & -2282 \\
\hline Fox River Grove & & & & & 303 & 232 & -71 \\
\hline Fremont & 41 & 12 & 6 & & 8,237 & 2,859 & -5378 \\
\hline Gail Borden & & & & & 3,311 & 522 & -2789 \\
\hline Glencoe & & 109 & 401 & & 1,145 & 1,990 & 845 \\
\hline Glenview & & 268 & 260 & & 4,005 & 6,992 & -2987 \\
\hline Grayslake & 34 & 2 & & 10 & 3,833 & 3,852 & 19 \\
\hline Highland Park & 3 & 60 & 36 & & 2,219 & 3,333 & 1114 \\
\hline Highwood & & & 7 & & 980 & 284 & -696 \\
\hline Huntley & & & & & 1,307 & 742 & -565 \\
\hline Indian Trails & 1 & 10 & 7 & & 12,108 & 7,244 & -4862 \\
\hline Lake Bluff & 5 & 1 & & 1 & 3,480 & 320 & -3160 \\
\hline Lake Forest & 20 & 2 & 4 & 5 & 1,511 & 4,461 & 2950 \\
\hline Lake Villa & 98 & 5 & & & 3,028 & 6,927 & 3899 \\
\hline Lincoinwood & & 3 & 1 & & 2,381 & 494 & -1887 \\
\hline Mchenry & 5 & & & & 1,805 & 619 & -1186 \\
\hline McHenry-Nunda & & & & & 778 & 34 & -744 \\
\hline Morton Grove & 3 & 34 & 24 & & 7,597 & 2,361 & -5236 \\
\hline Mt. Prospect & & 2 & 1 & & 4,312 & 4,418 & 106 \\
\hline Niles & & 60 & 24 & & 7,901 & 6,665 & -1236 \\
\hline Northbrook & & 90 & 328 & & 2,517 & 6,330 & 3813 \\
\hline North Chicago & 450 & 7 & 2 & 24 & 2,200 & 118 & -2082 \\
\hline Palatine & 1 & & 12 & & 7,963 & 9,175 & 1212 \\
\hline Park Ridge & & 22 & 8 & & 2,780 & 3,668 & 888 \\
\hline Prospect Heights & 4 & 1 & 14 & & 4,391 & 3,248 & -1143 \\
\hline Rolling Meadows & & & & & 2,162 & 3,557 & 1395 \\
\hline Round Lake & 6 & & 1 & 6 & 2,547 & 2,531 & -16 \\
\hline Schaumburg & & & 3 & & 2,053 & 13,867 & 11814 \\
\hline Skokie & 6 & 307 & 31 & & 4,872 & 12,094 & 7222 \\
\hline Vernon & 86 & 16 & 38 & & 5,164 & 21,671 & 16507 \\
\hline Warren-Newport & 490 & & 4 & & 7,542 & 8,788 & 1246 \\
\hline Wauconda & 5 & & 11 & & 1,397 & 3,649 & 2252 \\
\hline Waukegan & & 6 & & 250 & 6,255 & 3,098 & - 3157 \\
\hline Wilmette & & & 908 & & 4,322 & 4,373 & 51 \\
\hline Winnetka-Northfiel & 2 & 661 & & & 3,139 & 2,811 & . 328 \\
\hline Zion-Benton & 1,667 & & 15 & & 4,160 & 297 & -3863 \\
\hline Total Loaned: & 3,098 & 4,373 & 2,811 & 297 & 205,141 & 205,141 & \\
\hline & & & & & & & \\
\hline
\end{tabular}

Vósê


\author{
NOTICE \\ DES PLAINES PUBLIC LIBRARY \\ BOARD OF TRUSTEES \\ REGULAR BOARD MEETING \\ TUESDAY, DECEMBER 19, 2000 \\ 7:30 PM \\ Conference Room - Second Floor
}

\section*{Agenda:}
- Management Committee Report
- Planning Committee Report
- 2001 Salary Schedule
- Executive Session

Administrator Review
Semi-Annual Review of Executive Session Minutes

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.

\title{
DES PLAINES PUBLIC LIBRARY
}

\section*{BOARD OF TRUSTEES}

Agenda for the Regular Meeting
December 19, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, November 21, 2000. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen.
VI. Board Review of Department Activities - Martha Sloan, Grants Report,
VII. Finance Report - Susan Burrows. (Action Item)(8:15 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
VIII. Building and Grounds Committee - Betty Ritter.
IX. Management Committee - Ellen Yearwood.
A. Report of December 12, 2000 Meeting.
X. Planning Committee - John Burke.
A. Report of December 14, 2000 Meeting.
XI. System Membership - John Ciborowski.
XII. Friends of the Library - Inara Brubaker.
XIII. Administrator's Report - Sandra Norlin.
XIV. New Business. (9:00 PM)
A. 2001 Salary Schedule. (Action Item)
B. City Council Attendance - January 2, 15 and February 5, 19.
C. Resolutions. (Action Item)
1. Transfer of Funds to Fund Balance.
2. Appropriation and Levy.
D. Board Memberships on Arts Council.
E. Administrator Nomination for ILA Office.
XV. Announcements.
XVI. Correspondence.
XVII. Executive Session.
A. Administrator Review Committee Report.
B. Semi-Annual Review of Executive Session Minutes
XVIII. Adjournment. (9:30 PM)

\title{
III
}

\author{
BOARD OF TRUSTEES \\ Minutes of the Regular Meeting \\ November 21, 2000
}

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference on Tuesday, November 21, 2000. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Eldon Burk, John Burke, John Ciborowski, Rhys Read, Betty Ritter, Ellen Yearwood.

Members Absent: Inara Brubaker, Susan Burrows, William Grice.
Also Present: Administrator Sandra Norlin, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Tom Becker, Mark Belkin, Ingrid Hanson-Tunthand, Stacey Svetlichova, Rhonda Popko, Dr. Helene Bartz, Anna Belkin, Dina Svetlichna.

MOTION by John Burke, seconded by Rhys Read to accept the agenda as amended by adding under XVII. Executive Session. B. Pending Litigation and XIV. New Business. B. Maintenance Contract. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Betty Ritter, seconded by Rhys Read, to approve the Minutes of the regular Board Meeting of November 21, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{PUBLIC COMMENTS AND QUESTIONS}

Dr. Helene Bartz of the Science and Arts Academy thanked the library for the used shelving they purchased from the old building. The shelving was purchased for a nominal fee and was used to fashion two Learning Center walls. Rhonda Popko introduced students Mark Belkin, Ingrid Hanson Tuntland, and Stacey Svetlichna who performed classic monologues.

John Ciborowski entered the meeting at 7:39 PM.
Rhonda Popko invited the Board to see the school with the newly installed shelving.

Alderman Becker reported that the holiday decorating activities would begin with the tree lighting ceremony on Friday, December 1, 2000. The Optimist Club donated \(\$ 600\) to purchase the trees and local school children and Indian Guides from Lattof YMCA will decorate the trees with handmade ornaments. Alderman Becker reported that volunteers would place the lights on the trees on Sunday, November 26, 2000.

\section*{CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.}

No report.

\section*{BOARD REVIEW OF DEPARTMENT ACTIVITIES.}

Library Administrator Sandra Norlin introduced Reference Librarian Christina Tropea and Webmaster Kathy Kyrouac who provided information on new online subscription databases recently purchased by the library. The new Local Area Computer Network (LAN) menu was shown to the Board.

\section*{FINANCE COMMITTEE - John Burke}

John Burke presented the following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for October
4. Expenditures Year to Date
5. Revenue for October
6. Revenue Year to Date
\$ 6,878.39
\$ 110.99
\$ 279,840.14
\$ 2,696,603.87
\$ 2,073,929.38
\$3,825,462.40

MOTION by John Burke, seconded by Betty Ritter, for the library Warrant Register as follows:

October 02, 2000
October 16, 2000
Total
ROLL CALL VOTE: AYES: Burk, Burke, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by John Burke, seconded by Ellen Yearwood, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:

October 05, 2000
October 19, 2000
Total
\$ 76,319.50
\(\$ 75,498.35\)
\$ 151,817.85

ROLL CALL VOTE: AYES: Burk, Burke, Burrows, Ciborowski, Ritter. NAYS: None. MOTION CARRIED.

MOTION by John Burke, seconded by John Ciborowski, to approve, subject to audit, transfer entries to the Library account in October, 2000 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (October)
Total
\$ 82.98
\$ 82.98
ROLL CALL VOTE: AYES: Burk, Burke, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

President Burk reported that no revisions were necessary to the library's 2001 budget which was presented to the City Council on November 13, 2000.

Alderman Petersen reported that the City Council will meet in Executive Session on Wednesday, December 13, 2000 to discuss ownership of both the old and new libraries.

Sandra Norlin asked for the Board's approval on Corporate Concepts Change Order F111 for shelving modifications required in the field during June/July 2000 installation. Sandra Norlin reported that difficulties with the initial installation by Library Bureau Steel necessitated the Change Order from Corporate Concepts. Sandra Norlin also reported that the library was in negotiations with Library Bureau Steel on their final bill.

MOTION by Ellen Yearwood, seconded by Betty Ritter to approve Corporate Concepts Change Order F1-11 in the amount of \(\$ 23,125\) for shelving modifications required in the field during June/July 2000 installation. ROLL CALL VOTE: AYES: Burk, Burke, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Sandra Norlin asked for Board approval on additional services provided by Graphic Solutions/Bell Cow for the design of the children's web page.

MOTION by Ellen Yearwood, seconded by Betty Ritter, to approve \(\$ 1,925\) to Graphic Solutions/Bell Cow for children's web design services. ROLL CALL VOTE: AYES: Burk, Burke, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

\section*{BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.}

Betty Ritter reported that one of the library's elevators will have a heat sensor replaced. Betty Ritter also reported that Public Works is cleaning the plaza area only once a week. Gary Valente, Head of Building \& Security Services was told that there were funds available for clean up one time per week only. President Burk asked Alderman Petersen to discuss at a City Council meeting.

Sandra Norlin reported that Fund 415 has a zero balance and that the \(\$ 1,800,000\) was spent on the new library.

Sandra Norlin reported that negotiations with Library Bureau Steel continue and asked for Board approval to issue a check to Library Bureau Steel in the amount of \(\$ 30,596.99\).

MOTION by Betty Ritter, seconded by Ellen Yearwood to approve payment to Library Bureau Steel in the amount of \(\$ 30,596.99\). ROLL CALL VOTE: AYES: Burk, Burke, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

The library will continue negotiations with Library Bureau Steel.
Betty Ritter requested that letters of recommendation be prepared for Owner Services Group, Leopardo, and Lohan Associates.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
The Management Committee will meet Tuesday, December 12, 2000 at 5:30 PM to discuss the meeting room policy.

PLANNING COMMITTEE - John Burke.
John Burke reported that the Planning Committee met on Wednesday, November 15 to review the Strategic Plan and will meet again on Thursday, December 14 at 5:30 PM. Tentative dates to schedule a spring retreat with Executive Service Corps of Chicago were discussed.

SYSTEM MEMBERSHIP - John Ciborowski.
No report.

\section*{FRIENDS OF THE LIBRARY - Inara Brubaker.}

Inara Brubaker absent. Eldon Burk reported that the Friends earned approximately \(\$ 3,700\) from the last book sale and are planning another sale in the spring.

\section*{ADMINISTRATOR'S REPORT}

New employees are Nerissa Belo, Denise Eastwood, Donnica Saetre as Part-time Assistant Clerks; Syed Hussain and Jennifer Welch as Library Pages; and Daniel O'Connell as Technology Page. Carole Bonarek, Karen Rambert, and Carol Valente were promoted to Library Assistants.

Margie Borris has met with Department Heads to review and revise documents and procedures for our orientation program. The next orientation sessions for new employees will be December 6 at 9 AM and December 13 at 6 PM. Sue Pirie attended the Illinois Library Association Annual Conference in Peoria and Hector Marino has completed a series of communications skill building meetings with Peopleworks.

The next All-Staff Meeting is scheduled for December 14, from 8 to 10 AM .
Please note the article about our library's participation in the Learning Organization grant in the September/October issue of Public Libraries: "Preparing Staff for the Library of the Future," by Jan Hayes and Ian Baaske.

Our patron service activities have increased in all areas, with the highest increases in patron attendance, which is up over \(43 \%\) over last October; patron registration, which now brings us to \(74 \%\) of our population with library cards, and in use of the public meeting rooms for library and community-sponsored programs and meetings. We are also beginning to see growth in our collection.

The library staff in all departments is to be commended for their hard work and clear thinking in bringing workable solutions to many overwhelming situations throughout the library. Public service staff has remained calm and thoughtful in their reaction to the high attendance and/or inappropriate behavior in the library during the evening hours. Everyone has cooperated with the procedures we have put in place and the results are very positive. We have held meetings with several police department officials and officers and have benefited from their suggestions and cooperation. I also spoke to the principal of one of the junior high schools. In our conversation we clarified expectations of assistance and cooperation.

Regarding the recent news reports of the Hennen Public Library Rankings (HAPLR), the Des Plaines Public Library scores well. Although these rankings are not universally recognized or accepted as a valid measurement of library quality, it is helpful for us to know how we rank in comparison to similar-size communities. This year (1998 data) we rank \(24^{\text {th }}\) among libraries in the United States serving populations of 50,000 to 99,000 , and \(6^{\text {th }}\) among libraries of that size in Illinois.

Sandra Norlin attended a meeting of the City Holiday Decorations Committee, the Library Auction, the Oakton Affiliates' Breakfast, CCS Governing Board meeting, the Mayor's Annual Address to Business, two meetings of public library administrators at North Suburban Library System, a Finance Committee meeting, a Planning Committee meeting, and the library budget review meeting with the City Council. Sandra Norlin has also given two tours of the library and hosted the bi-monthly SLURP directors' meeting.

Sandra Norlin accepted an invitation to participate in a Leadership Retreat sponsored by the Illinois State Library. The retreat will be held on November 30 and December 1, and will address leadership in the library profession.

\section*{NEW BUSINESS}

Sandra Norlin reported that requests for meeting room use have included requests that do not fit the library guidelines. The Board discussed the meeting room policy and authorized Library Administrator, Sandra Norlin, to make policy on a case by case basis.

Sandra Norlin reported that bids were requested for housekeeping services for the new library and Gary Valente recommended Crystal Maintenance Services in the amount of \(\$ 3,390\) per month as the lowest responsible bidder.

MOTION by Rhys Read, seconded by Ellen Yearwood to authorize Library Administrator Sandra Norlin to award the housekeeping services bid to Crystal Maintenance Services in the amount of \(\$ 40,680\) for one year, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Burk, Burke, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

John Burke asked if the housekeeping companies were asked to provide proof of insurance and if their employees were bonded and Sandra Norlin responded no. Sandra advised she would ask Gary Valente to inquire about insurance and bonding.

The staff will hold their annual Christmas party on Friday, December 15, 2000. The Board was invited to attend.

MOTION by, John Burke, seconded by Ellen Yearwood, to enter into an Executive Session at 9:57 PM to discuss pending litigation. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 10:19 PM and was called to order by President Eldon Burk.

MOTION by Rhys Read, seconded by Ellen Yearwood, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:19 PM.
Minutes prepared by Carol Kidd.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF NOVEMBER 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for November
4. Expenditures Year to Date
5. Revenue for November
6. Revenue Year to Date

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

November 06, 2000
November 20, 2000 Total
\$285,951.80
\(\$ 105,201.40\)
\$ 391,153.20

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2{ }^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

November 01, 2000
November 16, 2000
November 30, 2000
Total
\$ 76,268.70
\$ 77,777.39
\(\$ 75,797.93\)
\$ 229,844.02

ROLL ÇALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) to approve, subject to audit, transfer entries to the Library account in November, 2000 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (November)
Total
\(\$ 147.38\) \$ 147.38

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF NOVEMBER 2000}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 5,867.38
2. Petty Cash Expenditures
\$ 0
3. Budget Expenditures for November
\$ 429,230.34
4. Expenditures Year to Date \$ 3,125,834.21
5. Revenue for November \$ 23,789.61
6. Revenue Year to Date \$ 3,856,560.17
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

November 06, 2000
\$ 26,707.99
November 20, 2000
\(\$ 90,877.65\)
Total
\$ 117,585.64
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\) MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:
\begin{tabular}{cc} 
November 01, 2000 & \(\$ 76,268.70\) \\
November 16, 2000 & \(\$ 77,777.39\) \\
November 30, 2000 & \(\$ 75,797.93\) \\
Total & \(\$ 229,844.02\)
\end{tabular}

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in November, 2000 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (November)
Total
\(\$ 147.38\)
\$ 147.38

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DESPLAINESPUBLICLIBRARY}


SELECTION CRITERIA: genledgr.fund in ('201','202','415')

FUND . 201 - PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|}
\hline ACCOUNT - . . . TITLE - & DEEITS & CREDITS \\
\hline 101000 PETTY CASH & 500.00 & \\
\hline 102005 CASH PB PAYABLE 281190401 & & 253.70 \\
\hline 102007 CASH PB PAYROLL 276529401 & & 92,789.05 \\
\hline 102008 CASH PG DEPOSIT 276502401 & & 306,030.87 \\
\hline 102012 CASH IPTIP/FOA 7139200161 & 58,274.36 & \\
\hline 102014 CASH FED INVST TRUST (FIT) & 1,403,136.92 & \\
\hline total Cash & 1.461,911.28 & 399,073.62 \\
\hline 104033 INVESTMENTS-DOWNING & 39,682.20 & \\
\hline TOTAL INVESTMENTS & 39,682.20 & . 00 \\
\hline 118000 RECEIVABLE-PROPERTY TAXES & 3,696,065.80 & \\
\hline total accounts receivable & 3.696,065.80 & . 00 \\
\hline TOTAL ASSETS & 5,197,659.28 & 399,073.62 \\
\hline 450030 ACCRUED LIAB-COMP ABSENCE & & 72,925.38 \\
\hline total accrued liabilities & . 00 & 72,925.38 \\
\hline 470000 DEFERRED REV-PROPERTY TAX & & 3.699.364.00 \\
\hline 470100 LIBRARY DEFERRED REVENUE & & 65,947.57 \\
\hline TOTAL DEFERRED REV-PROPERTY TAX & .00 & 65,947.57 \\
\hline TOTAL CURRENT LIABILITIES & . 00 & 3,838,236.95 \\
\hline total liabilities & . 00 & 3,838,236.95 \\
\hline 700110 EXPENDITURE CONTROL & 3,189,472.99 & \\
\hline 700120 REVENUE CONTROL & & 3,856,560.17 \\
\hline 700150 EXP. BUDGET CONTROL & & 4.179,809.00 \\
\hline 700160 REV. BUDGET CONTROL & 3.962.604.00 & \\
\hline 700170 BUDGET FUND BALANCE & 217,205.00 & \\
\hline TOTAL SYSTEM CONTROL & 7,369,281.99 & 8,036,369.17 \\
\hline 720010 FUND BAL-RESRV-GIFT TRUST & & 39,682.20 \\
\hline TOTAL FUND BALANCE-RESERVED & . 00 & 39,682.20 \\
\hline 730000 FUND BALANCE-UNRESERVED & & 253,579.33 \\
\hline TOTAL FUND EQUITY & . 00 & 293.261.53 \\
\hline TOTAL EQUITIES & 7,369,281.99 & 8,329,630.70 \\
\hline TOTAL PUBLIC LIBRARY FUND & 2,566.941.27 & 2,566,941.27 \\
\hline
\end{tabular}

BALANCE SHEET

SELECTION CRITERIA: genledgr.fund in ('201','202'.'415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND
\begin{tabular}{|c|c|c|}
\hline ACCOUNT - . . . Title - & DEEITS & CREDITS \\
\hline 102008 CASH PB DEPOSIT 276502401 & 174.832 .01 & \\
\hline 102012 CASH IPTIP/FOA 7139200161 & 13.301.68 & \\
\hline 102014 CASH FED INVST TRUST(FIT) & 1,147.66 & \\
\hline TOTAL CASH & 189,281.35 & . 00 \\
\hline TOTAL ASSETS & 189,281.35 & . 00 \\
\hline 700110 EXPENDITURE CONTROL & 210,825.55 & \\
\hline 700120 REVENUE CONTROL & & 391,672.45 \\
\hline 700150 EXP. BUDGET CONTROL & & 635,000.00 \\
\hline 700160 REV. BUDGET CONTROL & 427,500.00 & \\
\hline 700170 BUDGET FUND BALANCE & 207.500.00 & \\
\hline TOTAL SYSTEM CONTROL & 845,825.55 & 1.026,672.45. \\
\hline 730000 FUND BALANCE-UNRESERVED & & 8,434.45 \\
\hline TOTAL FUND EQUITY & . 00 & 8.434.45 \\
\hline TOTAL EQUITIES & 845,825.55 & 1.035.106.90 \\
\hline TOTAL LIBRARY CAPITAL PROS FUND & ,035,106.90 & 1,035,106.90 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline ACCOUNT - . . . TITLE - . . . & DEEITS & CREDITS \\
\hline 102008 CASH PB DEPOSIT 276502401 & & 169,604.73 \\
\hline 102014 CASH FED INVST TRUST (FIT) & 169,604.73 & \\
\hline TOTAL CASH & 169,604.73 & 169.604.73 \\
\hline TOTAL ASSETS & 169,604.73 & 169.604.73 \\
\hline 700110 EXPENDITURE CONTROL & 1,746,909.00 & \\
\hline 700150 EXP. BUDGET CONTROL & & 1,800,000.00 \\
\hline 700170 BUDGET FUND BALANCE & 1,800,000.00 & \\
\hline TOTAL SYSTEM CONTROL & 3,546,909.00 & 1,800,000.00 \\
\hline 730000 FUND BALANCE-UNRESERVED & & 1,746,909.00 \\
\hline TOTAL FUND EQUITY & . 00 & 1,746,909.00 \\
\hline TOTAL EQUITIES & 3,546,909.00 & 3,546,909.00 \\
\hline TOTAL FF E E - LIbrary & 3,716,513.73 & 3,716,513.73 \\
\hline TOTAL REPORT & 17.318.561.90 & 17,318,561.90 \\
\hline
\end{tabular}

SELECTION CRITERIA: revledgr.fund='201' and revledgr.key_orgn='201'
FUND - 201 - PUBLIC LIBRARY FUND
FUNCTION - 201 - PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & . . . - TITLE . . . . - & audget & PERIOD RECEIPTS & RECEIVABLES & yEAR TO DATE REVENUE & BALANCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 810010 & PROPERTY TAXES 1993 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810011 & PROPERTY TAXES 1994 & .00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810012 & PROPERTY TAXES 1995 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810013 & PROPERTY TAXES 1996 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810014 & PROPERTY TAXES 1997 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 810015 & PROPERTY TAXES 1998 & 40.000 .00 & . 00 & . 00 & 59,602.62 & -19.602.62 & 1.49 \\
\hline 810016 & PROPERTY TAXES 1999 & 3,591,616.00 & . 00 & . 00 & 3,490,509.63 & 101,106.37 & . 97 \\
\hline 810017 & PROPERTY TAXES 2000 & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline TOTAL & PROPERTY TAXES & 3,631,616.00 & . 00 & . 00 & 3,550,112.25 & 81.503 .75 & . 98 \\
\hline 810800 & PERSONAL PROP REPL TAX & 92,988.00 & . 00 & . 00 & 92,988.00 & . 00 & 1.00 \\
\hline TOTAL & TAXES & 3,724,604.00 & . 00 & . 00 & 3,643,100.25 & 81,503.75 & . 98 \\
\hline 822040 & STATE GRANT: PER CAPITA & 66.768 .00 & . 00 & .00 & 65,894.45 & 873.55 & . 99 \\
\hline 822080 & State Grant: LIBRARY TECH & 21,232.00 & . 00 & . 00 & 2,495.00 & 18.737.00 & . 12 \\
\hline 822090 & STATE GRANT:LIB CONSTRUCT & .00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 822095 & State grant:LIbrary & . 00 & 15,150.00 & . 00 & 18,071.00 & -18.071.00 & . 00 \\
\hline \(70 \times 1\) & State grants & 88.000 .00 & 15,150.00 & . 00 & 86,460.45 & 1.539.55 & . 98 \\
\hline TOTAL & INTERGOVERNMEATAL REVENUE & 88,000.00 & 15,150.00 & . 00 & 86.460 .45 & 1.539 .55 & . 98 \\
\hline 850102 & LIBRARY FINES & 90.000 .00 & 5,569.00 & . 00 & 64.494.40 & 25,505.60 & . 72 \\
\hline TOTAL & PINES & 90,000.00 & 5,569.00 & . 00 & 64,494.40 & 25,505.60 & . 72 \\
\hline 850201 & COPYING FEE & 25,000.00 & 24.00 & . 00 & 5,926.07 & 19,073.93 & . 24 \\
\hline 850215 & SPECIAL PROGRAMS E EVENTS & 10,000.00 & 1.894.00 & . 00 & 5.262.00 & 4.738 .00 & . 53 \\
\hline total & FEES AND SERVICES & 35.000 .00 & 1,918.00 & . 00 & 11.188 .07 & 23.811 .93 & . 32 \\
\hline TOTAL & FINES, FEES, AND SERVICES & 125,000.00 & 7.487 .00 & . 00 & 75,682.47 & 49,317.53 & . 61 \\
\hline 890010 & INTEREST INCOME & 10,000.00 & . 00 & . 00 & 27.804.91 & -17.804.91 & 2.78 \\
\hline 890050 & SALE OF FIXED ASSETS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 898900 & TRNNSFER FROM OTHER FUNDS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 899900 & MISCELLANEOUS REVENUE & 15,000.00 & 1,152.61 & . 00 & 23,512.09 & -8.512.09 & 1.57 \\
\hline total & OTHER REVENUS & 25,000.00 & 1,152.61 & . 00 & 51.317 .00 & -26,317.00 & 2.05 \\
\hline TOTAL & PUBLIC LIBRARY FUND & 3,962,604.00 & 23,789.61 & . 00 & 3,856,560.17 & 106,043.83 & . 97 \\
\hline TOTAL & PUBLIC LIBRARY FUND & 3,962.604.00 & 23,789.61 & . 00 & 3,856,560.17 & 106,043.83 & . 97 \\
\hline TOTAL RE & PORT & 3,962,604.00 & 23,789.61 & . 00 & 3,856,560.17 & 106.043.83 & . 97 \\
\hline
\end{tabular}



SELECTION CRITERIA: expledgr.fund='201' and expledgr.key_orgn in ('2110', '202', '415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND
FUNCTION - 400 - CIVIC \& CULTURE
DEPARTMENT - 2110 - LIBRARY SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & - TITLE - & Eudget & PERIOD EXPENDITURES & ENCUMBRRANCES OUTSTANDING & YEAR TO DATE
ENC + EXP & available BALANCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 910100 & SALARIES & 1,451,614.00 & 155,921.23 & . 00 & 1,161,006.98 & 290,607.02 & . 80 \\
\hline 910200 & TEMPORARY WAGES & 618,933.00 & 54.499.58 & . 00 & 417,498.24 & 201,434.76 & 67 \\
\hline 910300 & SUPERVISORY OVERTIME & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 910400 & NON-SUPERVISORY OVERTIME & 500.00 & . 00 & . 00 & 2,544.30 & -2,044.30 & 5.09 \\
\hline 910500 & vacation pay & . 00 & 9.657.09 & . 00 & 79.436 .53 & -79.436.53 & . 00 \\
\hline 910600 & SICK PAY & . 00 & 3,744.84 & .00 & 28,911.07 & -28.911.07 & . 00 \\
\hline 910700 & holiday pay & . 00 & 6,021.28 & . 00 & 24.790.82 & -24.790.82 & . 00 \\
\hline 910900 & ACT/OUT OF CLASS/PREMIUM & 500.00 & . 00 & . 00 & . 00 & 500.00 & . 00 \\
\hline 910950 & EXCESS SICK HRS PAY OUT & 8,000.00 & . 00 & . 00 & 3,249.43 & 4.750 .57 & . 41 \\
\hline 918010 & UNEMPLOYMENT COMPENSATION & 2.000 .00 & . 00 & . 00 & 820.50 & 1.179.50 & . 41 \\
\hline 918020 & EMPLOYER CONTR-F.I.C.A. & 157,937.00 & 17.396.75 & . 00 & 129,908.51 & 28.028.49 & . 82 \\
\hline 918021 & EMPLOYER CONTR-I.M.R.P. & 123.453.00 & 14,159.53 & . 00 & 104,698.72 & 18,754.28 & . 85 \\
\hline 918040 & LIFE INS PREMIUMS & 4.747 .00 & 426.30 & . \(00{ }^{\circ}\) & 4.243.40 & 503.60 & . 89 \\
\hline 918050 & MEDICAL INS PREMIUMS & 182.625.00 & 19.290.90 & . 00 & 117.375.51 & 65.249 .49 & . 64 \\
\hline 918060 & TUITION REIMBURSEMENTS & 4,000.00 & . 00 & . 00 & 659.50 & 3,340.50 & . 16 \\
\hline 918070 & WORKERS COMPENSATION & 4,000.00 & 477.59 & .00 & 3,981.14 & 18.86 & 1.00 \\
\hline TOTAL & PERSONAL SERVICES & 2,558,309.00 & 281,595.09 & . 00 & 2,079,124.65 & 479.184.35 & . 81 \\
\hline \[
10^{\circ}
\] & PROFESSIONAL CONSULTING & 15,000.00 & . 00 & . 00 & 2,602.10 & 12,397.90 & . 17 \\
\hline 920120 & COMMUNICATION SERVICES & 25,000.00 & 3,556.44 & . 00 & 13,673.15 & 11,326.85 & . 55 \\
\hline 920140 & DATA PROCESSING SERVICES & 85,000.00 & 4.975 .73 & .00 & 66,531.80 & 18.468.20 & . 78 \\
\hline 920202 & CONFERENCES & 3,500.00 & .00 & .00 & 2,915.09 & 584.91 & . 83 \\
\hline 920204 & TRAINING & 2,000.00 & . 00 & . 00 & 580.00 & 1,420.00 & . 29 \\
\hline 920206 & SEMINARS & 2.000 .00 & 65.00 & . 00 & 3.015 .00 & -1.015.00 & 1.51 \\
\hline 920210 & IN-SERVICE TRAINING & 2,000.00 & . 00 & . 00 & 1.192 .13 & 807.87 & . 60 \\
\hline 920220 & MEMGERSHIP DUES & 4.000 .00 & 325.00 & . 00 & 3,291.00 & 709.00 & . 82 \\
\hline 920230 & publication of notices & 2,000.00 & 225.25 & . 00 & 7.013.81 & -5,013.81 & 3.51 \\
\hline 920341 & INSURANCE PREMIUMS (LIAB) & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 920850 & SUBSIDY: 1994 E.R.P. TRANS & 25,600.00 & 699.29 & . 00 & 7,912.42 & 17.687.58 & . 31 \\
\hline TOTAL & SUBSIDIES, REBATES, CONTRIB & 25,600.00 & 699.29 & . 00 & 7.912 .42 & 17,687.58 & . 31 \\
\hline 920900 & PROPERTY/LIAB CONTRIBUTIO & 51,367.00 & . 00 & . 00 & 36,906.00 & 14.461 .00 & . 72 \\
\hline 930010 & \(R \in M\) EQUIPMENT & 42.600 .00 & 1,439.42 & . 00 & 23,005.79 & 19.594.21 & . 54 \\
\hline 930020 & \(R \& M\) BLDCS \& STRUCTURES & 20,000.00 & 300.00 & . 00 & 4.209 .08 & 15.790 .92 & . 21 \\
\hline 930030 & \(R \& M\) VEHICLES & 3,000.00 & . 00 & . 00 & 130.50 & 2,869.50 & . 04 \\
\hline 930195 & BCOK BINDING 6 REPAIR & 6,000.00 & 347.50 & . 00 & 3.082 .80 & 2,917.20 & . 51 \\
\hline 930210 & RENTAL OF EQUIPMENT & 1,000.00 & . 00 & . 00 & 794.35 & 205.65 & . 79 \\
\hline 930320 & CLEANING: CUSTODIAL SERV & 33,000.00 & 3,860.00 & . 00 & 21.449.35 & 11.550.65 & . 65 \\
\hline 960070 & AUTO/TRAAVEL EXPENSES & 3.000 .00 & . 00 & . 00 & 703.75 & 2,296.25 & . 23 \\
\hline 960210 & SPECIAL EVENT PROGRAMMING & 15,000.00 & 2,836.28 & . 00 & 15,208.47 & -208.47 & 1.01 \\
\hline 960990 & MISC CONTRACTUAL SVCS & 75,000.00 & 3,903.46 & . 00 & 35, 202.43 & 39.797 .57 & . 47 \\
\hline TOTAL & CONTRACTUAL SERVICES & 416,067.00 & 22,533.37 & . 00 & 249.419.02 & 166.647.98 & . 60 \\
\hline 970100 & SUPPLIES & 50,000.00 & 3,570.56 & . 00 & 47,698.98 & 2.301 .02 & . 95 \\
\hline
\end{tabular}

CLECTION CRITERIA: expledgr.fund='201' and expledgr.key_orgn in ('2110', '202','415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC 5 CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & - TITLE - & Budget & PERIOD EXPENDITURES & ENCUMBRANCES OUTSTANDING & yEAR to dAte ENC + EXP & available balance & \[
\begin{gathered}
\text { YTD/ } \\
\text { BUD }
\end{gathered}
\] \\
\hline 970110 & MEALS (PRSNRS/WRKRS/VOLS) & 2,000.00 & . 00 & . 00 & 809.42 & 1,190.58 & . 40 \\
\hline 970170 & JANITORIAL & 12,000.00 & 2,733.2日 & . 00 & 8,516.60 & 3.483 .40 & . 71 \\
\hline 970200 & COPYING/FAX SUPPLIES & 1,000.00 & . 00 & . 00 & 826.94 & 173.06 & . 83 \\
\hline 970260 & postage and parcel & 13,200.00 & 1,172.22 & . 00 & 11,351.22 & 1,848.78 & . 86 \\
\hline 970270 & PRINTING-REPROD-BINDING & 15.000 .00 & 1,739.00 & . 00 & 12.127.99 & 2.872 .01 & . 81 \\
\hline 970320 & SUPPLIES: BLOG R/M & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 970330 & SUPPLIES: VEhtCle r/m & . 00 & 7.98 & . 00 & 67.78 & -67.78 & . 00 \\
\hline 970600 & B60ks & 440,000.00 & 41.522.29 & . 00 & 337,475.33 & 102.524.67 & 77 \\
\hline 970610 & audio materials & 56,700.00 & 4.979.61 & . 00 & 32,769.86 & 23,930.14 & . 58 \\
\hline 970620 & SUBSCRIPTIONS \& BOOKS & 74.200 .00 & 31,496.62 & . 00 & 43,879.94 & 30,320.06 & . 59 \\
\hline 970630 & VISUAL MATERIALS & 53,000.00 & 4,470.58 & . 00 & 28,299.52 & 24,700.48 & . 53 \\
\hline 970640 & AUTOMATED REPERENCE MAT'L & 87.000 .00 & 2.694 .90 & . 00 & 52,565.38 & 34,434.62 & . 60 \\
\hline 970810 & natural gas & 14,400.00 & 1,862.51 & . 00 & 11,912.15 & 2,487.85 & . 83 \\
\hline 970820 & ELECTRICITY & 500.00 & . 00 & . 00 & . 00 & 500.00 & . 00 \\
\hline 970840 & diesel & 500.00 & 111.05 & . 00 & 722.28 & -222.28 & 1.44 \\
\hline 970850 & gasoline & 3,500.00 & 36.33 & . 00 & 306.93 & 3.193.07 & . 09 \\
\hline total & commodities & 823.000 .00 & 96.296.93 & . 00 & 589,330.32 & 233,669.68 & . 72 \\
\hline po & IMPROVEMENTS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 9undo & EQUIPMENT & 80,000.00 & -478.05 & . 00 & 26,490.98 & 53.509 .02 & . 33 \\
\hline 980410 & Computer hardware & . 00 & . 00 & . 00 & 208.30 & -208.30 & . 00 \\
\hline 980420 & COMPUTER SOFTwars & . 00 & . 00 & . 00 & 542.12 & -542.12 & . 00 \\
\hline 980500 & vehicles & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 980600 & furniture \& Pİtures & 5,000.00 & . 00 & . 00 & 1.435.82 & 3,564.18 & . 29 \\
\hline total & CAPITAL EXPENDITURES & 85,000.00 & -478.05 & . 00 & 28,677.22 & 56,322.78 & . 34 \\
\hline 990300 & bank/trust/agency fres & 150.00 & . 00 & . 00 & . 00 & 150.00 & . 00 \\
\hline 990900 & transfer to debt service & 29,283.00 & . 00 & . 00 & . 00 & 29,283.00 & . 00 \\
\hline 990910 & TRANS TO D/S:93 GO BOND & . 00 & 29.283.00 & . 00 & 29,283.00 & -29.283.00 & . 00 \\
\hline total & DEBT SERVICE & 29.433.00 & 29,283.00 & . 00 & 29,283.00 & 150.00 & . 99 \\
\hline 990940 & trans to lib cap pros fnd & 150.000.00 & . 00 & . 00 & 150,000.00 & . 00 & 1.00 \\
\hline total & trans to lib cap prou fnd & 150,000.00 & . 00 & . 00 & 150,000.00 & . 00 & 1.00 \\
\hline 991000 & TRANSFER TO OTMER FUNDS & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline total & transfer to other funds & . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 993000 & Contingency reserve & 50,000.00 & . 00 & . 00 & . 00 & 50,000.00 & . 00 \\
\hline total & contingency reserve & 50,000.00 & . 00 & . 00 & . 00 & 50,000.00 & . 00 \\
\hline total & library services & 4,111,809.00 & 429,230.34 & . 00 & 3,125,834.21 & 985.974.79 & . 76 \\
\hline
\end{tabular}
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FUND - 201 - PUBLIC LIARARY FUND

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FUNCTION - 400 - CIVIC \& CULTURE
DEPARTMENT - 2130 - IL LIGRARY PER CAP GRANT
\begin{tabular}{ll} 
ACCOUNT &.... \\
920110 & PROFESSIONAL CONSULTING \\
920120 & COMYUNICATION SERVICES \\
920140 & DATA PROCESSING SERVICES \\
920202 & CONFERENCES \\
920204 & TRAINING \\
960070 & AUTO/TRAVEL EXPENSES \\
960210 & SPECIAL EVENT PROGRAMMING \\
960990 & MISC CONTRACTUAL SVCS \\
TOTAL & CONTRACTUAL SERVICES
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline BUDGET & PERIOD EXPENDITURES & ENCJMBRANCES OUTSTANDING & YEAR TO DATE ENC + EXP & availmalls BAlance & \[
\begin{gathered}
\text { YTD/ } \\
\text { BUD }
\end{gathered}
\] \\
\hline 3,500.00 & . 00 & . 00 & 9,260.00 & -5,760.00 & 2.65 \\
\hline . 00 & . 00 & . 00 & 6,142.50 & -6.142.50 & . 00 \\
\hline . 00 & . 00 & . 00 & 6,298.25 & -6,299.25 & . 00 \\
\hline 5,000.00 & . 00 & . 00 & 8,263.54 & -3,263.54 & 1.65 \\
\hline . 00 & . 00 & . 00 & 500.00 & -500.00 & . 00 \\
\hline 1.500 .00 & . 00 & . 00 & 1,091.27 & 408.73 & . 73 \\
\hline . 00 & . 00 & . 00 & 3.380.35 & -3,380.35 & . 00 \\
\hline 38,000.00 & .00 & .00 & 23,646.05 & 14.353.95 & . 62 \\
\hline 48.000 .00 & .00 & .00 & 59,581.96 & -10.581.96 & 1.22 \\
\hline . 00 & . 00 & .00 & 253.82 & -253.82 & . 00 \\
\hline . 00 & . 00 & . 00 & 253.82 & -253.82 & . 00 \\
\hline 20,000.00 & . 00 & . 00 & 4.803.00 & 15,197.00 & . 24 \\
\hline . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline . 00 & . 00 & . 00 & . 00 & . 00 & . 00 \\
\hline 20,000.00 & . 00 & . 00 & 4,803.00 & 15.197.00 & . 24 \\
\hline 68.000 .00 & . 00 & . 00 & 63,638.78 & 4.361 .22 & . 94 \\
\hline 4.179.809.00 & 429,230.34 & . 00 & 3,189,472.99 & 990.336 .01 & . 76 \\
\hline 4.179,809.00 & 429.230 .34 & . 00 & 3,189.472.99 & 990.336 .01 & . 76 \\
\hline 4,179,809.00 & 429,230.34 & . 00 & 3,189,472.99 & 990.336 .01 & . 76 \\
\hline
\end{tabular}

10726/00
accounting period: 10/00
CITY OF DES btaines
CASH REQUIREMENTS BILL LIST
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOUNT & ITLE & ---- & VENDOR & PURCHASE OR & INVO:CE & AMOUNT \\
\hline \(21: 0\) & 920220 & MEMBERSHIP DUES & 04713 & LACONL & & ATtach & 45.00 \\
\hline 2110 & 920220 & MEMgERSHIP DUES & 20127 & Illinois ligrary associat & & ATTACH & 40.00 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 04829 & CIty of des plaines emplo & & NOVEMBER 00 & 159.68 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 04829 & CITY OF des piaines empio & & november 00 & 159.68 \\
\hline 2110 & 920950 & SUESIDY:1994 E.R.P. TRANS & 04829 & CITY OF DES PLAINES EMPLO & & NOVEMEER 00 & 319.36 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 06135 & CITY OF DES PLAINES EMPLO & & NOVEMEER 00 & 15.14 \\
\hline 2120 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 06135 & CITY OF DES PLAINES EMPLO & & NOVEMBER 00 & 30.29 \\
\hline 2110 & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 06135 & CITY OF DES PLAINES EMPLO & & NOVEMBER 00 & 15.14 \\
\hline 2110 & 930010 & \(R \& M E Q U I P M E N T\) & 07424 & NEOPOST & & 40307905 & 609.00 \\
\hline 2110 & 930020 & \(R \& M\) EQUIPMENT & 26839 & AQUATICARE, inc. & & 104 & 300.00 \\
\hline 2110 & 930195 & BOOK BINDING \& REPAIR & 05479 & HOUCHEN BINDERY ETD & & 083107 & 347.50 \\
\hline 2110 & 960210 & SPECLAL EVENT PROGRAMMING & 05147 & SONYA STAHL & & 9-2-2000 & 172.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 09217 & NATALIE B. NEWBERGER & & 9/12-19-26 & 180.00 \\
\hline 2110 & 960210 & SPECIAL EVEN: PROGRAMMING & 09918 & Javway Company & & :5:02 & 804.64 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 43765 & DOMIN:CXS FINER FOODS & & 008025 & 14.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & . & 987292 & 33.35 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHOLESALERS INC & & 989456 & 20.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02670 & PRAIRIE LEE PRINT AND FRA & & 0056096 & 250.98 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 08203 & LABOR READY & & 44851627 & 456.25 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & EAKER \& TAYLOR, INC. & & 2006441893 & 13.80 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 29776 & BAKER \& TAYLOR, INC. & & 2006436619 & 14.25 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2006460942 & 12.10 \\
\hline & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2006480992 & 13.80 \\
\hline 211 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAXER \& TAYLOR, INC. & & 2006476014 & 33.45 \\
\hline 2110 & 960990 & MISC CONIRACTUAL SVCS & 19776 & BAXER \& TAYLOR, INC. & & 2005442321 & 4.05 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2006472531 & 10.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2006436550 & 18.45 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2006442501 & 3.45 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BARER \& TAYLOR, INC. & & 2006428386 & 49.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 22931 & JERRY HUG & & 9-27-2000 & 106.00 \\
\hline 2110 & 970100 & SUPPLIES & 02245 & WOLF CAMERA, INC & & 171900801 & 80.80 \\
\hline 2110 & 970100 & SUPPLIES & 04501 & THREE M BUSINESS PROD & & UMO2439 & 792.31 \\
\hline 2110 & 970100 & SUPPLIES & 04838 & ELLISON EDUCATIONAL & & 505761 & 39.00 \\
\hline 2110 & 970100 & SUPPLIES & 04838 & ELLISON EDUCATIONAL & - & 920495 & -29.75 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 109659247/1 & -13.98 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 107771123/4 & 16.00 \\
\hline 2120 & 970200 & SUPPLIES & 26839 & AOUATICARE, INC. & & 104 & 73.95 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & & 952432 & 262.22 \\
\hline 2110 & 970100 & SUPPLIES & 40311 & FEDERAL EXPRESS CORP. & & 5-575-33058 & 22.45 \\
\hline 2110 & 970100 & SUPPLIES & 43765 & DOMINICKS FINER FOODS & & 001910 & 5.99 \\
\hline 2110 & 970100 & SUPPLIES & 43765 & DOMINICKS FINER FOODS & & 009539 & 39.39 \\
\hline 2110 & \(970100^{\circ}\) & SUPPLIES & 43765 & DOMINICXS FINER FOODS & & 003633 & 12.02 \\
\hline 2110 & 970170 & JANITORIAL & 00189 & ANDERSON LOCK CO LTD & & 222964 & 44.00 \\
\hline 2110 & 970170 & JANITORIAL & 00282 & BADE PAPER PRODUCTS & & 083946-00 & 103.00 \\
\hline 2110 & 970170 & JANITORIAL & 00282 & Bade paper products & & 083810-00 & 332.40 \\
\hline 2110 & 970170 & JANITORIAL & 01638 & KINDER INDUSTRIAL SUPPLY & & 011594 & 60.91 \\
\hline 2110 & 970170 & JANITORIAL & 01638 & KINDER INDUSTRIAL SUPPLY & & 011482 & 35.07 \\
\hline 2110 & 970170 & JANITORIAL & 05407 & THE HOME DEPOT/GECF & & 3241936 & 764.70 \\
\hline 2110 & 970170 & JANITORIAL & 05407 & THE HOME DEPOT/GECF & & 7062033 & 158.62 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & & 812190 & 15.15 \\
\hline 2119 & 970170 & - JANITORIAL & 22943 & XPECT FIRST AID & & 00343033656 & 176.75 \\
\hline
\end{tabular}

ION CRITERIA:
payable.due_date:'11/06/2000'
FUND - 201 . PUBLIC LIBRARY FUND




ION CRITERIA：payable．due＿dace＝＇：1／20／2000＇

FUND－ 201 －PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANI2ATION & ACCOLNT & TLE．．．．．．．． & & 「ごさつ2－．． & JRCHASE OR INVO：CE & MOUNT \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 06827 &  & 10／5／00 & 30.64 \\
\hline 2110 & 920120 & COMmUNICATION SERVICES & 07142 & SPR：1\％Fここ & & 34.31 \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 21523 & FOCAL CCVN．CORP．OF IL & 18899 & 1．286．17 \\
\hline 2110 & 920120 & COMMUN：CATION SERVICES & 22503 & VER：ZON NERELESS & & 224.56 \\
\hline 2110 & 920120 & COMMUNICAT：ON SERV：CES & 23636 & VER：ZCN＊：AELESS & 142169－CHIC & 1，227．88 \\
\hline 2110 & 920120 & COMMUNICATION SERV：CES & 71279 & AMER：TEご\％－： & 217 \％07．3356 & 116.53 \\
\hline 2110 & 920140 & Data process：NG SERVICES & 72：06 & COOEERAT：＇ts COMPUTER SERV & 9－27－00 & 1.253 .95 \\
\hline 2110 & 920140 & data process：ng services & 72106 & CCOEERAT：＇te COMPUTER SERV & 14925 & 3：．90 \\
\hline 2110 & 920140 & Data process：ng serveces & 72：06 & COOPERAT：TE COMPUTER SERV & SEPT 2000 & 3.139 .8 a \\
\hline 2110 & 920140 & DATA PROCESS：NG SERVICES & 72106 & COOFERAT：TE COMPUTER SERV & C2000－69 & 500.00 \\
\hline 2110 & 920206 & SEmINARS & 23363 & CH：CASO ：\(:\) gRaRY SYSTEM & 1690 & 65.00 \\
\hline 2110 & 920220 & MEMBERSHIP LL゙こS & \(20: 27\) & ILIEINOIS IIBRARY ASSOCIAT & 100415 & 90.00 \\
\hline 2110 & 920220 & MEmbership dues & 20127 & ILEINOIS LIERARY ASSCCIAT & 100416 & 90.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & \(20127^{\circ}\) & ILINNOIS LIBRARY ASSOCIAT & 107429 & 105.00 \\
\hline 2110 & 920230 & PLBLICATION OF NOTICES & 01597 & JOURNAL ASD TOPICS NENSPA & 71196 & 106.00 \\
\hline 2110 & 920230 & PUGLICATION OF NOTICES & 01597 & JOURNAL AND TOPICS NENSPA & 71197 & 119.25 \\
\hline 2110 & 930010 & \(R \& M\) EQUI PMENT & 05076 & NORB \＆SENS ELECTRIC，INC & 10－10－00 & 125.00 \\
\hline 2110 & 930010 & \(R \& M\) EQUITMENT & 06789 & AMBASSAEC？BUSINESS SCLUT & 6507076 & 55.25 \\
\hline 2110 & 930010 & \(R \& M\) EQUIPMENT & 72106 & COOFERAMETE COMPUTER SERV & SEPT 2000 & 350.17 \\
\hline 2110 & 930020 & \(R \& M\) BLDGS \＆STRUCTURES & 05720 & MARIO GAVEINO \＆SONS SAND． & 10－9－00 & 300.00 \\
\hline 2110 & 930320 & CLEANING：CUSTODIAL SERV & 09536 & CRYSTAL VGMT \＆MAINT SERV & 8750 & 3.700 .00 \\
\hline 2110 & 930320 & CLEANING：CUSTODIAL SERV & 09536 & CRYSEAL \(\because: 3 \mathrm{MT}\) \＆MAINT SERV & 8756 & 160．00 \\
\hline & 960210 & SPECIAL EVENT PROGRAMMING & 05793 & LEE GIEEE EANTASTIC PROGR & 11－26．00 & \＄65．00 \\
\hline & 960210 & Spectal event programming & 09310 & MARY ANN SROWN & REIMB & 29.70 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 09310 & MARY ANN SROWN & REIMB & 23.12 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 09977 & THE MYSTERY SHOP & 1234 & 765.75 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 10938 & LItTiE VİA RESTURANT & 10－21－00 & 252.30 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 21858 & Soy of Ar： & 12－3－00 & 150.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 23387 & GLEN ALLEN PRUETT & 11－30－00 & 100.00 \\
\hline 2110 & 960210 & SPEC：AL EVENT PROGRAMMING & 43765 & DOMINICKS EINER FOODS & 029751 & 105．95 \\
\hline 2110 & 960210 & SPECIAL EVENT PRCGRAMMING & 43765 & DOMINICKS FINER FOODS & 009333 & ：6．37 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 43765 & DOMINICKS FINER FOODS & 011032 & 47.45 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHCLESALERS INC & 996694 & 33.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHCLESALERS INC & 1000920 & 14． 55 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 0219： & BOOK WHCLESALERS INC & 993784 & 72.30 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHO：ESALERS INC & 992252 & 48.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BOOK WHCLESALERS INC & 1000083 & 29.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 02191 & BCOK WHOLESALERS INC & 1001600 & 2．：5 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & \(02: 91\) & BOOK WHC：ESALERS INC & 1000921 & ：3．25 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 0219： & BCOK \％HOTESALERS INC & 1005239 & 1．30 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 08203 & LABOR REAEY & 1056275 & 371.38 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER \＆FAYLOR，INC． & 2006527231 & 4． 95 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \＆TAYLOR，INC． & 2006562591 & 45.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & baker s EayLor，inc． & 2006567661 & 35.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \＆FAYLOR．INC． & 2006556838 & 16.30 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER 4 FAYLOR，INC． & 2006556612 & 26.25 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \＆TAYLOR，INC． & 2006526930 & 19.55 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & baker \＆TAYLOR，INC． & 2006480728 & 34.20 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & baker a maylor，inc． & 2006553216 & 29.95 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \＆taylor，inc． & 2006498217 & 30.90 \\
\hline 211 & 960990 & Misc contractual sves & 19776 & BAKER \＆TAYLOR，INC． & 2006536263 & 12.30 \\
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\end{tabular}
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SE ION CRITERIA: payable.due_date=':1/20/2000'

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FUND - 201 - PUBLIC LIGRARY FLND


FUND - 201 - PUBLIC EIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGAN:ZATION & Account &  & & R & HASE OR INVOICE & amcur: \\
\hline 21:0 & 970260 & POSTAGE AND PARCEL & 403:1 & FEDERAL EXPRESS CORP. & 5.575-84400 & 44.52 \\
\hline 21:0 & 970270 & PRINTING-REPROD-BINDING & 05228 & KASCO PRINTING & \(40: 6\) & 150.6: \\
\hline 2110 & 970600 & B00KS & 02191 & BOOK WHOLESALERS INC & 1000083 & 233.23 \\
\hline 21:0 & 970600 & B00kS & \(02: 91\) & BOOK WHOLESALERS INC & 1000921 & 216.40 \\
\hline 2110 & 970600 & B00xs & 02:91 & BOOK WHOLESALERS INC & 993784 & 420.12 \\
\hline 2110 & 970600 & books & 02191 & BOOK WHOLESALERS INC & 992252 & 357.59 \\
\hline 21:0 & 970600 & EOOKS & 02191 & BOOK WHOLESALERS INC & 1001600 & 17.3i \\
\hline 2110 & 970600 & B00ks & 02191 & 300K WHOLESALERS INC & 1000920 & 97.97 \\
\hline 2:10 & 970600 & 300ks & 02191 & BOOK WHOLESALERS INC & 996694 & 232.12 \\
\hline 21:0 & 970600 & Books & 02191 & BOOK WHOLESALERS INC & 1005239 & :7.94 \\
\hline 2110 & 970600 & BOOKS & 02798 & PRENTICE HALL & A \(=\) TACH & 39.94 \\
\hline 2110 & 970600 & BOOKS & 02953 & gusiness reference servic & 0061916-00 & 964.75 \\
\hline 2:10 & 976600 & B00ks & 02958 & MARQUIS WHO'S WHO & 339357 & 492.84 \\
\hline 2:10 & 970600 & sooks & 04964 & WHEELER PUBLISHING, INC. & 00213997 & -\%0.1 \\
\hline 2110 & 970600 & BOOKS & 05527 & QUALITY BOOKS INC & 529094 & 42.32 \\
\hline 2110 & 970600 & B00ks & 05871 & HARRIS INFOSOURCE INTL & 475645 & 164.60 \\
\hline 2110 & 970600 & B00ks & 06033 & THE H.W. WILSON COMPANY & 53407148 & 788.00 \\
\hline 2:10 & 970600 & gooks & 07089 & Adams media corporation & 562553 & 295.00 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & 10292627 & 160.25 \\
\hline 21:0 & 970600 & B00ks & 07439 & THE GALE GROUP & 10302874 & 42.67 \\
\hline 21:0 & 970600 & BOOKS & 07439 & the gale group & 10303553 & :34.75 \\
\hline 21:0 & 970600 & B00Ks & 07439 & THE GALE GROUP & :0278635 & \$36.08 \\
\hline \[
22
\] & 970600 & 300KS & 07439 & THE GALE GROUP & \(\underline{10258028 ~}\) & 335.36 \\
\hline 211 & 970600 & B00\%S & 07439 & THE GALE GROUP & 10300649 & 24.70 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & 10308340 & 69.62 \\
\hline \(21: 0\) & 970600 & B00kS & 07439 & THE GALE GRCUP & 10297454 & \$45.36 \\
\hline 21:0 & 970600 & B00xs & 07439 & the gale group & 10297870 & 238.63 \\
\hline 2110 & 970600 & B00KS & 07439 & the gale group & 10:01017 & 77.84 \\
\hline 2110 & 970500 & B00KS & 07439 & THE GALE GROUP & 10292379 & 161.32 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & 10287947 & 77.8 i \\
\hline 21:0 & 970600 & B00ks & 07527 & STAGE \& SCREEN & 09002165445 & 34.65 \\
\hline 2110 & 970600 & Books & 07767 & GROLIER EDUCATIONAL & 10489195 & 178.65 \\
\hline 2110 & 970600 & 800ks & 08789 & UNIVERSITY PARK MEDIA & \(22: 37\) & +9.95 \\
\hline 2120 & 970600 & B00Ks & 08789 & UNIVERSITY PARK MEDIA & 22256 & 44.90 \\
\hline 2110 & 970600 & B00KS & 09641 & GREY HOUSE PUBLISHING & 223461 & 252.50 \\
\hline 21:0 & 970600 & 800ks & 09641 & GREY HOUSE PUBLISHING & 225695 & 187.00 \\
\hline \(21: 0\) & 970600 & gooks & 09547 & INFO USA MARKETING, INC. & 24-309206 & 725.00 \\
\hline 2110 & 970600 & Books & 12156 & THOMSON LEARNING & 2795978550 & 37.64 \\
\hline 2110 & 970600 & B00ks & 12168 & GREENWOOD PUBLISHING GROU & 1714943 & 34.36 \\
\hline 2110 & 970600 & BCOKS & 12168 & GREENWOOD PUBLISHING GROU & 1707994 & 38.07 \\
\hline 2110 & 970600 & BCOKS & 13071 & MUETE-CULTURAL BOOKS\&VI & 2000-799 & 6.55 .19 \\
\hline 2110 & 970600 & B00KS & 17259 & LIaros sin fronteras & 010693 & 28.80 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006481014 & 475.54 \\
\hline 2110 & 970600 & B00kS & 19776 & BAKER \& TAYLOR, INC. & 3003894099 & 432.83 \\
\hline 2110 & 970600 & Books & 19776 & BAKER \& TAYLOR, INC. & 2006567359 & 049.95 \\
\hline 2110 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 2006481888 & 601.55 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR. INC. & 2006556837 & 589.29 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006481649 & 482.20 \\
\hline 2110 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 2006522217 & 336.47 \\
\hline 2110 & 970600 & Books & 19776 & BAKER \& TAYLOR, INC. & 2006592179 & 150.62 \\
\hline 212 & 970600 & books & 19776 & BAKER \& TAYLOR, INC. & 2006563455 & 100.21 \\
\hline
\end{tabular}

FUND - 201 . PUBLIC IIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCCUN: & TITL & .-.-- & VENDOR - & URCHASE OR INVOICE & AMOUNT: \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2005552718 & 118.80 \\
\hline 2110 & 970600 & BCOKS & 19776 & GAKER \& TAYLOR, INC. & 2006535611 & 434.36 \\
\hline 2110 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 2006521908 & 826.13 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006527230 & 133.46 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006522:46 & 250.74 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLCR, INC. & \(300385: 547\) & 206.33 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006546568 & 473.03 \\
\hline 2110 & 970500 & B00Ks & 19775 & BAKER \& TAYLOR, INC. & 2006526929 & 432.61 \\
\hline 21:0 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 3003905590 & 225.22 \\
\hline 2110 & 970500 & 800ks & 19776 & BAKER \& TAYLOR, INC. & 2006480727 & 1.019 .49 \\
\hline 21:0 & 970600 & 800ks & 19776 & BAKER \& TAYLOR, inc. & 2006528787 & 131.02 \\
\hline 2110 & 970600 & Books & 19776 & GAKER \& TAYLOR, INC. & 2006538707 & 27.77 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR,INC. & 2006504965 & 327.73 \\
\hline 2:10 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006544645 & 100.27 \\
\hline 21:0 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 2006498216 & 917.14 \\
\hline 21:0 & 970600 & BOOKS & 19776. & BAKER \& TAYLOR, INC. & 2006516162 & 516.67 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006546324 & 37.66 \\
\hline 2120 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2006553215 & 580.18 \\
\hline 21:0 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 2006476245 & 406.41 \\
\hline 21:0 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006573921 & 69.80 \\
\hline 2110 & 970500 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2006553045 & 460.55 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR,INC. & 2006567660 & :. 204.12 \\
\hline 211 & 970600 & BOOKS & 19776 & BAKER \& TAYLOR, INC. & 3003870528 & 257.23 \\
\hline 211 & 970600 & Books & 19776 & BAKER \& EAYLOR, INC. & 3003832730 & 587.36 \\
\hline 2110 & 970600 & books & 19776 & BAKER \& TAYLOR, INC. & 2006556611 & 680.92 \\
\hline 2110 & 970600 & B00ks & 19776 & baier a TAyLor, inc. & 2006562590 & \(\therefore .055 .91\) \\
\hline 2110 & 970600 & B00ks & 20232 & REGENT BCOK COMPANY & 94854 & 10.97 \\
\hline 2110 & 970600 & Books & 20270 & NATIONAL REGISTER PUBLISH & 177195 & 305.35 \\
\hline 2130 & 970600 & Books & 20361 & gernan associates & 2085685 & 87.00 \\
\hline 2110 & 970600 & B00ks & 23375 & TEXAS TECH UNIVERSITY PRE & 520805 & 26:46 \\
\hline 2110 & 970600 & B00ks & 23404 & BAKER BOOK HOUSE & 645754 & 16.91 \\
\hline 2110 & 970600 & B00ks & 23428 & NATIONAL CENTER FOR EDUCA & 800733 & 104.00 \\
\hline 2110 & 970600 & Books & 23430 & HAZELDEN INFORMATION \& ED & :39675 & 16.61 \\
\hline 2110 & 970600 & Books & 23442 & hoicomb hathaway, publish & 103260 & 19.63 \\
\hline 2210 & 970600 & books & 23454 & PENGUIN PUTNAM INC. & 5650707 & 5.59 \\
\hline 2110 & 970600 & B00ks & 23478 & M. LEE SMITH PUBLISHERS L & 6471271-B1 & 53.00 \\
\hline 2110 & 970600 & B00KS & 23806 & FACTS ON FILE & 63621 & 259.50 \\
\hline 2110 & 970600 & books & 68920 & MARSHALL CAVENDISH CORP. & R523608 & 142.81 \\
\hline 2110 & 970600 & B00ks & 68820 & MARSHALL CAVENDISH CORP. & R520323 & 349.75 \\
\hline 2110 & 970600 & B00ks & 82668 & POLONIA BOOK STORES & 011771 & 101.25 \\
\hline 2110 & 970600 & 800ks & 82568 & POLON:A BCOK STORES & 011372 & 101.60 \\
\hline 2110 & 9706:0 & AUDIO MATERIALS & 06253 & TIME LIFE EDUCATION INC & 251142230001 & 36.95 \\
\hline 2110 & 9706:0 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 833230100 & 1.407 .23 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & B32908090 & 73.25 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & M91508730 & 12.70 \\
\hline 2110 & 970610 & aUdIo Materials & 07975 & BAKER \& TAYLOR ENTERTAINM & 834997560 & 21.69 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & M91409610 & 20.93 \\
\hline . 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & M91526600 & 59.04 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & M91526610 & 16.47 \\
\hline 2110 & 970610 & audio materials & 07975 & GAKER \& TAYLOR ENTERTAINM & 834997540 & 79.01 \\
\hline \[
211
\] & 970610 & audio materials & 07975 & BAKER \& TAYLOR ENTERTAINM & M91449980 & 12.70 \\
\hline
\end{tabular}

FUND - 20: - pUBLIC LIGRARY fUS:
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGRUIZATION & ACCOUNT & & & VENDOR ... & PURCHASE OR :NVOICE & AMOUNT \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 832732130 & 233.41 \\
\hline 2110 & 970610 & ALDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 10-7-00-1 & 244.79 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 10-17-00-3 & 13.29 \\
\hline 2120 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 10.17-00-1 & 274.87 \\
\hline 2110 & 970610 & AUDIO MATEREALS & 21195 & ALGONQUEN RECORDS & 10.7-00-2 & 162.30 \\
\hline 2110 & 970610 & ALDIO *ATERIALS & 21195 & ALGONQUIN RECORDS & 10-9-00-1 & 84.63 \\
\hline 2110 & 970610 & aldio varerials & 21195 & ALGONQUIN RECORDS & 10-17-00-5 & 137.09 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 4132562 & 208.00 \\
\hline 2110 & 970610 & ALDIO MATERIALS & 38057 & BOOKS ON TAPE & 4165637 & 5.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 4148439 & 10.00 \\
\hline 2110 & 970610 & ALDIO MATERIALS & 38057 & BOOKS ON TAPE & 4155800 & 20.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BCOKS ON TAPE & 4173089 & 52.90 \\
\hline 2110 & 970610 & audio matertals & 80139 & RECORDED BOOKS INC & 1137665 & 902.40 \\
\hline 2110 & 970610 & aUdio materials & 80139 & RECORDED BOOKS INC & 1124946 & 17.85 \\
\hline 2110 & 970610 & AUDIO MATERIALS & \(8013{ }^{\circ}\) & RECORDED BOCKS INC & 1130243 & 267.20 \\
\hline 2110 & 970610 & avoio materials & 80139 & RECORDED BOOKS INC & 1140498 & 160.80 \\
\hline 2110 & 970620 & SUBSCRIPMIONS \& BOOKS & 07978 & MINNESOTA WOMEN'S PRESS, & A \(\sim\) TACH & 24.00 \\
\hline 2130 & 970620 & SUBSCRIPTIONS घ00kS & 71360 & MORNINGSTAR & Q2HOVI & 495.00 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& 300 KS & 74130 & EBSCO SUBSCRIPTION SVC & 001071 & -28.88 \\
\hline \(21: 0\) & 970620 & SUBSCRIPTIONS \& BOOKS & 74130 & EBSCO SUBSCRIPTION SVC & 013785 & -34.00 \\
\hline \(21: 0\) & 970620 & SUBSCRIPTIONS \& BOOKS & 74130 & EBSCO SUBSCRIPTION SVC & :025148 & 31.014 .50 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 74130 & EBSCO SUBSCRIPTION SVC & 544487 & 10.00 \\
\hline \[
21
\] & 970630 & VISUAi MATERIALS & 06342 & distribution 'video a audi & 90013589 & 38.00 \\
\hline \[
2110
\] & 970630 & VISUAL MATERIALS & 06342 & distribution video a audi & 90013590 & 75.00 \\
\hline 2110 & 970630 & VISUAL Matertals & 07975 & BAKER \& TAYLOR ENTERTAINM & 834998070 & 17.43 \\
\hline 2110 & 970630 & VISUAL MATERTALS & 07975 & BAKER \& TAYLOR ENTERTAINM & B35000370 & 17.42 \\
\hline 2110 & 970630 & VISUAL MATERTALS & 07975 & BAKER \& TAYLOR ENTERTAINM & B34998050 & 352.85 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYIOR ENTERTAINM & B34999050 & 24.41 \\
\hline 2120 & 970630 & VISUAL MATERTALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 834997990 & 566.01 \\
\hline 2110 & 970530 & visual materials & 07975 & gaker \& TAYLOR ENTERTAINM & B34998080 & 27.06 \\
\hline 2110 & 970630 & VISUAL MATEREALS & 07975 & BAKER \& TAYLOR ENTERTAINM & B35000350 & 34.86 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & B35000270 & 38.33 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 834998230 & 1.046 .27 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 834998380 & 244.89 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & gaker \& TAYLOR ENTERTAINM & 835000360 & 404.30 \\
\hline 2110 & 970630 & visual materials & 07975 & BAKER TAYLOR ENTERTAINM & B34998060 & 62.78 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & EAKER \& TAYLOR ENTERTAINM & 834998970 & 268.48 \\
\hline 2110 & 970630 & VISUAL MATERTALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 935000340 & 151.84 \\
\hline 2110 & 970630 & visual materials & 11645 & PARSONS TECHNOLOGY & 2347029 & 1,099.85 \\
\hline 2110 & \(970640^{\circ}\) & AUTOMATED REFERENCE MAT'L & 23806 & Facts on fille & 00241 & 2.995 .00 \\
\hline 2110 & 970840 & DIESEL & 03031 & AVALON PETROLEUM COMPANY & - 027121 & 59.44 \\
\hline 2110 & 970850 & GASOLINE & 03031 & aVAion petroleum company & - 385108 & 18.46 \\
\hline 2110 & 980400 & EQUIPMENT & 09537 & DYMO-COSTAR CORPORATION & 1075389 & 289.95 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{TOTAL LIBRARY SERVICES}} & & & & & \\
\hline & & & & & & 90.877.65 \\
\hline TOTAL FUND & & & & & & 90.877.65 \\
\hline
\end{tabular}


\title{
BOARD OF TRUSTEES \\ Minutes of the Planning Committee Meeting \\ November 15, 2000
}

Chair: John Burke
Present: John Burke, Betty Ritter, John Ciborowski, Eldon Burk, Sandra Norlin, Martha Sloan, Hector Marino, Carol Kidd.

Call to Order: 5:50 PM by John Burke.
The Committee reviewed Goals 1-3 of the Strategic Plan and made the following changes:

GOAL 1: A collection responsive to the diverse and changing needs of the community.
Objectives:

> 1.1 Establish contact with community advisory groups for regularly obtaining information on current collection interests through a variety of communication opportunities. Wanuary 1, 2000]-[June 1, 2001]
> 42 Establish a program of at least semi-annual, in-person, brief surveys of library users to elicit feedback about the collection. flanuafy 1, 20001 [April 1, 2001]
> 1.3 Spend a minimum of \(20 \%\) of the FY2000 operating budget for materials for patrons. [Deember 31, 2000] [December 31, 2001]
> 1.4 Ensure that public service departments establish annual goals for the collection development plan. [November, each year]
> 1.5-Establish a subseotion of the collection-develepment plan that addresses the selection of electronic resourees. [November 1, 1999]

GOAL 2: A staff actively engaged in continuous learning.
Objectives:
2.- Continue with fermal Learning Organization training activities. through the auspiee of North Suburban Library System. [May, 1999][May, 2001]

2．2 Address and ensure adequate funding for continuing education opportunities as appropriate for all library employees．［August－1，1999］ ［July，2001］
2．3 Maintain a collection of books，tapes，and periodicals for staff use in continuing education．［Ongoing］
2．4 Fermalize an－Orientation Pregram that emphasizes expeotations and eppertunities－for all staff to－engage in continuous learning in－order to enthusiastically participate in the rision of the librafy．［Janmary 1， 2000 ］

GOAL 3：An effeetive and effieient transition from the old to the new building．

\section*{Objectives：}
3.1 Establish staff tack foree to address：

Projeot calendars
Staff－preparation，training，and morale
Selection of moving company
Learning from other libraries＇experience
Budget
Publie Information
Pre－move sehedule－shutting－down－funotions
Seourity－needs
Salelatution－of furniture and equipment
The next meeting is scheduled for December 14,2000 at \(5: 30 \mathrm{PM}\) ．
The meeting adjourned at 6：35 PM．
Minutes prepared by Carol Kidd．

\title{
BOARD OF TRUSTEES \\ Minutes of the Management Committee Meeting \\ December 12, 2000
}

\author{
Chair: Ellen Yearwood \\ Present: Inara Brubaker, Eldon Burk, Ellen Yearwood, William Grice, Sandra Norlin, Martha Sloan, Hector Marino, Carol Kidd.
}

Call to Order: 5:45 PM by Ellen Yearwood.
Ellen Yearwood stated that the Committee would begin by reviewing the Bylaws of the Board of Trustees. The Committee will recommend the following changes to the bylaws:

\section*{Article II OBJECTIVES}

The of the Board shall be the provision provide library service to the residents of the city of Des Plaines, Illinois, and other patrons as authorized by law. partioularly pursulat to the requirements of the Illinois Revised Stattes pertaining to publio libraries.

The Committee discussed changes to the Public Meeting Room Use Policy and recommended the following changes:

\section*{Exceptions}
(to be inserted at end of document)
Any exceptions must be approved by the Board of Trustees.
Reservations
6. A representative of the group must complete a Record of Meeting Room Use form after each use and before leaving the building.

\section*{Rules of Use}
9. Groups are responsible for cleaning the meeting rooms and pantry after each use. Groups are responsible for restoring mecting rooms and pantry to the condition prior to their meeting.

The next meeting is scheduled for Tuesday, January 30, 2000 at 5:30 PM to review Policy C.

Meeting adjourned at 6:35 PM.
Minutes prepared by Carol Kidd.

\section*{ADMINISTRATOR'S REPORT}

\section*{I. PERSONNEL}

MaryAnn Brown, Head of Youth Services has resigned for personal reasons, effective December 30, 2000. She has accepted a position at Algonquin Public Library District, which is her home library.

Joseph Jacobs, Library Page resigned effective November 25, 2000.
Florin Felecan will begin work as a full-time Maintenance Assistant on December 18, 2000. Deborah Samborski began as Security Monitor on December 13, 2000.

\section*{II. STAFF DEVELOPMENT}

We held a quarterly All-Staff Meeting on December 14. Staff photos were taken, we heard a report from the Healthy Community Partnerships Committee, and experienced some magic.

The staff holiday party was held December 15 .
We have received word that NSLS received a grant to continue our participation in the Learning Organization activities. This segment will focus on work and job redesign.

We have held two orientation sessions this month.

\section*{III. PATRON SERVICES}

All staff members contributed to the success of the first city holiday lighting ceremonies held in Library Plaza. Gary Valente, Chris Posinger, and Lee Cho and the Youth Services staff deserve special recognition for their cooperation in planning and providing special events.

\section*{IV. PROFESSIONAL ACTIVITIES}

I participated in the lllinois Library Leadership Retreat in Urbana on November 30 and December 1. I have taken two basic classes on Excel, arranged by the City of Des Plaines. I attended the City Holiday Party on December 7.

\section*{REGISTRATION SERVICES REPORT FOR NOVEMBER 2000}

\section*{I. LIBRARY CARD REGISTRATION SERVICES}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{Year to Date Year to Date} \\
\hline \multicolumn{3}{|l|}{November 1999 October 2000 November 2000} & 1999 & 2000 & \% Change \\
\hline 763 & 1,298 & 977 & 8,671 & 8,340 & (-4.0\%) \\
\hline
\end{tabular}
A. New Registrations 409
B. Renewals 461
C. Non-Resident Cards 100
D. Off-line Library Cards 7

Total 977

\section*{II. OTHER REGISTRATION SERVICES}
1. Patrons Registering for Programs 208
2. Number of Meeting Room Uses 71
3. Voters Registered 2
4. LAN Discs Sold 1
(Year to Date - 21)
Total
282

\section*{III. TOTAL NUMBER OF REGISTERED BORROWERS}
\begin{tabular}{lll} 
November 1999 & 36,136 & \((67.6 \%\) of Population) \\
November 2000 & 39,851 & (74.6\% of Population)
\end{tabular}

\section*{CIRCULATION REPORT FOR NOVEMBER 2000}

Page 2

\section*{PATRON ATTENDANCE COUNT}
\begin{tabular}{|c|c|c|c|c|}
\hline November 1999 October 2000 & November 2000 & Year to Date Y 1999 & Year to Date 2000 & \% Change \\
\hline 28,202 41,526 & 36,808 & 303,903 & 298,427 & (-2.0\%) \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
RECIPROCAL BORROWING \\
(Materials Lent)
\end{tabular}} \\
\hline & November 1999 & November 2000 & & \% Change \\
\hline NSLS & 7,280 & 7,992 & & 9.8\% \\
\hline OTHER SYSTEMS & 1,662 & 1,814 & & 9.1\% \\
\hline TOTAL & 8,942 & 8,354 & & (-7.0 \%) \\
\hline
\end{tabular}

INTERLIBRARY LOAN
Sent
Received
75 988
446

\section*{DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT} November 2000
\begin{tabular}{lrlrr} 
& & \multicolumn{2}{c}{ \% Change } \\
Total 1999 to Date: & 694,453 & Total 2000 to Date: & 648,897 & \(-6.56 \%\) \\
November 1999: & 63,332 & November 2000: & 66,640 & \(5.22 \%\)
\end{tabular}
\begin{tabular}{lrrrrrr} 
& \multicolumn{2}{c}{ MAINLIBRARY } & \multicolumn{2}{c}{ MOBILELIBRABY } & \multicolumn{2}{c}{ TOIAL } \\
\multicolumn{1}{c}{ CHILDREN } & 1999 & 2000 & 1999 & 2000 & 1999 & 2000 \\
\hline Non Fiction & 3,996 & 4,573 & 813 & 823 & 4,809 & 5,396 \\
Fiction & 9,948 & 12,250 & 1,372 & 1,433 & 11,320 & 13,683 \\
Foreign Language Non Fiction & 45 & 47 & 16 & 15 & 61 & 62 \\
Foreign Language Fiction & 149 & 204 & 104 & 95 & 253 & 299 \\
Periodicals & 124 & 228 & 79 & 18 & 203 & 246 \\
Compact Discs & 459 & 573 & 36 & 55 & 495 & 628 \\
Audio Cassettes & 334 & 439 & 17 & 20 & 351 & 459 \\
Audio Kits & 325 & 365 & 63 & 56 & 388 & 421 \\
Puzzles & 359 & 329 & 32 & 61 & 391 & 390 \\
Games & 71 & 57 & 23 & 20 & 94 & 77 \\
Audio Books & 129 & 165 & 6 & 18 & 135 & 183 \\
Video Fiction & 2,774 & 2,488 & 369 & 404 & 3,143 & 2,892 \\
Video Non Fiction & 1,068 & 980 & 48 & 49 & 1,116 & 1,029 \\
DVD & 30 & 78 & 0 & 0 & 30 & 78 \\
CD ROMS & 636 & 752 & 0 & 7 & 636 & 759 \\
\hline \multicolumn{1}{c}{ SUB TOTAL } & 20,447 & 23,528 & 2,978 & 3,074 & 23,425 & 26,602
\end{tabular}
\begin{tabular}{lrrrrrr}
\multicolumn{1}{c}{ ADULT } & & & & \\
\hline Non Fiction & 10,002 & 9,411 & 290 & 256 & 10,292 & 9,667 \\
Fiction & 6,628 & 6,612 & 360 & 384 & 6,988 & 6,996 \\
Large Type & 733 & 885 & 93 & 152 & 826 & 1,037 \\
Foreign Language Non Fiction & 150 & 181 & 19 & 11 & 169 & 192 \\
Foreign Language Fiction & 398 & 498 & 15 & 1 & 413 & 499 \\
High School Collection & 123 & 203 & 1 & 2 & 124 & 205 \\
Periodicals & 1,905 & 1,877 & 123 & 110 & 2,028 & 1,987 \\
Pamphlets & 7 & 3 & 0 & 0 & 7 & 3 \\
Compact Discs & 4,689 & 6,293 & 443 & 468 & 5,132 & 6,761 \\
Audio Cassettes & 608 & 419 & 18 & 23 & 626 & 442 \\
Puzzles & 7 & 0 & 8 & 2 & 15 & 2 \\
Pictures & 60 & 48 & 0 & 0 & 60 & 48 \\
Audio Books & 1,496 & 1,689 & 26 & 19 & 1,522 & 1,708 \\
CD ROMs & 166 & 160 & 0 & 1 & 166 & 161 \\
Video Fiction & 7,416 & 6,347 & 458 & 363 & 7,874 & 6,710 \\
Video Non Fiction & 3,048 & 2,503 & 33 & 44 & 3,081 & 2,547 \\
DVD & 530 & 1,038 & 0 & 0 & 530 & 1,038 \\
Misc. Formats & 52 & 31 & 2 & 4 & 54 & 35 \\
\hline & 38,018 & 38,198 & 1,889 & 1,840 & 39,907 & 40,038 \\
Supersedes & 0 & 0 & 0 & 0 & 0 & 0 \\
GRAND TOTAL & 58,465 & 61,726 & 4,867 & 4,914 & 63,332 & 66,640 \\
& & & & & & \\
Self Check & 2,156 & 9,827 & 0 & 0 & 2,156 & 9,827
\end{tabular}

Main Library 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & October & November & December & TOTAL \\
\hline Non Fiction & 4,367 & 4,754 & 4,902 & 4,188 & 3,250 & 3.214 & 644 & 2,658 & 4.073 & 4.779 & 4.573 & & 41,402 \\
\hline Fiction & 10,008 & 10,163 & 11.017 & 8,639 & 7.597 & 9,821 & 2,291 & 9,706 & 12.183 & 12,506 & 12,250 & & 106,181 \\
\hline Foreign Language Non Fiction & 34 & 39 & 47 & 42 & 28 & 34 & 2 & 32 & 60 & 75 & 47 & & 440 \\
\hline Foreign Language Fiction & 172 & 143 & 210 & 147 & 103 & 101 & 32 & 70 & 171 & 285 & 204 & & 1,638 \\
\hline Periodicats & 129 & 151 & 144 & 94 & 83 & 94 & 45 & 257 & 300 & 258 & 228 & & 1,783 \\
\hline Compact Discs & 347 & 369 & 400 & 346 & 325 & 338 & 88 & 395 & 524 & 524 & 573 & & 4,229 \\
\hline Audio Cassettes & 247 & 253 & 242 & 179 & 208 & 276 & 53 & 299 & 402 & 470 & 439 & & 3,068 \\
\hline Audio Kits & 389 & 361 & 406 & 285 & 229 & 271 & 103 & 189 & 366 & 422 & 365 & & 3,388 \\
\hline Puzzles & 360 & 343 & 346 & 254 & 265 & 262 & 31 & 225 & 291 & 326 & 329 & & 3,032 \\
\hline Games & 94 & 83 & 83 & 57 & 46 & 64 & 8 & 55 & 70 & 76 & 57 & & 693 \\
\hline Avdio Books & 196 & 134 & 199 & 163 & 139 & 258 & 82 & 154 & 198 & 187 & 165 & & 1,875 \\
\hline Video Fiction & 2,776 & 2,711 & 2,976 & 2,579 & 2.442 & 2,715 & 741 & 1,803 & 2.514 & 2,344 & 2.488 & & 26,089 \\
\hline Video Non Fiction & 1.139 & 1,326 & 1,357 & 1,168 & 974 & 973 & 197 & 780 & 1,043 & 1.001 & 980 & & 10,938 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & 13 & 40 & 47 & 49 & 78 & & 530 \\
\hline CD ROMs & 633 & 693 & 778 & 680 & 672 & 653 & 107 & 574 & 752 & 694 & 752 & & 6,988 \\
\hline SUB TOTAL & 20,920 & 21,557 & 23,171 & 18,875 & 16,424 & 19,133 & 4,437 & 17,237 & 22.994 & 23,996 & 23,528 & 0 & 212,272 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline ADULT & & & & & & & & & & & & & \\
\hline Non fiction & 10.116 & 10,584 & 11,605 & 11,090 & 9,414 & 9,761 & 2,414 & 5,990 & 9,258 & 9,857 & 9,411 & & 99,500 \\
\hline Fiction & 6.633 & 6.557 & 7.153 & 6,666 & 6,751 & 8,405 & 2,585 & 5,113 & 6,874 & 7.034 & 6,612 & & 70,383 \\
\hline Large Type & 822 & 755 & 852 & 811 & 842 & 1098 & 327 & 698 & 820 & 864 & 885 & & 8,774 \\
\hline Foreign Language Non Fiction & 148 & 177 & 161 & 161 & 151 & 169 & 40 & 123 & 191 & 195 & 181 & & 1,697 \\
\hline Foreign Language Fiction & 450 & 363 & 418 & 361 & 400 & 450 & 125 & 247 & 409 & 468 & 498 & & 4,189 \\
\hline High School & 103 & 133 & 162 & 108 & 127 & 185 & 63 & 188 & 216 & 231 & 203 & & 1,719 \\
\hline Periodicats & 2,075 & 2,146 & 2,372 & 2,213 & 2,090 & 1,880 & 514 & 1,699 & 2,011 & 2,023 & 1,877 & & 20,900 \\
\hline Pamphtets & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 7 & 13 & 9 & 3 & & 167 \\
\hline Compact Discs & 4,619 & 4.716 & 5,449 & 4,830 & 4.754 & 4,924 & 1,276 & 4.229 & 5.783 & 5,882 & 6,293 & & 52,755 \\
\hline Audio Cassettes & 345 & 340 & 351 & 369 & 311 & 333 & 103 & 326 & 496 & 421 & 419 & & 3,814 \\
\hline Puzzies & 16 & 8 & 8 & 6 & 7 & 19 & 4 & 0 & 0 & 0 & 0 & & 68 \\
\hline Pictures & 69 & 50 & 71 & 59 & 76 & 48 & 19 & 44 & 46 & 54 & 48 & & 584 \\
\hline Audio Blooks & 1.568 & 1,543 & 1,661 & 1,642 & 1,618 & 2,053 & 462 & 1,124 & 1,696 & 1,821 & 1,689 & & 16,877 \\
\hline CD ROMs & 183 & 178 & 186 & 168 & 157 & 180 & 34 & 109 & 168 & 146 & 160 & & 1,669 \\
\hline \(V \mathrm{~V}\) deo fiction & 8,286 & 7.488 & 8.136 & 6,996 & 6,690 & 7,177 & 2,268 & 4,271 & 6.281 & 5,876 & 6,347 & & 69,816 \\
\hline Video Non Fiction & 3,378 & 3.540 & 3,785 & 3,164 & 2,831 & 3,023 & 894 & 1,879 & 2,538 & 2,601 & 2,503 & & 30,138 \\
\hline DVD & 577 & 540 & 555 & 689 & 788 & 761 & 247 & 511 & 644 & 692 & 1,038 & & 7,042 \\
\hline Misc. Formats & 63 & 35 & 45 & 33 & 33 & 64 & 3 & 14 & 25 & 37 & 31 & & 383 \\
\hline SUB TOTAL & 39,466 & 39,163 & 43,009 & 39,398 & 37,057 & 40,552 & 11,378 & 26,572 & 37,469 & 38,211 & 38,198 & 0 & 390,473 \\
\hline Supersedes & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 60,386 & 60,720 & 66,180 & 58,273 & 53,481 & 59,685 & 15,815 & 43,809 & 60,463 & 62,207 & 61,726 & 0 & 602,745 \\
\hline Sett Check & 1,826 & 2,240 & 2,080 & 1,819 & 1.550 & 1,900 & 519 & 4,973 & 5.691 & 7.367 & 9.827 & & 39,792 \\
\hline Days Closed & & 8 hours & & & & & 22 & 13 & 22.5 hrs. & & & & 37 \\
\hline
\end{tabular}

Mobile Library 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & July & August & September & October & Novermber & December & TOTAL \\
\hline Non Fiction & 925 & 868 & 773 & 803 & 783 & 205 & 245 & 311 & 726 & 701 & 823 & & 7,163 \\
\hline Fiction & 1,226 & 1,374 & 1,401 & 1,347 & 1.190 & 477 & 531 & 684 & 1,169 & 1.173 & 1.433 & & 12,005 \\
\hline Foreign Language Non Fiction & 18 & 22 & 22 & 12 & 18 & 5 & 6 & 4 & 14 & 16 & 15 & & 152 \\
\hline Foreign Language Fiction & 70 & 84 & 100 & 68 & 75 & 31 & 17 & 31 & 90 & 83 & 95 & & 744 \\
\hline Periodicas & 62 & 60 & 66 & 62 & 65 & 14 & 18 & 20 & 32 & 27 & 18 & & 444 \\
\hline Compact Discs & 48 & 47 & 63 & 64 & 61 & 40 & 12 & 21 & 54 & 37 & 55 & & 502 \\
\hline Audio Cassettes & 12 & 16 & 14 & 25 & 14 & 1 & 16 & 11 & 19 & 18 & 20 & & 168 \\
\hline Audio Kits & 54 & 52 & 46 & 38 & 54 & 15 & 14 & 40 & 66 & 60. & 56 & & 495 \\
\hline Puzzies & 29 & 41 & 45 & 39 & 35 & 23 & 23 & 24 & 42 & 46 & 61 & & 408 \\
\hline Games & 21 & 27 & 29 & 12 & 24 & 3 & 4 & 6 & 12 & 15 & 20 & & 173 \\
\hline Audio Books & 4 & 9 & 10 & 5 & 5 & 2 & 7 & 9 & 15 & 17 & 18 & & 101 \\
\hline Video Fiction & 381 & 378 & 423 & 401 & 402 & 114 & 209 & 215 & 409 & 356 & 404 & & 3,692 \\
\hline Video Non Fiction & 65 & 78 & 90 & 83 & 76 & 19 & 31 & 31 & 55 & 59 & 49 & & 638 \\
\hline DVD & 0 & 0 & 0 & 0 & 0 & 0 & 3 & 0 & 0 & 0 & 0 & & 3 \\
\hline CDROMs & 0 & 0 & 1 & 1 & 4 & 0 & 1 & 0 & 3 & 0 & 7 & & 17 \\
\hline SUB TOTAL & 2.915 & 3,056 & 3,083 & 2,960 & 2.806 & 949 & 1,137 & 1.407 & 2,706 & 2,608 & 3.074 & 0 & 26,701 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Non Fiction & 328 & 299 & 282 & 277 & 248 & 138 & 136 & 110 & 220 & 231 & 256 & & 2,525 \\
\hline Fiction & 414 & 364 & 376 & 361 & 375 & 359 & 507 & 343 & 313 & 361 & 384 & & 4,157 \\
\hline Large Type & 97 & 93 & 148 & 100 & 197 & 254 & 56 & 224 & 165 & 172 & 152 & & 1,658 \\
\hline Foreign Language Non Fiction & 11 & 20 & 14 & 14 & 7 & 0 & 4 & 2 & 5 & 2 & 11 & & 90 \\
\hline Foreign Language Fiction & 2 & 6 & 6 & 4 & 4 & 0 & 2 & 3 & 1 & 1 & 1 & & 30 \\
\hline High School & 1 & 0 & 6 & 2 & 3 & 2 & 4 & 1 & 3 & 4 & 2 & & 28 \\
\hline Periodicals & 163 & 148 & 185 & 181 & 138 & 102 & 103 & 130 & 131 & 142 & 110 & & 1,533 \\
\hline Pamphtots & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline Compact Discs & 446 & 460 & 448 & 476 & 507 & 285 & 216 & 258 & 409 & 358 & 468 & & 4,331 \\
\hline Audio Cassettes & 24 & 17 & 17 & 24 & 18 & 10 & 4 & 10 & 20 & 15 & 23 & & 182 \\
\hline Pupztes & 7 & 6 & 7 & 3 & 5 & 0 & 1 & 3 & 6 & 2 & 2 & & 42 \\
\hline Pictures & 0 & 0 & 0 & 2 & 3 & 0 & 1 & 0 & 0 & 0 & 0 & & 8 \\
\hline Audio Books & 32 & 21 & 42 & 57 & 59 & 23 & 42 & 48 & 36 & 36 & 19 & & 415 \\
\hline CD ROMs & 0 & 3 & 4 & 1 & 3 & 0 & 0 & 0 & 1 & 0 & 1 & & 13 \\
\hline Video Fiction & 405 & 406 & 444 & 419 & 418 & 169 & 259 & 235 & 377 & 329 & 363 & & 3,824 \\
\hline Video Non Fiction & 54 & 67 & 84 & 71 & 82 & 31 & 21 & 25 & 35 & 43 & 44 & & 557 \\
\hline DVD & 0 & 1 & 1 & 0 & 0 & 0 & 33 & 0 & 0 & 0 & 0 & & 35 \\
\hline Misc. Formats & 1 & 3 & 3 & 2 & 1 & 4 & 1 & 0 & 3 & 3 & 4 & & 25 \\
\hline SUB TOTAL & 1.985 & 1.914 & 2,067 & 1,994 & 2,068 & 1,377 & 1,390 & 1,392 & 1,725 & 1,699 & 1,840 & 0 & 19,451 \\
\hline Supersedes & & & & & & & & & & & & & 0 \\
\hline GRAND TOTAL & 4,900 & 4,970 & 5,150 & 4,954 & 4,874 & 2,326 & 2,527 & 2,799 & 4,431 & 4,307 & 4,914 & 0 & 46,152 \\
\hline
\end{tabular}

Out of Service (days)
1
\begin{tabular}{rrrrr}
10 & 9 & 5 & \(1 / 2\) & 1 \\
maintenance & move & service & obstruction & no driver
\end{tabular}

Main/Mobile Combined 2000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CHILDREN & January & February & March & April & May & June & Juty & August & Septernber & October & November & December & TOTAL \\
\hline Non Fiction & 5,292 & 5,622 & 5,675 & 4,991 & 4,033 & 3.419 & 889 & 2,969 & 4,799 & 5,480 & 5,396 & 0 & 48,565 \\
\hline Fiction & 11,234 & 11,537 & 12,418 & 9,986 & 8,787 & 10.298 & 2.822 & 10,390 & 13,352 & 13,679 & 13,683 & 0 & 118,186 \\
\hline Foreign Language Non Fiction & 52 & 61 & 69 & . 54 & 46 & 39 & 8 & 36 & 74 & 91 & 62 & 0 & 592 \\
\hline Foreign Language Fiction & 242 & 227 & 310 & 215 & 178 & 132 & 49 & 101 & 261 & 368 & 299 & 0 & 2,382 \\
\hline Perrodicals & 191 & 211 & 210 & 156 & 148 & 108 & 63 & 277 & 332 & 285 & 246 & 0 & 2,227 \\
\hline Compact Discs & 395 & 416 & 463 & 410 & 386 & 378 & 100 & 416 & 578 & 561 & 628 & 0 & 4,731 \\
\hline Audio Cassettes & 259 & 269 & 256 & 204 & 222 & 277 & 69 & 310 & 421 & 488 & 459 & 0 & 3,234 \\
\hline Audio Kits & 443 & 413 & 452 & 323 & 283 & 286 & 117 & 229 & 432 & 482 & 421 & 0 & 3,881 \\
\hline Puzzles & 389 & 384 & 391 & 293 & 300 & 285 & 54 & 249 & 333 & 372 & 390 & 0 & 3,440 \\
\hline Games & 115 & 110 & 112 & 69 & 70 & 67 & 12 & 61 & 82 & 91 & 77 & 0 & 868 \\
\hline Audio Books & 200 & 143 & 209 & 168 & 144 & 260 & 89 & 163 & 213 & 204 & 183 & 0 & 1,976 \\
\hline Video Fiction & 3.157 & 3,089 & 3,399 & 2,980 & 2,844 & 2,829 & 950 & 2,018 & 2,923 & 2.700 & 2,892 & 0 & 29,781 \\
\hline Video Non Fiction & 1,204 & 1,404 & 1,447 & 1,251 & 1,050 & 992 & 228 & 811 & 1,098 & 1,060 & 1,029 & 0 & 11,574 \\
\hline DVD & 29 & 34 & 64 & 54 & 63 & 59 & 16 & 40 & 47 & 49 & 78 & 0 & 533 \\
\hline COROMs & 633 & 693 & 779 & 681 & 676 & 653 & 108 & 574 & 755 & 694 & 759 & 0 & 7,005 \\
\hline SUB TOTAL & 23.835 & 24.613 & 26,254 & 21,835 & 19,230 & 20.082 & 5,574 & 18,644 & 25,700 & 26,604 & 26,602 & 0 & 238,973 \\
\hline \multicolumn{14}{|l|}{ADULT} \\
\hline Non Fiction & 10,444 & 10.883 & 11,887 & 11,367 & 9,662 & 9,899 & 2,550 & 6,100 & 9,478 & 10,088 & 9,667 & 0 & 102,025 \\
\hline Fiction & 7.047 & 6,921 & 7,529 & 7,027 & 7,126 & 8,764 & 3,092 & 5,456 & 7,187 & 7,395 & 6,996 & 0 & 74,540 \\
\hline Large Type & 919 & 848 & 1,000 & 911 & 1,039 & 1,352 & 383 & 922 & 985 & 1,036 & 1.037 & 0 & 10,432 \\
\hline Foreign Language Non Fiction & 159 & 197 & 175 & 175 & 158 & 169 & 44 & 125 & 196 & 197 & 192 & 0 & 1,787 \\
\hline Foreign Language Fiction & 452 & 369 & 424 & 365 & 404 & 450 & 127 & 250 & 410 & 469 & 499 & 0 & 4,219 \\
\hline High School & 104 & 133 & 168 & 110 & 130 & 187 & 67 & 189 & 219 & 235 & 205 & 0 & 1,747 \\
\hline Periodicats & 2,238 & 2,294 & 2,557 & 2,394 & 2,228 & 1,982 & 617 & 1,829 & 2,142 & 2,165 & 1,987 & 0 & 22,433 \\
\hline Pamphlets & 15 & 10 & 39 & 32 & 17 & 22 & 0 & 7 & 13 & 9 & 3 & 0 & 167 \\
\hline Compact Discs & 5,065 & 5,176 & 5,897 & 5,306 & 5,261 & 5,209 & 1,492 & 4,487 & 6,192 & 6,240 & 6,761 & 0 & 57,006 \\
\hline Audio Cassettes & 369 & 357 & 368 & 393 & 329 & 343 & 107 & 336 & 516 & 436 & 442 & 0 & 3,996 \\
\hline Puzzes & 23 & 14 & 15 & 9 & 12 & 19 & 5 & 3 & 6 & 2 & 2 & 0 & 110 \\
\hline Pictures & 69 & 50 & 71 & 61 & 79 & 48 & 20 & 44 & 46 & 54 & 48 & 0 & 590 \\
\hline Audio Books & 1,600 & 1,564 & 1,703 & 1,699 & 1,677 & 2,076 & 504 & 1.172 & 1.732 & 1,857 & 1,708 & 0 & 17,292 \\
\hline CD RONS & 183 & 181 & 190 & 169 & 160 & 180 & 34 & 109 & 169 & 146 & 161 & 0 & 1,682 \\
\hline Video Fiction & 8,691 & 7.894 & 8,580 & 7,415 & 7,108 & 7,346 & 2,527 & 4,506 & 6,658 & 6,205 & 6,710 & 0 & 73,640 \\
\hline Video Non Fiction & 3,432 & 3,607 & 3,869 & 3,235 & 2,913 & 3,054 & 915 & 1.904 & 2,573 & 2,644 & 2.547 & 0 & 30,693 \\
\hline DVD & 577 & 541 & 556 & 689 & 788 & 761 & 280 & 511 & 644 & 692 & 1,038 & 0 & 7,077 \\
\hline Misc. Formats & 64 & 38 & 48 & 35 & 34 & 68 & 4 & 14 & 28 & 40 & 35 & 0 & 408 \\
\hline SUB TOTAL & 41.451 & 41,077 & 45,076 & 41,392 & 39,125 & 41,929 & 12,768 & 27,964 & 39,194 & 39,910 & 40,038 & 0 & 409,924 \\
\hline Supersedes & 0 & 0 & 0 & 0 & 0 & \(\div 0\) & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline GRAND TOTAL & 65,286 & 65,690 & 71,330 & 63,227 & 58,355 & 62,011 & 18,342 & 46,608 & 64,894 & 66,514 & 66,640 & 0 & 648,697 \\
\hline Seff Check & 1,826 & 2,240 & 2,080 & 1,819 & 1,550 & 1,900 & 519 & 4,973 & 5,691 & 7,367 & 9,827 & 0 & 39,792 \\
\hline Days Closed Out of Service & 0-..---... 0 & .66-..---1 & 0--.-.-.- 0 & \(0 \cdots \cdots\) & 0-.....---0 & 0--.---10 & 22-.--... 9 & 13------5 & 1.875--. 5 & 0--.-----1 & 0 & 0 & 37.5-28.5 \\
\hline
\end{tabular}

\section*{Nov. 2000 Holdings}
\begin{tabular}{|c|c|c|c|c|}
\hline & Last Month & This Month & Change & Percent Change \\
\hline Books & 193,682 & 195,625 & 1943 & \(1.0 \%\) \\
\hline Audio & 16,606 & 16,726 & 120 & 0.78 \\
\hline Video & 10,552 & 10,506 & -46 & -0.4\% \\
\hline Puzzles and Games & 556 & 531 & -25 & -4.5\% \\
\hline Realia & 232 & 232 & 0 & 0.08 \\
\hline Pamphlets & 1,337 & 1,337 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|r|}{} \\
\hline Total & 222,965 & 224,957 & 1992 & 0.98 \\
\hline
\end{tabular}

\title{
DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE NOVEMBER 2000
}
Assistance Number Total
1. Computer Lab ..... 120
2. Directional ..... 1,098
3. Informational ..... 658
4. Internet ..... 290
5. LAN Databases ..... 229
6. Tax Forms ..... 13
Total ..... 2,408
Reference Services
1. Specific item request ..... 2,027
2. Ready reference ..... 897
3. In-Depth Reference ..... 144
4. Internet/Electronic Reference ..... 62
5. E-mail requests ..... 9
6. Interlibrary Loan Requests ..... 287
7. Referrals ..... 25
8. Readers Advisory ..... 148
9. Reserves ..... 289
Total ..... 3,888
GRAND TOTAL ..... 6,296
Internet Use ..... 4,063
Computer Lab Use ..... 489

\section*{CHILDREN'S PATRON ASSISTANCE NOVEMBER 2000}
Assistance Number Total
1. Computer Sign-up ..... 1,346
2. Program Sign-up ..... 195
3. Equipment Repair \& Assistance ..... 519
4. Directional Questions ..... 572
5. ILL \& Patron Holds ..... 68
Total ..... 2,700
In-House Circulation Number
1. Train Sets ..... 0
2. Chess/Checkers ..... 114
3. Periodicals ..... 1
4. Textbooks ..... 25
5. Telephone Calls ..... 351
6. Reserve Books ..... 30
Total ..... 521
Reference Number
1. Specific Item Request ..... 868
2. Reference ..... 732
3. Reader's Advisory ..... 111
4. Referrals to Other Libraries ..... 4
Total ..... 1,715
GRAND TOTAL ..... 4,936

\section*{USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS NOVEMBER 2000}
Ancestry.com ..... NA
College Source Online ..... 56
Contemporary Authors ..... NA
Des Plaines Public Library Homepage ..... 30,790
Electric Library ..... NA
Encyclopedia Britannica Online ..... 51
FactsOnFile ..... 44
FACTS.com ..... NA
First Search ..... 214
Hoover's Online ..... NA
Info USA (American Business Disc and Phone Disc) ..... 1,198
InfoTrac ..... 1,324
Library Catalog (access via dialup, telenet or remote) ..... 27
Moody's Weekly News Reports ..... NA
Newsbank (Chicago Tribune) ..... 192
News Illinois ..... 31
Novelist ..... NA
PoemFinder ..... 72
ProQuest Direct (Chicago Sun Times, Daily Herald, New York Times, Wall Street Journal) ..... 301
SRDS Advertising Age ..... NA
Value Line ..... NA
World Book Encyclopedia ..... 2066
Total Searches \& Queries ..... 36,366

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM NOVEMBER 2000}
Times Used Attendance
Library Sponsored Adult Programs
Activated Storytellers ..... 103
Administrator's Evaluation Committee ..... 1 ..... 4
Baker \& Taylor - Technical Services ..... 12
Ballad of Reading Gaol ..... 12
Celebration of Chicago Women ..... 28
Eastland Disaster: Tragedy on the Chicago River ..... 43
Evening Book Discussion ..... 3
Friends of the Library ..... 35
Kremlin Gold ..... 24
Long Term Care Panel Discussion ..... 11
Planning Committee ..... 8
SLURP ..... 15
Technical Services Meeting ..... 17
Tuesday Morning Book Group ..... 21
Vienna ..... 37
Webmaster - LAN ..... 18
Total ..... 18 ..... 391
Outside Community Groups
Des Plaines Art Guild ..... 15
Des Plaines School District 62 ..... 70
Healthy Community Partners ..... 12
I Am Veg ..... 14
Junior Woman's Club of Des Plaines ..... 35
Project Success ..... 37
Romance Writers ..... 21
Secretary of State ..... 17
Saint Mary's Seminar ..... 21
Wright Music Studio ..... 100
Total ..... 13 ..... 342
Other
Library Board Meeting ..... 1 ..... 18
Total ..... 1 ..... 18

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM NOVEMBER 2000}
Library Sponsored Children's Programs
2 Year Old Storytime ..... 121
3-5 Year Old Storytime ..... 149
Around the World with Jack ..... 103
Boy Scout Tour ..... 19
Bright Start Baby Book Times ..... 228
Central School Tour ..... 25
Cub Scout Tour ..... 12
District 62 Spanish Language Family Storytime ..... 15
Family Evening Storytime ..... 32
Game Fun Friday ..... 2
Girl Scout Tour ..... 21
Groovy Movie \(5^{\text {th }}\) Grade \& Up ..... 2
Mother/Daughter Book Discussion ..... 8
No School Movie Time ..... 10
North School Tour ..... 50
Preschool Movie Morning ..... 56
Stories \& More K-2 \({ }^{\text {nd }}\) Grade ..... 40
Teen 2000 Advisory Group ..... 17
Thanksgiving Drop In Craft ..... 88
Thomas Jefferson Charter School Tour ..... 24
Total ..... 65 ..... 1,022
Grand Total ..... 97 ..... 1,773

November Total = 97 groups involving 1,773 people. 2000 Year to Date Total 649 groups involving 12,056.

Patron Attendance
November 2000


Circulation Statistics
Items Circulated Per Month By Year


Adult Patron Assistance
November 2000


\section*{Children's Patron Assistance}

November 2000


Meeting Room Attendance
November 2000


\title{
Does Planes Chamber of Commerce and Industry
}

1401 Oakton Street • Does Planes, II 60018 • Telephone (847) 824-4200 • Fox (847) \(824-7932\) Email: info@dpchamber.com • www.dpchamber.com

\section*{2000 OFFICERS}

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President-Elect ROGER HULL Alphagraphics

Vice President. Finance CUFFORD BOXIEITNER
Boxleitner Financial Services
Vice President - Industrial
VERN KRAMER
Kester Solder Company
Vice President - Retail MARILYN O'BRIEN
Marilyn's Flowers \& Things
Vice President - Service LISA SIUDA Holy Family Medical Center

Immediate Past President JOHN HEINZ
Oehler Funeral Home
Executive Director
RICHARD ORNBERG

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GENE ANDERSON
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JERRY BERGER
B.R.C. Heating/Cooling

THOMAS CACINI Sign-A-Ramo
F. WALLACE DOUTHWAITE

City of Does Planes
THOMAS KERSTING Dial One Aleyden Heat \& Air

WILLIAM RACE Covert Banc

\section*{SKIP ROBERTSON}

CLine Products, Inc.
JOHN SCHNEIDER
O'Hare Spring Company, Inc.

\author{
December 4, 2000 \\ Ms. Sandra Norlin \\ Administrator \\ Dis Plaines Public Library \\ 1501 Ellinwood Street \\ Dis Plaines, IL 60016
}

\section*{Dear Sandra:}

On behalf of the entire Bes Plaines Chamber of Commerce \& Industry board of directors, a hearty holiday thank you to everyone at the Library for helping to make Santa's Arrival in Dis Plaines a success.

I have been hearing nothing but glowing compliments about the event, and along with those comments many go on to say how much they enjoyed seeing the new library as well. The cooperation, planning and foresight provided by your staff and volunteers helped hundreds of families and kids to begin their holiday season in Bes Planes.
"High Fives" all around to you and your staff for all your help and support for this major component of the 3-day "Celebrate Des Plaines" weekend. I'm looking forward to meeting with you soon to explore how we can all make next year's event even better.

Sincerely,


Richard Ornberg
Executive Director

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Precision Instruments, Inc.
President-Elect ROGER HULL
Alphagraphics
Vice President - Finance CLIFFORD BOXIEITNER
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\section*{Des Plaines Chamber of Conmerce and Industry}

1401 Oakton Streef • Des Plaines, IL 60018 • Telephone (847) 824-4200 • Fox (847) 824-7932 Email: info@dpchamber.com • www.dpchamber.com

December 4, 2000
Ms. Sandra Norlin
Administrator
Des Plaines Public Library
1501 Ellinwood Street
Des Plaines, IL 60016
Dear Sandra:
Just a quick note to thank you for the additional support and assistance offered by several young volunteers who contributed so much to the success of Santa's Arrival at the Des Plaines Library. These valuable volunteers included:

\author{
Ashley Gulder \\ Emily Zanger \\ Becky Stevens \\ Alexa Tanglis \\ Stephanie Blaski \\ Alexandra Frunza
}

Their help and assistance handing out materials, helping serve refreshments, assisting Mrs. Claus and other duties helped make this a special and happy experience for hundreds of Des Plaines kids. Please extend our thanks to each of them, along with a holiday "Well Done" from the Chamber of Commerce.

Sincerely,


Richard Ornberg
Executive Director

\section*{FR I EN D S}


FRIENDS OF THE DES PLANES PUBLIC LIBRARY • 1501 ELLINWOOD ST. - DES PLAINES, ILLINOIS 60016-4553

Thursday, November 30, 2000

Sandra Norlin
Dis Plaines Public Library
1501 Ellinwod
Des Plaines, IL 60016-4553

Dear Sandra,
As the Friends of the Library reviewed the November Book Sale it was again evident that the cooperation of Gary Valente was well above and beyond our requests. What is so impressive about Gary is that when we made a request or even a suggestion .....his response was always a positive one.

We count among our blessings that he has chosen to give his talents to this library. Please pass on to Gary how grateful for all he does for the Friends constantly and especially at the Book Sale.

Sincerely.



Charlotte Stores
President

November 29, 2000
Ms. Sandra Norlin
Des Plaines Public Library
1501 Ellinwood St.
ARTSCOUNCIL
Des Plaines, IL 60016
1755S. Wolf Rood
Des Plaines, Il 60018
Dear Sandra,
"The Umbrello organization for ats providers in the community."

The Bog Theotrie
I am writing you on behalf of the Des Plaines Arts Council. We have a position open on our Board of Directors which we would like to fill from either the Library Staff or the Library Board.

Currently, well over half of the events listed in the Arts Council Calendar are sponsored by or take place at the library. The Arts Council is currently assisting Oakton Community College on the planning of their Humanities Festival which is expected to be housed at the library. Due to the amount of promotion given to library events by the Arts Council we would like to see representation on our board.
Des Plaines Ar Guild
Des Ploines Camera Club
Most of the arts providers that are listed in the calendar are members. There are several categories of membership available. The Park District, the City of Des Des Ploines Community Plaines, School District 62 and Oakton Community College are all guarantors. Concert Bond The Des Plaines Historical Society is a Patron and the Senior Center is a Sponsor. Becoming a contributing part of the Arts Council can benefit your activities as well as help achieve the goals of our board.

Des Plaines Gorden Club On behalf of our Board of Directors I respectfully request that the Library Board consider joining in the aims of the Arts Council and supporting our efforts.
Des Ploines Historicol Museum Thank you for your consideration.
Des Plaines Park District

\section*{Sincerely,}

Des Ploines Public Library
Fine Ats Departments of Moine Eost 8 Maine West

Donna Catlett
Hoppy Twirlers Donce Club
cc: Eldon Burk
Mosoic Yorn Studios, Itr. President, Library Board
Northwest Choral Socienty
Northwest Symphony Orchestro
Oakion Community College

December 8, 2000
Sandra Norlin, Administrator
Les Planes Public Library 1501 Ellinwood Street
Des Plaines, IL 60016
Dear Sandra,
Enclosed is a copy of Todd Wessell's December 6, 2000 Journal \& Topics editorial. Entitled "Friday Night A Throwback To Days Of Civic Pride", the author described Friday's ceremony using exactly the terms used as we planned the event. What you know that both the writer and the Des Plaines public do not, is that the party was a volunteer achievement. I know that this celebration would have been impossible without each of you going all out to put on a perfect party. Invited to participate without reward, each of gave your best to the Des Planes 2000 Holiday Lighting Ceremony.

Thank you for recognizing that doing your part well was key to the success of the whole. I commend you for creating an event that will be remembered as fantastic by the hundreds (thousands?) of Des Plaines residents lucky enough to have attended. Thank you all for being part of the first annual "Celebrate, Des Plains!" Holiday Lighting Ceremony.

Please know that you are each cordially invited back next year, December 7, 2001, to participate in the second annual "Celebrate, Des Plains!" weekend of holiday festivities. Happy Holidays!


\author{
Pamela Rosinia \\ Holiday Decorations Committee
}
-Send your letter to the editor to:
622 Graceland Ave., Des Plaines, IL, 60016
- Have you got an opinion on something? Call Speak Out at 299-1500 or fax us at 298-8549.

\section*{Friday Night A Throwback To Days Of Civic Pride}

Elbow room was at a premium and voices were loud.
Smiles, however, they were wide.
That, in a nutshell, describes the scene last Friday evening as hundreds of. Des Plainesites jammed the front hallway of the 1trigiv dountown Des Plaines PubF Fice Labrary Eyes were sharply focusedger 2-flong bijour-ft
 replica of the, building everyone
wasstand dithon. it was the creationoficic Mitchelland Grazie!
 he stood zanty, ada in a dark

Library was jost what Des Plaines

Where, when and how Des Plaines developed a sort of lack of self-esteem, as some people believe to be the case, is something I've never been able to figure out.
I think now; however, with Friday night; Dec. 1 , coupled with
the fact that the city has three or four major redevelopment projects on the hook, and progress is being made in many areas, any thoughts of those nagative ways should just fade away-or crumple to the ground just as the Behrel deck did about four years ago
needed表: stiff shồóf civic pride in a downtown area thas has taken
 recensudaction
 * Fipped the evitch seiding fou: izsands mo zarding lights: ablaze of 16 Chistmas trees that lined Library Plazat:One couldn't help but take, note that the oohs and
 aahsfoge nghernatin


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Henvgrivitation yo
 thanksto to Thanks pot terublic Works:Dept.
 dororsampainosiniazandal:dermerkonjBecker and Wayne

 Highecmoorañth famonaires:
sang right on key:The cake co and manded outhy Aredar 10 pick Sayad (4uti); Tom'stétiner and Ed; \& Gloria Keañertasted sivetyAnd even the horses that puiled carnages full, of; people, around downtown behaved \(\$\), Whititwas too young oinnot yet bori to remember Des Plaines.




\section*{ \\ faces that they had connected to their hometown. \\ "This is just what Des Plaines needed," said one local man." \\ "This is great,", another resident said. \\ "Boy that cake was good," dded someone else. \\ Dif The \\ }

STATE OF ILLINOIS ) COUNTY OF COOK

I, Carol Kidd, Secretary of the Board of Library Trustees of the Bes Plaines Public Library of Des Plaines, Illinois, do hereby certify that the foregoing resolutions were duly adopted by the Board of Library Trustees of the said Des Plaines Public Library, at a regular and scheduled meeting of the said Board, at which meeting a quorum was present, held on the \(19^{\text {th }}\) day of December 2000, pursuant to written and posted notice, at the Des Plaines Public Library, that 8 Trustees were present and voting and that the roll call vote of the question of adopting the foregoing resolutions was Inara Brubaker, Eldon Burks, John Burke, Susan Burrows, John Ciborowski, William Grice, Rhys Read, Ellen Yearwood. All voting aye. In Witness Whereof, I do set hereunder my name this
\(\qquad\) day of \(\qquad\) 2000.


Subscribed and sworn by me
This \(\qquad\) \(\stackrel{\text { da }}{\text { da }}\) Notary Public

December 19, 2000

Jim Egeberg, Director of Finance
City of Dis Planes
1420 Miner Street
Dis Planes, IL 60016
Dear Mr. Egeberg:
(8) से ul

At the regular meeting of December 19, 2000, the Library Board of Trustees directed me to authorize and direct you to:
\[
2001
\]
1. Transfer funds to, cover all 2000 appropriation deficit categories after all expenditures for \(2000^{\prime}\) are completed.
2. Carry over to 2001 all unexpended balances in the Library account that are not required in the operating fund at December 31, 2000.


Sandra K. Norlin
Library Administrator

\author{
2.001 2002 RESOLUTION 2001 appropriation and 2000 Levy for Library Purposes Des Plaines Public Library Des Plaines, Illinois
}

WHEREAS, The Board of Library Trustees of the Des Plaines Public Library of Des Plaines, Illinois, has at an open and public meeting held on December \(19,2000, \geq \infty 0\), considered the financial requirements of the said Public library for the fiscal year commencing January 1,2001 ; and
2002 .

WHEREAS, said Board has determined the financial requirements of the Library for the coming fiscal year and caused to be made a statement of those financial requirements, a copy of which is attached hereto and made a part hereof marked Exhibit A; and

WHEREAS, said Board has further determined the amount of money of which, in its judgment, it will be necessary to levy for library purposes in the 2000 annual tax levy ordinance to be enacted by the City Council of the City of Des Plaines.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Library Trustees of the Des Plaines Public Library as follows:
1. THAT the amount of money, which in its judgment it will be necessary to levy for library purposes in the 2000 annual tax levy ordinance and for collection and deposit in the library fund is \(\$ 4,0 \overline{8} 5,588\).
2. AND THAT the Library will control its expenditures so that the expenditures do not exceed actual income during FY 2001.
\[
2002
\]
3. THAT the Secretary of the Board file a certified copy of this resolution with the City Clerk of the City of Des Plaines, Illinois.

Executive Session: 9:10 PM
Discussed that Sandra Norlin should contact Mr. Steve Smuk to get an idea of price of acquisition.
Mrs. Norlin should contact Brandt Carlson for an appraisal. Discussion regarding friendly condemnation. Mrs. Norlin should contact City Attorney to take steps to attain property.

Motion by Susan Burrows, seconded by William Prentice, to come out of Executive Session.

Roll Call Vote: Aye: Unanimous. Nay: None.
Motion passed.
Out of Executive Session - 9:45 PM
Discussed Charrette process to be presented at September 20th Board Meeting. Public are able to be involved in design process, creating good public relations.

Adjourned: 9:55 PM

\title{
Des Plaines Public Library Management Committee Minutes \\ April 9, 1997
}

Minutes of the Executive Session
Chair: John Ciborowski
Attendance: John Ciborowski, Sandra Norlin, John Burke, Susan Burrows, Martha Sloan, Ellen Yearwood

Call to Order: 8:50 PM
1. Sandra informed the Committee of planned action: assignment of Martha Sloan to a three-month intensive observation and assessment period in the Children's Services Department. The Committee agreed to the action.

Adjourned: 9:17 PM

\section*{DES PLAINES PUBLIC LIBRARY}



\section*{BOARD OF TRUSTEES}

Minutes of the Executive Session
June 16, 1998

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, June 16, 1998. President John Burke called the meeting to order at \(10: 45 \mathrm{PM}\).

Members Present: Inara Brubaker, Eldon Burk, Susan Burrows, John Burke, Sarah McConnell, Betty Ritter, Ellen Yearwood.

Members Absent: John Ciborowski
Also present: Sandra Norlin, Martha Sloan, Carol Kidd.

\section*{EXECUTIVE SESSION MINUTES}

Sandra reported that she had spoken with Steve Good of Steve Good and Associates and that Steve would present a proposal for the sale of the library building and property at a future board meeting. The board asked Sandra to schedule the presentation after checking with the Schaumburg library director.

Sandra also reported that she had been contacted by Sharon Smith from the Senior Center who requested a meeting with Sandra and John Burke to discuss the sale of the library building and property.

MOTION by Inara Brubaker, seconded by Ellen Yearwood to adjourn the meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:55 PM.
Minutes prepared by Carol Kidd.


\title{
DES PLAINES PUBLIC LIBRARY
}

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

\section*{BOARD OF TRUSTEES \\ Minutes of the Executive Session}

July 21, 1998

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, July 21, 1998. President John Burke called the meeting to order at 9:45 PM.

Members Present: Inara Brubaker, Eldon Burk, Susan Burrows, John Burke, John Ciborowski, Sarah McConnell, Ellen Yearwood.

Members Absent: Betty Ritter
Also present: Sandra Norlin, Martha Sloan, Carol Kidd.

\section*{EXECUTIVE SESSION MINUTES}

Steve Good of Sheldon Good and Associates was introduced by Sandra to discuss proposed management of the sale of the Des Plaines Public Library property. The board received the "Technical Auction Marketing Proposal" which was submitted to Sandra by Good for distribution to the board members for their review. The board questioned Good on the proposed proceedings of the sale of the property and requested additional time to study the proposal that was distributed.

Sandra reported that Alderman Carla Brookman suggested that the library retain ownership of the building and property and lease it for office use. Sandra obtained a proposal from Leonard Lickerman of Lickerman and Associates, Inc. The board discussed the proposal and decided not to pursue this alternate solution to the sale of the building and property.

MOTION by Eldon Burk, seconded by Inara Brubaker, to adjourn the meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 11:15 PM.
Minutes prepared by Carol Kidd.```

